

www.crawfordcountywisconsinfair.com

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#### FOR THE FOLLOWING FORMS VISIT

#### WWW.CRAWFORDCOUNTWISCONSINFAIR.COM

Animal Identification Form (one for each species)

Coggins Test form

Overnight Registration Form

Chapter ATCP 160 Information

Animal Health Rules and Regulations

Younger Youth Entry Form

Crawford County Fair Entry Form

Animal Well-being at the Fair

#### COOL Form

2021	DATES TO REMEMBER
May 2	Junior Shooting Sports 6 PM
July 11	Online Entry Deadline
July 29	Chopped Challenge 5:30 Junior Clothing and Cake Revue 6:30 PM
August 7	Fair Clean-Up Day
August 7	Superintendent Meeting
August 21	Horse Show
August 26-29	CRAWFORD COUNTY FAIR

## **EXHIBITOR ENTRY FEES:**

\$5—Youth Exhibitor \$10—Open Exhibitor

Each exhibitor 9 years of age and older receives a complementary Season Pass for entrance onto the fair grounds and for Friday, Saturday and Sunday grandstand events.

\*There will be an additional fee charged for everyone for the Thursday night grandstand event. If you do not pay your fees you will not get your back tags for livestock showing and will forfeit your premium checks.



LOOK for the to see what's new in 2021!!!

## FAIR CLEAN-UP DAY

SATURDAY, AUGUST 7th, 2021 at 7:00 am Please come help clean up and finish special projects at the Fairgrounds! RECEIVE A FREE GIFT

FAIR TAKE-DOWN DAY SUNDAY, AUGUST 29 4:30-6:30pm

## **Deadlines**

On-line Entry Deadline Entry Tag Correction

July 11<sup>th</sup> August 13<sup>th</sup>

## \*Fair Entry Tag Information\*

Pick up is available as follows -

Fair Clean-up (9am -12pm)

Fairgrounds Office (9am -2pm)

Extension Conf. Room 236 (8:30-4)

Fairgrounds Office (10am-4pm)

Fairgrounds (10am- NO LATER than 3pm)

August 23-24

August 25

• Back Tags can be picked up after 5pm on Wednesday, August 25th.

#### ENTRY TAG CORRECTIONS

Corrections will be accepted from Monday, August 09 to Friday, August 13<sup>th</sup> from 9 AM to 4 PM

Pick up is available at the fairground's office Tuesday, August 24<sup>th</sup> and Wednesday, August 25<sup>th</sup>, 10 am to 3 PM.

There will be no tags allowed to be picked up after 3pm on Wednesday, August 25th.

#### \* No entry tags will be corrected at the fair. \*

See <a href="https://www.crawfordcountywisconsinfair.com">www.crawfordcountywisconsinfair.com</a> for entry tag correction form. Entry Tag Correction form is **ONLY** for tag corrections, **NOT** for forgotten items; those items need to be entered through the online entry process.

## EXHIBIT DROP-OFF TIMES

### Exhibits will be accepted at the following times.

Check with Department Superintendents to see where exhibits should be placed on entry day.

#### **SPECIAL NEEDS DIVISION:**

Wednesday, August 25 12:00 PM to 7: 30 PM

**INDOOR ENTRIES:** 

Wednesday, August 25 4:30 PM. to 7:30 PM

**POULTRY AND RABBITS:** 

Wednesday, August 25 4:30 PM to 6:30 PM

**EXOTIC ANIMALS:** 

Wednesday, August 25 4:30 PM to 8:00 PM

**BEEF, SWINE, SHEEP, GOATS:** 

Wednesday, August 25 4:30 PM to 8:00 PM Thursday, August 26 8:00 AM to 9:00 AM

Exhibitor Meeting, Thursday, Aug. 26 at 9:00 AM

**DAIRY:** 

Thursday, August 26 8:00 AM to 10:00 AM

IF YOU MISS 10 AM CHECK-IN ON THURSDAY VET WILL CHARGE \$50 PER LOAD

## HORSES, CATS, DOGS, AND SMALL ANIMALS:

Brought and taken home the day of judging.

\*In the event of EXTREME WEATHER\*
Livestock check-in times may change.

Please listen to WQPC and WDRT for any updates.

## LATE EXHIBITS WILL BE TURNED AWAY. NO EXCEPTIONS!

## JUDGING SCHEDULE

\*Subject to Change\*

#### **SATURDAY, AUGUST 21ST**

10:00 a.m. Horses (Horse Arena)

#### THURSDAY, AUGUST 26TH

9:00 a.m. Antiques, Flowers / Home Grounds / Plants,
Foods and Nutrition, Woodworking, Mechanical
Arts, Electricity, Home Furnishings & Knitting &

Crocheting. Computers and Photography

(Buildings 3 & 4)

10:00 a.m. Poultry (Building 12)

1:00 p.m. Indoor Exhibits--all other departments not judged

at 9:00 am (Buildings 3 & 4)

1:30 pm Rabbits (Building 12)

5:00 p.m. Porky Pig Pork Producer's Show (Building 13)

5:30 p.m. Swine (Building 13)

#### FRIDAY, AUGUST 27

9:00 a.m. Sheep followed by Meat Goats (Building 13)

11:30 a.m. Beef (Building 13)

2:00 p.m. Alpacas/Llamas (Building 9)

4:00 p.m. Small Animals - Dogs to Follow (Building 9)

4:30 p.m. Dogs (Building 9)

#### **SATURDAY, AUGUST 28**

8:00 am Dairy Goats (Building 9) 8:30 am Dairy (Building 9)

\*Farmer Bud Dairy Show to follow the Dairy Show

# PRE-FAIR AND POST-FAIR EVENTS

Judging for all pre-fair and post-fair events will be held prior to August 24 or after August 30th. In accordance with Wisconsin Administrative Code Chapter ATCP 160, projects must be represented at the Crawford County Fair for exhibitors to receive premiums.

#### JUNIOR SHOOTING SPORTS CONTEST

May 2, 2021

(See Department 16 for details.)

#### JUNIOR FOODS/CLOTHING/CAKE REVIEW

July 29th, 2021

(See Department 25 & 26 for details.)

