

# Crawford County WI Adaptive Horse Division

*This form is to be used by participants in the Adaptive Horse Division of Crawford County 4-H only.*

\*Required

\*Name: \_\_\_\_\_ \*Date of Birth \_\_\_\_\_

\*Phone \_\_\_\_\_ Email \_\_\_\_\_

\*Street \_\_\_\_\_ \*City \_\_\_\_\_ \*Zip \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Phone \_\_\_\_\_

Adaptive Riding Program Attending: \_\_\_\_\_

Ride Style: ☐ Western ☐ English ☐ Dressage ☐ Bareback Pads

Reins: \_\_\_\_\_ Saddle: \_\_\_\_\_ Horse(s): \_\_\_\_\_

Mounting: ☐ Block ☐ Ramp ☐ Ground

Dismounting: ☐ Block ☐ Ramp ☐ Ground

Aids Required			Rider Ability
Arena Spotter	<input type="checkbox"/> At walk	<input type="checkbox"/> At trot	<input type="checkbox"/> Ride at a walk
Leader (unclipped)	<input type="checkbox"/> At walk	<input type="checkbox"/> At trot	<input type="checkbox"/> Ride at a sitting trot
Leader (Clipped)	<input type="checkbox"/> At walk	<input type="checkbox"/> At trot	<input type="checkbox"/> Ride at a rising trot
1 Side-walker	<input type="checkbox"/> At walk	<input type="checkbox"/> At trot	
2 Side-walkers	<input type="checkbox"/> At walk	<input type="checkbox"/> At trot	How long have you been riding: _____

Please note any additional class requirements and names of aids as you require:

## Horse

Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Age/DOB: \_\_\_\_\_

Color: \_\_\_\_\_ Height: \_\_\_\_\_ Is this horse being used by other riders: Y N

## Classes you wish to enter

- ☐ Adaptive Showmanship - Tier 1 (beginner)
- ☐ Adaptive Showmanship - Tier 2 (intermediate)
- ☐ Adaptive Showmanship - Tier 3 (advance and being mainstreamed into a regular 4-H)
- ☐ Adaptive Walk Equitation - Tier 1 (beginner)
- ☐ Adaptive Walk/Trot Equitation - Tier 2 (intermediate)
- ☐ Adaptive Walk/Trot Equitation - Tier 3 (advance and being mainstreamed into a regular 4-H)
- ☐ Adaptive Trial - Tier 1 (beginner)
- ☐ Adaptive Trial - Tier 2 (intermediate)
- ☐ Adaptive Trial - Tier 3 (advance and being mainstreamed into a regular 4-H)

## REGISTRATION AND RELEASE FORM

### REGISTRATION

Participant: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Emergency: \_\_\_\_\_  
Parents or Guardian: \_\_\_\_\_  
Address/Phone: \_\_\_\_\_  
School or institution presently attending: \_\_\_\_\_  
In case of emergency contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
or contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### LIABILITY RELEASE

\_\_\_\_\_ (Client's Name) would like to participate in the \_\_\_\_\_ program. I acknowledge the risks and potential for risks of horseback riding. However, I feel that the possible benefits to myself/my son/my daughter/my ward are greater than the risk assumed. I hereby, intending to be legally bound, for myself, my heirs and assigns, executors or administrators, waive and release forever all claims for damages against \_\_\_\_\_ it's Board of Directors, Instructors, Therapists, Aides, Volunteers, and/or Employees for any and all injuries and/or losses I/my son/my daughter/my ward may sustain while participating in \_\_\_\_\_.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Client, Parent, or Guardian

### ACKNOWLEDGEMENT OF RULES AND RESPONSIBILITY

I have read and agree to abide by rules as stated in current PA 4-H Horse Show Rule Book and any additional supplement(s) that may be available. I have consulted my child's health care professional(s) and determined there are no contraindications for participation of my child in 4-H horse activities.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Client, Parent or Guardian

### PHOTO RELEASE: OPTIONAL

I hereby consent to and authorize the use and reproduction by \_\_\_\_\_ of any and all photographs and any other audiovisual materials taken of me/ my son/ my daughter/my ward for promotional printed material, educational activities, exhibitions or for any other use for the benefit of the program.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Client, Parent, or Guardian

This form is to be used by participants in the therapeutic riding division only. Information contained herein will be maintained in confidence and is required for the safety and continued development of the therapeutic riding programs.

## Client Medical History/Physician's Statement

*Information contained herein will be maintained in confidence and is required for the safety and continued development of the Adaptive Horse Program of Crawford County.*

Dear Healthcare Provider,

Your patient, \_\_\_\_\_, is interested in participating in supervised equine activities. In order to safely provide this service, our center requires that you complete the attached Physician's Statement Form. Please note that the following conditions may suggest precautions and contraindications to equine activities. Therefore, when completing this form, please note whether these conditions are present, and to what degree.

Thank you so much for your assistance. If you have any questions or concerns regarding this patient's participation in equine assisted activities, please feel free to contact our office.

***Riders with Atlanto-Axial Instability will need a signed statement from their doctor to participate as risk of injury at a horse show is greater.***

Please indicate any medical problems not indicated above.

Please indicate special precautions:

### Mobility Status

Ambulatory? Yes \_\_\_\_\_ No \_\_\_\_\_ If No, describe: \_\_\_\_\_

### Prosthetics/Orthodontics:

Type: \_\_\_\_\_ Purpose: \_\_\_\_\_

Type: \_\_\_\_\_ Purpose: \_\_\_\_\_

Please describe any other additional information that might help us to work with this student. Thank you for your time!  
Horseback riding is an appropriate activity for the above names person.

Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Physician's Name (Please Print): \_\_\_\_\_

Physician's Address: \_\_\_\_\_

Phone: \_\_\_\_\_

### Medical Professional:

Name/Title: \_\_\_\_\_ MD DO NP PA Other \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ License/UPIN Number: \_\_\_\_\_

**Participant, Parent, or Legal Guardian:** To the best of my knowledge the medical history is true and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Client Medical History/Physician's Statement

*Information contained herein will be maintained in confidence and is required for the safety and continued development of the Adaptive Horse Program of Crawford County.*

	Yes	No	If Yes, or History of, Describe
Auditory Impairment			
Learning Disability			
Mental Impairment			
Psychological Impairment			
Speech Impairment			
Visual Impairment			Glasses or Contacts
Allergies			
Cardiac			
Circulatory			
Coxarthrosis			
PVD			
Postural Hypertension			
Hemophilia			
Pulmonary			
Asthma/COPD			
Neurological			
Seizures			
Controlled			Type:
Last Seizure: ____/____/____			
Hydrocephalus			
Shunt			# Revisions
Sensory Loss			
Pain			
Muscular			
Contractures			
Skeletal			
Spinal Column Injury			
Subluxing Joints			
Dislocating Joints			
Laminectomy/Fusion			
Scoliosis-Degree/Type/Brace/ Last x-Ray			
Kyphosis/Lordosis – Degree/Type			
Spondylolisthesis			
Spinal Abnormality			
Osteoporosis			
Heterotrophic Ossification			
Joint Disease			
Cranial Defects			
Fractures			Location? Healed?
Other: please describe			