#### JUNIOR AND OPEN HORSE SHOW

AUGUST 21, 2021

(See Departments 6 and 106 for details.)

# CRAWFORD COUNTY FAIR RULES AND REGULATIONS

#### 1. HOW TO ENTER

- a. Read all rules, regulations, department descriptions and items carefully, even if you are a returning exhibitor.
- b. Read the Code of Conduct found on page 4 of the premium book. When you submit your online entry, you are acknowledging you have read and understand the Liability Agreement, Code of Conduct, Rules and Regulations and agree to abide by all items contained within the agreements.
- c. Each exhibitor 9 years of age and above will receive a complimentary wristband to gain them free admission to the Crawford County Fair.
- d. Only online entries are accepted. Online entry will open on Tuesday, June 1st. Online entries are due on or before 9:00PM, Wednesday, June 30th. ANY ENTRY SUBMITTED AFTER 9:00 PM July 11<sup>th</sup> WILL HAVE A LATE FEE OF \$15.00 ADDED TO THE ENTRY FEE no exceptions. If you have any problems with registration, please contact the Fair Coordinator. If you do not have computer access, please contact the Fair Office to make arrangements to use a computer or visit your local library.
- e. ALL LATE ENTRY TAGS WILL BE AVAILABLE FOR PICK UP ON WEDNESDAY, AUGUST 25<sup>th</sup> AT THE FAIR.
  - Junior division competition is open to all members in good standing of a Crawford County 4-H, FFA, FFA-HERO, Boy Scouts, Girl Scouts or other supervised youth group. Youth in grades K-2 enter only in Department 17J. All other Junior Division youth must be in grade 3 or up, and less than 20 years of age. Ages and grades are as of January 1 of the current year.
  - 2. **NO EXHIBITOR** may enter in both the Junior and Open Division in the same department.
  - All exhibitors who plan to stay overnight at the Crawford County fairgrounds must complete an Overnight Registration Form. All exhibitors, siblings and parents must have an admission wristband. See attached Overnight Form.
  - 4. Campers are encouraged to utilize the Stump Dodger Campground adjacent to the fairgrounds. Camping is only allowed for exhibitors and superintendents. Campers and tents must be registered with the Fair Office. NO campers will be allowed in the parking area. All tents/campers will receive a number which must be displayed at all times. Campers without numbers will be fined \$20 per night. Please be courteous to neighbors when using generators or other equipment while camping. Cost is \$20 for 4 nights.
  - 5. Premiums paid will be determined by the maximum placing's by state aide and as determined by the judges. No entry can be entered twice into the fair in any category in any department. If entered multiple times both items will be disqualified. NO EXCEPTIONS!
  - 6. Only one entry may be exhibited under each item number. All exhibits must be prepared during the current year.
  - 7. The premiums awarded by the Fair will be indicated as follows:

- a. 1st Premium Blue Ribbon, 2nd Premium Red Ribbon, 3rd Premium White Ribbon, 4th Ribbon Pink Ribbon, Grand Champion- Royal Purple Ribbon, Reserve Grand Champion Royal Pink Ribbon, Best in Class Red & Black Rosette, Merit Orange Ribbon. Trophy Award to Grand Champion and Plaque Award to Reserve Champion/Best in Department/Showmanship Classes.
- 8. Exhibitors receiving sticker ribbons are able to come to fair office on Sunday at 3:30 pm to receive a ribbon for their sticker ribbon. Additionally, recycling of ribbons is encouraged yearly if you wish not to keep them.
- 9. If there is one entry in a class, the premium awarded shall be determined by the judge.
- 10. No exhibit can be entered in more than one class or awarded more than one premium.
- 11. The Fair Board will take every precaution for the safekeeping of all exhibits after arrival, but will not be responsible for loss or damage that may occur. Exhibitors shall give personal attention to their exhibits and attend to their removal when released.
- 12. The Crawford County Fair Board will not allow any animals, two months or younger, to be given away or sold at the fair.
- 13. NEW- Animals sold at the Meat Animal Auction- will be released at 2:30pm on Sunday for shipping to the locker plants.
- 14. ALL OTHER EXHIBITS WILL NOT BE RELEASED UNTIL SUNDAY AT 4:00 P.M., THE LAST DAY OF THE FAIR. Exhibitors who remove any exhibits prior to 4:00 PM on Sunday will forfeit all premiums. See ATCP Chapter 160.03, article 4.
- 15. Exhibits must be picked up by 5:00 PM on the last day of the fair. Items left at the fairgrounds will be kept at the Extension Office for no more than 2 weeks. After that, all items will be disposed.
- 16. No soliciting at the Crawford County Fair without Fair Board permission. This includes flyers posted or distributed at the fairgrounds.
- 17. Entry fees to be paid when exhibitor packet is picked up. If you do not pay your fees you will not get your back tags for livestock showing and will forfeit your premium checks.
- 18. All corrections for entry errors need to be submitted by the Friday, August 13<sup>th</sup>. Visit www.CrawfordCountyWisconsinFair.com, Exhibitor Section for the CORRECTION FORM
- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair. This training is ONLY FOR NEW ANIMAL EXHIBITORS WHO HAVEN'T TAKEN TRAINING.
- 20. Award recipients will be listed in local newspapers and on Crawford County Fair web-site prior to October 1.
- 21. Premium checks will first be available at Crawford County 4-H Awards Night; after this date, checks will

be available for pick-up at the UW-Extension Office. <u>NO PREMIUM CHECKS WILL BE MAILED</u> by Crawford County Fair or UW-Extension. If you would like your premium check mailed, mail or drop off a self-addressed, stamped envelope to Crawford County Fair, 225 N. Beaumont Rd. Suite 240; Prairie du Chien, WI 53821. Include a list of individuals who's checks need to be included.

22. Premium summary may be obtained with a fee of \$10.00 per exhibitor.

## **DOG POLICY**

#### ABSOLUTELY NO DOGS ALLOWED on

**Fairgrounds**, except for service dogs or dogs for exhibit on the day of the dog show.

### CODE OF CONDUCT AGREEMENT

By submitting an online entry form, Junior exhibitors acknowledge that they have read and understood the Code of Conduct and the Liability Agreement as stated.

- 1. Participation in the Crawford County Fair is open to anyone.
- 2. All exhibitors with entries in the Junior Division and their parents, agree to abide by the rules and regulations governing entries, exhibits, judging, payment of premiums and general rules of the Crawford County Fair.
- 3. All Junior Exhibitors and their parents are expected to behave in a manner in accordance with the code of ethics relative to their recognized youth organization, i.e., 4-H, FFA, etc.
- 4. All exhibitors will be expected to:
  - A. Show respect for the rights of others and be courteous at all times.
  - B. Respect the property of others.
  - C. Demonstrate sportsmanship in the show ring, contests, and meetings.
  - D. Be honest and not take unfair advantage of others.
  - E. Not possess or consume any alcoholic beverages or any other non-prescription drugs during the Crawford County Fair.
- **5.** Any visitor violating the above rules (as determined by Fair Superintendents, 4-H Adult Leader Executive Board members, Fair Board members, Judges, UW-Extension staff, or law enforcement officials) will be subject to any one or all of the following consequences:
  - A. Notification of parents.
  - B. Removal of individual and any or all of his/her exhibits from the present year's Junior Fair.
  - C. The individual may be required to appear before the Crawford County Fair Board to explain his or her actions.
  - D. Revocation of privilege to enter exhibits in future Crawford County Fairs.

## <u>Crawford County Fair</u> <u>Liability</u>

Crawford County Fair is not liable for injuries sustained by an exhibitor.

The Crawford County Fair will take reasonable precautions to protect the safety of the exhibits present at the Fair, but owners

themselves take the risk of exhibiting them and should any exhibitor/exhibit or portion thereof be injured, damaged, lost or stolen, Crawford County personnel will give assistance toward recovery of the same, but will not be liable or make any payment for the value thereof.

Neither the county of Crawford, Crawford County Fair, or its employees or agents shall be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, equipment or commercial exhibit left in the building or on the grounds after the close of the Fair.

Exhibitors or owners of animals and/or machinery, while stationary or in motion, and any other exhibits need to be properly handled protecting the public from coming in contact therewith at all times while on the fairgrounds. And every such exhibitor or owner shall indemnify the County of Crawford, Crawford County Fair Board, and its agents and employees from and against claims and demands, costs, charges and expenses which it or they might incur, suffer or be put to by reason of failure to take the precaution above referred to or failure to comply with Crawford County Fair rules, policies or directives.

Liability insurance to comply with indemnity provisions is required. Presentation of an entry form shall be deemed acceptance of this provision.

### **DISABILITY ACCOMMODATION**

Those participating in the Crawford County Fair may request reasonable accommodations for disabilities by contacting the, Crawford County Fair Office at: 608-326-0284 or 225 N. Beaumont Rd., Prairie du Chien, WI 53821

## HERDSMANSHIP GROUP

All clubs, groups or organizations are required to participate in herdsmanship. All aisles in all animal departments are to remain bare and kept clean.

Scoring will be on:

- 1. Neatness and cleanliness of stalls and surrounding areas (no sawdust or straw in aisle).
- Stall cards, banners, educational displays and club identification.
- 3. Evidence of regular care of animals.
- 4. Decorations based on theme of the fair are highly encouraged.
- 5. All animal entries of Club, Group or Organization must be grouped together and CLEARLY identified.
- 6. All animal exhibitors need to comply with the Crawford County Fair Livestock Rules and Regulations.
- 7. Judging will take place at random times.

\$30 will be awarded to the top Club, Group or Organization in each animal department

Official - Online Entries are due by 9:00 PM, Sunday, July 11th, ABSOLUTELY NO EXCEPTIONS.

## CRAWFORD COUNTY FAIR LIVESTOCK RULES AND REGULATIONS

- In livestock classes, Junior exhibitors MUST show their own entries unless there is a family or medical emergency. In that case, the superintendent must be notified and another Junior exhibitor may show those entries.
- 2. Animals must be fed and watered and their pens/stalls cleaned by 10:00 a.m. each day, if not the exhibitor will be notified by superintendents and not be able to sell the following year.
- To exhibit animals at the Crawford County Fair, youth must have been in at least 3<sup>rd</sup> grade during the school year just completed. This policy, adopted on March 10, 2004, applies to the Crawford County Fair's Junior Division and Open Division.

# ALL MEAT ANIMAL EXHIBITORS ARE REQUIRED TO HAVE ATTENDED THE YQCA CERTIFICATION PROGRAM FOR THE CURRENT YEAR.

- 4. Exhibitors entering registered livestock will be required to furnish a certificate of registration.
- 5. The Crawford County Fair Board will not allow any animals, two months or younger, to be given away or sold at the fair.
- 6. Livestock (dairy, beef, sheep and swine) exhibitors will not receive entry tags. Be sure you are entered in the correct classes before the show!
- Animals turned away at the gate by the vet will be marked with a paint stick so the superintendents know not to admit animal.
- 8. No Open Division animal may be entered in the name of any person other than the bonafide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited. There are no ownership requirements for Junior Divisions.
- 9. Open Division exhibitors will be allowed two entries under each item of individual animal. Only two animals may be entered and placed in the show ring. Junior Division exhibitors will be allowed two entries under each item of individual animal. Only one animal may be entered and placed in the show ring.
- 10. An animal exhibited in Open division cannot be shown in Junior Division by another exhibitor.
- 11. ALL ANIMAL exhibitors must complete the CONSUMER PROTECTION TRAINING. If you are a NEW animal exhibitor for 2021 fair, you will need to attend the training in order to exhibit animals at the fair.
- 12. Refer to Wisconsin County, District & State Fairs Animal Health Rules and Regulation is located on web-site (www.crawfordcountywisconsinfair.com).
- 13. Exhibitors must fill out and present an Identification Form for all livestock (beef, sheep, goats, poultry, rabbits/cavies and swine) brought to the Crawford County Fair (form can be located on web-site).

  This form must be filled out and presented upon entry into

This form must be filled out and presented upon entry into the Crawford County Fairgrounds before animals are allowed onto grounds—Exhibitor numbers will not be issued until these forms are turned in! NO EXCEPTIONS!

- ALL animals must be checked during VET CHECK TIMES and have correct paperwork completed at check-in.
- Animal exhibitors needs to show in market and showmanship in order to sell at the MAA. MAA check will be made out to the exhibitor who exhibited the animal. If exhibitor is unable to be present day of MAA the exhibitor is responsible for making a formal request in writing to the superintendent and the Fair Board (board has final approval and can over turn superintendent's decision) at least one week prior to animal/exhibitor drop off times list in the fair book. (Exceptions may apply)

## **Department 1 – Junior Dairy**

(Danish Judging)

### **Department 101- Open Dairy**

(Regular Judging)

Superintendents: Marsha Ellefson and Sawyer Roberts Milk House: Dairy Cow Exhibitors

Visit www.crawfordcountywisconsinfair.com to enter online. Official entries must include name and birthdates of animals entered. Changes may be made at the Fair for a \$5.00 per change fee. No additions will be allowed. For example: If a Registered Holstein Spring Calf named CCFair Atwood Mary is entered, CCFair Jasper Susan may be substituted at the Fair, but CCFair Jasper Susan may not be just added to the Official Form at the Fair. Exhibitors will need to sign that the Official Entry Form is correct at the Fair in order to receive their back tag. The Dairy Cattle Official Entry Form will serve as the Animal Identification Form.

- Veterinarians recommend that cattle be treated with an intra-nasal vaccine for IBR and Para-Influenza.
- If there are fewer than 5 entries in a breed show, registered animals will be judged in Class H. Grade animals will be judged in Class P. If a junior exhibitor has more than one entry in the combined class, another junior exhibitor may show an animal.
- Animals entered in group classes must also be exhibited in a class for individuals.
- ALL DAIRY EXHIBITORS NEED TO verify THEIR ANIMALS BY 5:00 pm on THURSDAY, AUGUST 26th to receive their back tag.
- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.

#### **Award Clarification**

- Ribbon classes, along with Junior and Grand Champions, will be awarded based on quality and numbers at the discretion of the Superintendent.
- Heifers Junior and Open Division exhibitors will show separately. Open Division Exhibitors may be asked to all exhibit together if numbers are low, regardless of breed.

- Cows Junior Division and Open Division exhibitors will show cows together. One Grand and one Reserve Champion in each breed will be named
- Supreme Champion Dairy Female Grand & Reserve Grand Champions of each class (Junior if no Grand) are eligible to show for Supreme Champion. The contest will be held after the completion of the Dairy Show.
- Due to low cow numbers, the best uddered cow of the show will be selected at the same time the Supreme Champion is selected.
- Papers for purebred animals and production records will be checked by the superintendent before their respective shows. Open Class exhibitors are only eligible to show purebred animals. Junior Class exhibitors will be eligible to show purebred and grade animals.

#### **Age Requirements**

- A spring calf is one born on or after March 1 of the exhibit year.
- A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28/29 of the exhibit year.
- A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit
- A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit
- A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28/29 of the year preceding the exhibit year. If a winter yearling has calved, it shall be shown in the two-year-old class.
- A fall yearling is one whose date of birth is between September 1 and November 30 of the second year proceeding the exhibit year. If a fall yearling has calved, it shall be shown in the two-year-old class.
- A two-year-old is one whose date of birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include fall and winter yearlings which have freshened.
- A three-year-old is one whose date of birth is September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- A four-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- A five-year-old and over is one whose date of birth is on or before September 1 of the sixth year preceding the exhibit year.

#### **Definitions of group classes:**

Junior get-of-sire shall consist of 3 animals which are the offspring of the same sire. All of these animals shall be under 2 years of age. Animals need not be owned by a single exhibitor.

- **Senior get-of-sire** shall consist of 3 animals which are the offspring of the same sire. All of these animals shall be 2 years of age or over. Animals need not be owned by a single exhibitor.
- Produce-of-dam shall consist of 2 animals, any age and any sex, which are the produce of one cow.
- Three best females shall consist of 3 females, any age, bred and owned by exhibitor.

#### **Milk House Regulations**

- The milking facilities at the Crawford County Fair are provided for your use and convenience. ATCP 60.12(2) prohibits milk from being transported from the fairgrounds back to farms to protect milk quality and safety. DO NOT use Milk House or wash rack drains to dump milk. Anyone caught using these areas for dumping will forfeit all premiums and awards.
- Each exhibitor using the Milk House must sign an affidavit of milk quality.
- Animals may be milked in the Milk House only during posted hours of operations. The Milk House will be closed at all other times.
- All exhibitors using milking facilities are required to abide by WI DATCP regulations to ensure saleable milk. This includes NO ANTIBIOTICS, mastitis, fresh cow milk, milk from unhealthy cows, bloody milk or any milk deemed unfit for human consumption. Exhibitors not abiding by these regulations will be responsible for contamination damages.
- Everyone using the Milk House must abide by all posted regulations pertaining to the milking of their animals including testing, care of equipment, etc.
- All exhibitors must help keep milking area neat and clean from manure, debris and trash.

#### **Registered Cattle**

Class A - Holstein Class **B** - Guernsey Class C - Brown Swiss

Class D - Jersev Class E - Ayrshire

Class F - Milking Shorthorn Class G - Red & White

H - Any other colored breed Class

#### Item

Premiur	ns	9.00	8.00	7.00	5.00
1.	Heifer calf, spring				
2.	Heifer calf, winter				
3.	Heifer calf, fall				
Premiur	ns	11.00	9.00	7.00	5.00
4.	Heifer, summer year	ırling			
5.	Heifer, spring yearl	ing			
6.	Heifer, winter yearl	ing			
7.	Heifer, fall yearling	5			

12.00

10.00

8.00

6.00

Cow, 2 years old 8.

9. Cow, 3 years old

**Premiums** 

Cow, 4 years old 10. 11. Cow, 5 years old & over

12. Dry cow, 3 years old and over

#### Ribbon Only

13. Dam and offspring 14. Best uddered female\*

15. Produce of Dam

#### Groups (Open Division Only)

14.00 **Premiums** 12.00 10.00 8.00

18. Junior get-of-sire 19. Senior get-of-sire 20. Produce of Dam 21. Best 3 females

#### **Grade Cattle (Junior Division Only)**

Class I - Holstein J - Guernsey Class Class

K - Brown Swiss

Class L – Jersey Class M - Ayrshire

Class N - Milking Shorthorn Class O - Red & White

P - Any Crossbred/Any Other Colored Breed Class

#### <u>Items</u>

8.00 7.00 6.00 5.00 **Premiums** 

Heifer calf, spring 16. 17. Heifer calf, winter

18. Heifer calf, fall

Heifer, summer yearling 19.

Heifer, spring yearling 20.

21. Heifer, winter yearling 22. Heifer, fall yearling

**Premiums** 9.00 8.00 7.00 5.00

Cow, 2 - 3 years old 23.

Cow, 3-4 years old 24. 25. Cow, 4 years old & over

Dry cow, 3 years old and over 26.

#### Ribbon Only

Best uddered female\*

\*The best uddered cow in each of the milking classes will compete to select the best uddered cow of the show.

#### Class Q - Dairy Herds (Open to grade or registered animals) **Regular Judging**

- Dairy Member Herd shall consist of three animals shown by the same exhibitor.
- Dairy Club Herd shall consist of five animals owned by four different exhibitors.
- Member and Club herds will be judged following the completion of Showmanship classes

28. Dairy Member Herd - Plaque Only

29. Dairy Club Herd - Pays 1st - 8th places:

8.00 7.00 6.00 5.00 4.00 3.00 2.00 1.00

#### Class R – Showmanship (Junior Exhibitors Only) **Premiums** 3.00 2.50 2.00

Senior (grades 9 - 13) 1.

2. Intermediate (grades 6 - 8)

3. Junior (grades 3-5)

## MEAT ANIMAL AUCTION

Sale is in the Sheep and Swine Barn on Saturday, August 28, 2021 at 1:00 pm

Pictures of market animals and exhibitor will be taken Saturday afternoon during Meat Animal Sale.

#### To sell, one needs to meet the following guidelines:

- Beef or Dairy Beef beef breeds must weigh 1000 pounds minimum & dairy/dairy crossbred animals must weigh 1200 Ibs. & grade, select or better.
- Swine Market hog must weigh 220 lbs. or more and grade number two or better. Barrows and gilts weighing more than 300 lbs. will be sold at 300 lbs.
- 3. An exhibitor may bring and show no more than three market hogs. All meat animal exhibitors are required to have a copy of the YQCA certification form on file in the Crawford County Extension Office.
- Sheep Market lamb must weigh 90 lbs. or more and grade choice or better.
- 5. Meat Goats must weigh over 40 lbs. and under oneyear-old.
- Five percent commission on goats, hogs, and sheep and three percent on beef will be deducted from animals sold at the meat animal auction. Proceeds will be used for recognition of buyers.
- An exhibitor may only sell two animals of different species with the exceptions being if he/she has three grand champion animals.
- Youth must be in at least 3<sup>rd</sup> grade and not over 19 years of age as of January 1 of the sale year.
- No tranquilizers are allowed on any market animal. If the superintendent suspects tranquilizers have been used, animals may be blood tested.
- 10. Any uncontrollable animals will be sent from the premises at the discretion of livestock superintendents.
- 11. All beef animals must have a double tie.
- 12. All manure tags must be removed before weighing and the exhibitor will only be eligible to weigh one time.
- 13. Animal must be dry when it goes into the ring to sell.
- 14. An exhibitor must show in showmanship to sell.
- 15. Animals must be ear tagged at scheduled times.
- 16. The seller will reimburse the buyer for any animal that is deemed unfit for human consumption due to natural or unnatural causes.
- 17. All new exhibitors must have a W9 on file at the Crawford County clerk's office to receive their check.
- 18. ALL GRAND & RESERVE animals MUST be sold in the MEAT ANIMAL AUCTION (beef, sheep, and
- 19. Any exhibitor taking animals home early will not be able to sell at next year's fair.
- 20. Meat Animals must be tagged and forms submitted to **UW-Extension-TBA**
- 21. **NO MEDICATED** feed should be fed at the fair. Please obey withdrawal times.
- 22. At the February 25, 2018 Meat Animal Auction Committee Meeting, members voted that ALL CRAWFORD COUNTY MEAT ANIMAL EXHIBITORS attend the instructor led YQCA training to be eligible to sell in the county fair auction. Please call UW-Extension office for details.

### **Department 2 – Junior Beef**

(Danish Judging)

## Department 102 – Open Beef

(Regular Judging)

Superintendent: Nick Crary and Lonnie Achenbach

#### **Age Requirements**

- A junior calf is one whose date of birth is after January 1 of the exhibit year (must be at least 4 months old at time of exhibition).
- A senior calf is one whose date of birth is between September 1 and December 31 of the year proceeding the exhibit year.
- A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year and which has all milk teeth solidly in place and shows no nicking at the gums.
- A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding exhibit year and which has all milk teeth in place.
- A senior yearling is one whose date of birth is between September 1 and December 31 of the second year proceeding the exhibit year.
- A cow two years and older is one whose date of birth is on or before September 1 of the second year preceding the exhibit year.
- All market animals will be mouthed at the time of weigh-in by a representative of the Crawford County Veterinarian's Association or a veterinarian approved of by their association. Any market animal not meeting the mouthing requirements as listed below will be disqualified.
- An animal may show, but not sell, if determined by the vet to be too old during weighing in at the fair.
- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.

#### **Definitions of group classes:**

- Junior get-of-sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull and heifer classes, with both sexes to be represented. All of these animals shall be under 2 years of age. Animals need not be owned by a single exhibitor.
- Senior get-of-sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. Animals need not be owned by a single exhibitor.

Class A – PUREBRED

Class B - ANY OTHER PUREBRED

Class C - COMMERCIAL

#### **Items**

Premiums 9.00 8.00 7.00 5.00

- 1. Bull calf, junior (Open Class only)
- 2. Bull calf, senior (Open Class only)
- 3. Heifer calf, junior
- 4. Heifer calf, senior

Premiums 11.00 9.00 7.00 5.00

- 5. Bull, summer yearling (Open Class only)
- 6. Bull, junior yearling (Open Class Only)
- 7. Bull, senior yearling (Open Class only)
- 8. Heifer, summer yearling

9. Heifer, junior yearling10. Heifer, senior yearling

Premiums 8.00 7.00 6.00 5.00

- 11. Cow, 2 years old and older
- 12. Junior get-of-sire (Open Class only)
- 13. Senior get-of-sire (Open Class only)



#### Typical Mouth of Calf at Various Ages

A. Calf has 8 temporary incisors, eligible to show and sell.

B. No permanent teeth in place, eligible to show and sell.

#### Class D - Market Classes

- No exhibitor may enter more than three animals total in the beef market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Dairy Steers or Dairy Cross Steers should be steers that are fed for meat production. Animals with over 50 percent beef parentage show as a Beef Steer.
- There must be a minimum of five steers in the Dairy Cross Steer class to have a competition. If there are not five steers they will compete in the Beef Steer class.
- Steers and Market Heifers will be divided into weight classes at the fair.
- For Breed & Owned Beef (Exhibition Only)

#### No Premiums—

- 1. Must be registered at the time of Weigh-In
- 2. Dam must be owned at the time of service.

#### Premiums 8.00 7.00 6.00 5.00

- 1. Senior calf (Open Class only)
- 2. Summer yearling (Open Class only)
- 3. Junior yearling (Open Class only)
- 4. Beef Steer (Junior Class only)
- 5. Dairy Steer (Junior Class only)
- 6. Dairy Cross Steer (Junior Class only)
- 7. Beef Heifer (Junior Class only)

#### Class E – Showmanship (Junior Class only) Premiums 3.00 2.50 2.00 1.50

- 1. Senior (grades 9 13)
- 2. Intermediate (grades 6 8)
- 3. Junior (grades 3-5)

#### Class F - Rate-of-Gain Class (Junior Class only)

• Must have been weighed in at pre-scheduled weigh-in.

#### **Award Only**

1. All breeds

### **DEPARTMENT 3 – JUNIOR SWINE**

#### (Danish Judging)

Superintendent: Nick Crary and Lonnie Achenbach

#### Terminal Show ONLY.

- Refer to Wisconsin County, District & State Fairs Animal Health Rules and Regulations listed in back of book.
- Exhibitors must fill out and present Identification Form for ALL NEW ANIMALs brought to the Crawford County Fair. This form must be filled out and returned to the Fair Office before animals are shown—Exhibitor numbers will not be issued until these forms are turned in!!
- All swine exhibitors are required to have a copy of their YQCA certification form on file in the Crawford County Extension Office.
- Animals turned away at the gate by the vet will be marked with a paint stick so the superintendents know not to admit the animal.
- Hogs will be divided into weight classes at the fair.
- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.

#### Class A - Market - Any Breed

- Should weigh 220 lbs. or more.
- No exhibitor may enter more than three animals total in the swine market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Purebred swine must be accompanied by a certificate of registry
- There must be a minimum of five barrows and/or gilts in the Purebred Market swine class to have a competition. If there are not five barrows or gilts, they will compete in the Market swine classes.

#### Premiums 6.00 5.00 4.00 3.00

- 1. Market Swine
- 2. Purebred Market Swine

#### Class B – Showmanship

Premiums 3.00 2.50 2.00 1.50

- 1. Senior (grades 9 13)
- 2. Intermediate (grades 6 8)
- 3. Junior (grades 3-5)

### DEPARTMENT 4 – JUNIOR SHEEP

#### (Danish Judging)

Superintendent: Nick Crary and Lonnie Achenbach

- If using breed registration tattoo for official ID, you must provide registration paperwork that matches the tattoo.
  - ATCP 10.01(71)(h)3. 3. The animal's breed association or registration tattoo with the management number accompanied by registration documents in the animal owner's name.
- Scrapie Tags must be used as official identification if not using tattoo as official identification. A list of sheep and tag numbers need to be given to the superintendent when animals are checked in.

- If numbers justify, superintendent may set up a special breed class.
- Registered wool breeds, including Columbias, Corriedales, Rambouillets and Targhees, shall be shown with two inches or less of wool.
- Ribbon classes (grand champion and reserve champion) will be awarded based on quality and numbers at the discretion of the superintendent.
- ALL NEW ANIMAL EXHIBITORS MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.

#### **Age Requirements**

- A mature ram or ewe is one born before January 1 of the year preceding the exhibit year.
- A yearling ram or ewe is one born during the period January 1 to December 31 of the year preceding the exhibit year.
- A lamb is one whose date of birth is on or after January 1 of the exhibit year.
- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.

Class A – Shropshire

Class B – Suffolk

Class C – Any Other Wool Breed

Class D – Any Other Market Breed

#### Iten

All premiums: Blue, 5.00; Red, 4.00; White, 3.00; Pink 2.00 unless otherwise listed.

- 1. Ram, mature
- 2. Ram, yearling
- 3. Ram, lamb
- 4. Ewe, mature
- 5. Ewe, yearling
- 6. Ewe, lamb

#### Class E - Market - Any Breed

- No exhibitor may enter more than three animals total in the sheep market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Animals will be divided into weight classes at the fair.
- All meat breeds must have been completely shorn one week before the fair.
- Ewes and wethers will compete together for Grand Champion Market Sheep.

#### Premiums 5.00 4.00 3.00 2.00

- 1. Market Wether
- 2. Market Ewe

#### Class F – Showmanship

Premium 3.00 2.50 2.00 1.50

- 1. Senior (grades 9 13)
- 2. Intermediate (grades 6 8)
- 3. Junior (grades 3-5)

### **DEPARTMENT 5 – JUNIOR GOATS**

(Danish Judging)

Superintendent: Jane Achenbach

- If using breed registration tattoo for official ID, you must provide registration paperwork that matches the tattoo. ATCP 10.01(71)(h)3. 3. The animal's breed association or registration tattoo with the management number accompanied by registration documents in the animal owner's name.
- Scrapie Tags must be used as official identification if not using tattoo as official identification. A list of goats and tag numbers need to be given to the superintendent when animals are checked in. Dairy goats need their horns removed. Meat/Pet may have horns.
- Male goats must be castrated.
- Meat Goats may be sold at the Meat Animal Auction and must be over 40 lbs and under one year.
- See Animal Health Rules in back of fair book
- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.

#### CLASS A - DAIRY

#### 5.00 4.00 3.00 2.00 **Premiums**

- 1. Doe Kid, junior under 4 months of age
- 2. Doe Kid, senior 4-7 months of age
- Yearling Doe, junior 7-12 months of age (does not milk) 3.
- 4. Yearling Doe, senior 12-24 months of age (does not milk)
- Milker, yearling under 2 years old (does milk) 5.
- Milker, mature over 2 years old (does milk)

### CLASS B - BREEDING MEAT AND NON-DAIRY

**Premiums** 

- 5.00
- 4.00 3.00
- 2.00
- Doe Kid, junior under 4 months of age 1.
- Doe Kid, senior 4-7 months of age 2.
- Yearling Doe, junior 7-12 months of age 3.
- 4. Yearling Doe, senior 12-24 months of age
- 5. Mature, over 2 years old

#### CLASS C - MARKET

5.00 4.00 2.00 **Premiums** 3.00

1. Wether/Doe

#### CLASS D - SHOWMANSHIP

**Premiums** 3.00 2.00 1.50

- 1. Senior (grades 9 -13)
- 2. Intermediate (grades 6-8)
- 3. Junior (grades 3-5)

### **DEPARTMENT 6 – JUNIOR HORSES** (DANISH AND REGULAR JUDGING)

DEPARTMENT 106 – OPEN HORSES (REGULAR

JUDGING ONLY)

Superintendent: Rebekah Ghormley, Shannon Gher, Amanda Smiley

DATE: SATURDAY, AUGUST 21, 2021

- Junior class horses and ponies must be owned or managed by the exhibitor or the exhibitor's immediate family on or before May 1 of the exhibit year. Management or ownership records will be checked by the superintendent on show day. If special circumstances occur, it will be dealt with by a special committee.
- No exhibitor may exhibit more than two head in this department (In accordance with ATCP Chapter 160).
- Each animal may be exhibited only once under Danish judging (showmanship, equitation), and once under Regular judging (halter, pleasure, trail, or gymkhana) for premiums.
- Exhibitors should only enter two premium classes per horse. Additional classes may be entered the day of the show for Ribbon Only.
- Exhibitors may not bring animals until the day of the
- Open classes will run concurrent with the junior classes, but will be judged separately.
- Youth participating in the Crawford County Fair Horse classes must adhere to the following safety policies: a) Wear protective headgear (SEI approved) which fits correctly, b) Wear shoes or boots which will provide protection from the hazards of working with horses, and c) Wear clothing appropriate for the activity, which will protect them from the elements surrounding this event.
- Helmets are not required for adults (18 years of age and older) participating in Department 106. However, it is highly recommended for safety reasons.
- No stallion over 16 months will be permitted to show.
- All exhibitors must complete an animal identification form with current copy of a Coggins Test & original Coggins Test form turned in to superintendent the day of show.
- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.
- IN ORDER TO RECEIVE THE PREMIUM, HORSE EXHIBITORS WILL BE EXPECTED TO BRING HORSE PROJECT DESCRIPTION FORM TO FAIR. RETRIEVE FORM BY VISITING WWW.CRAWFORDCOUNTYWISCONSINFAIR.COM. THE FORM MUST BE DROPPED OFF AT THE FAIR OFFICE DURING REGULAR ENTRY TIMES.

**Premiums** 8.00 7.00 6.00 5.00 unless otherwise listed.

## Class A – Halter – Regular Judging (Open and Junior)

Judged on conformation of the horse or pony Item

- Pony Halter, 56" and under 2019 and 2019 foals 1.
- English Horse (Hunter, Dressage, etc.), halter/bridle
- Western Horse Halter
- Draft Horse Halter

#### Class B – Showmanship – Danish Judging (Open and Junior)

- 5. Judged on exhibitor's ability to show a pony, horse, or draft horse at halter.
- 6. Junior (grades 3-5)
- 7. Intermediate (grades 6 8)

- 8. Senior (grades 9 13)
- 9. Open Showmanship (ribbon only)

#### Class C – Equitation –

#### **Danish Judging (Junior)** Regular Judging (Open)

- 10. Judged on exhibitor's ability to ride Western and English Dressage classes will be run at the same time, but judged separately. Please specify English or Western on entry form.
- 11. Beginner Rider Walk-Trot, rider may not enter canter
- 12. Dressage, Intro Level A, B or C (English) or Western Intro Levels 1 - 4(grades 3 - 8)
- 13. Dressage, Intro Level A, B, or C (English) or Western Intro Levels 1-4 (grades 9 – 13)
- 14. Dressage, Intro Level A, B, or C (English) or Western Intro Levels 1-4 (Open Class)
- 15. Dressage, Training Level 1-3 (English) or Western Basic Level 1-4 (grades 3-8)
- 16. Dressage, Training Level 1-3 (English) or Western Basic Level 1-4 (grades 9 - 13)
- 17. Dressage, Training Level 1-3(English) or Western Basic Level 1-4 (Open Class)
- 18. Bareback Equitation (grades 6 and up)
- 19. Pony Horsemanship (grades 3-5)
- 20. Pony Horsemanship (grades 6 and up)
- 21. English Equitation (grades 3-5)
- 22. English Equitation (grades 6-8)
- 23. English Equitation (grades 9 13)
- 24. English Equitation (Open Class)
- 25. Western Horsemanship (grades 3-5)
- 26. Western Horsemanship (grades 6 8)
- 27. Western Horsemanship (grades 9 13)
- 28. Western Horsemanship (Open Class)
- 29. Reinsmanship any hitch (Junior Class)
- 30. Reinsmanship- any hitch (Open Class)

#### Class D – Pleasure – Regular Judging (Open and Junior)

- 31. Judged on performance of horse or pony
- 32. Green Horse Walk-Trot Pleasure, horse or pony, may not enter any canter class (grades 6 and up)
- 33. Green Horse Walk-Trot Pleasure, horse or pony, may not enter any canter class (Open Class)
- 34. Pony Pleasure (grades 3 5)
- 35. Pony Pleasure (grades 6 and up)
- 36. English Pleasure (grades 3-5)
- 37. English Pleasure (grades 6 8)
- 38. English Pleasure (grades 9 13)
- 39. English Pleasure (Open Class)
- 40. Western Pleasure (grades 3 5)
- 41. Western Pleasure (grades 6 8)
- 42. Western Pleasure (grades 9 13)
- 43. Western Pleasure (Open Class)
- 44. Pleasure Driving, horse or pony (Junior Class)
- 45. Pleasure Driving, horse or pony (Open Class)

#### Class E – Trail – Regular Judging (Open and Junior)

- 46. Judged on performance of horse or pony
- 47. Trail, horse or pony (grades 3-5)
- 48. Trail, horse or pony (grades 6 8)
- 49. Trail, horse or pony (grades 9 13)

- 50. Trail, horse or pony (Open Class)
- 51. Obstacle Driving, horse or pony (grades 6 and up)

#### Class F - Gymkhana - Regular Judging (Open and Junior)

- 52. Timed performance
- 53. Plug Race (grades 3-5)
- 54. Barrels, horse or pony (grades 6 8)
- 55. Barrels, horse or pony (grades 9 13)
- 56. Barrels, horse or pony (Open Class)
- 57. Pole Bending (grades 6 8)
- 58. Pole Bending (grades 9 13)
- 59. Pole Bending (Open Class)

#### Class G – Adaptation (Junior- must complete Adaptive **Horse Program Form**)



- ★ 61. Adaptive Showmanship Tier 1, 2 or 3
  - 62. Adaptive Walk Equitation Tier 1
  - 63. Adaptive Walk/Trot Equitation Tier 2 or 3
  - 64. Western/English Dressage Level 1, 2 or 3
  - 65. Adaptive Trail Tier 1, 2 or 3
  - 66. Therapeutic Trail, (grades 6 –13, Western or English, State Qualifying Class)

### **Department 7 – Junior Poultry**

(Danish Judging)

Superintendent: Jane Achenbach

- ALL NEW ANIMAL Exhibitors MUST attend the Consumer Protection Training in order to exhibit at the 2021 Fair.
- All poultry arriving to fair, need a pullorum-typhoid certificate. If you do not have a Typhoid Free Flock Certificate, please contact Jane Achenbach at (608) 874-4420 before July 15th, 2021. Refer to Wisconsin, County, District & State Fairs Animal Health Rules and Regulation listed in the back of the fair book.
- Health forms will go to vet at check-in. All birds will be checked by both Vet and Superintendent; any bird not in show quality condition will be sent home.
- Follow Poultry Standard of Perfection for breed classification. Exhibitors may enter up to two birds per class in each item number. Roosters and Hens are 8 months and older; Cockerels and Pullets are 3 to 7 months old; Ducks and Geese are 3 months and older.
- Exhibitors must have their fair entry tags! TAGS NEED TO BE PLACED ON CAGE for identification of each bird. Feeding dishes will be supplied for exhibitors to feed and water their poultry.
- Showtime will start at 10 a.m. Thursday. Awards will be given for Showmanship Classes, Champion Bantam, Champion Chicken and Champion Waterfowl.
- Exhibitors are responsible for CLEANING POULTRY UNITS after the release of birds on SUNDAY.

**Premiums** 2.00 1.75 1.50 1.25 **BANTAMS** 

#### CLASS A - Game

Modern, Old English

#### CLASS B - Single Comb, Clean Legged

Dutch, Japanese, Nankin, Pyncheon, Vorwerk, Plymouth Rock, New Hampshire, Rhode Island Red, Delaware, Jersey Giant, Lamona, Java, Holland, Orpington, Australorp, Sussex, Dorking, Leghorn, Minorca, Spanish, Andalusian, Ancona, Catalana, Welsummer, Campine, Lakenvelder, Phoenix, Naked Neck

#### CLASS C - Rose Comb, Clean Legged

Rosecomb, Nankin, Sebright, Belgian Bearded d'Anvers, Wyandotte, Rhode Island, Dominique, Dorking, Redcap, Leghorn, Minorca, Ancona, Hamburg

#### CLASS D - All Other Combs, Clean Legged

Orloff, Buckeye, Polish, Chantecler, Cornish, Sicilian Buttercup, Houdan, Crevecoeur, LaFleche, Sumatra, Malay, Cubalaya, Yokohama, Shamo, Araucana, Ameraucana

#### CLASS E - Feather Legged

Belgian Bearded d'Uccle, Booted, Silkie, Cochin, Brahma, Langshan, Faverolles, Sultan

#### STANDARD CHICKENS

#### **CLASS F -- American**

Plymouth Rock, Wyandotte, New Hampshire, Rhode Island, Dominique, Delaware, Buckeye, Chantecler, Jersey Giant, Lamona, Java, Holland

#### CLASS G -- English

Orpington, Australorp, Sussex, Cornish, Dorking, Redcap

#### **CLASS H - Mediterranean**

Leghorn, Minorca, White-Faced Black Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

#### **CLASS I - Asiatic**

Cochin, Brahma, Langshan

#### **CLASS J – Continental**

Welsummer, Hamburg, Barnevelder, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, LaFleche, Faverolles, Marans

#### CLASS K – Any Other Standard

Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Modern and Old English Game, Sultan, Naked Neck, Araucana, Ameraucana

#### CLASS L - Crossbreds

Egglayers, Meat Type

#### **Items**

- 1. Rooster
- 2. Hen
- 3. Cockerel
- 4. Pullet

#### WATERFOWL

#### CLASS M - Ducks Heavy

Pekin, Rouen, Silver Appleyard, Saxony, Aylesbury, Muscovy

#### **CLASS N – Ducks Medium**

Cayuga, Blue Swedish, Buff, White or Black Crested

#### **CLASS O – Ducks Light**

Runner, Campbell, Magpie, Welsh Halequin

#### **CLASS P – Ducks Bantam**

Call, Mallard, East Indie

#### **CLASS Q – Geese Heavy**

Toulouse, Embden, African

#### **CLASS R – Geese Medium**

Buff, Pomeranian, Pilgrim, Sebastopol

#### CLASS S – Geese Light

Chinese, Tufted Roman

#### **Items**

- 1. Drake
- 2. Duck
- 3. Gander
- 4. Goose

#### CLASS T - SHOWMANSHIP

#### Premiums 3.00 2.50 2.00 1.50

- 1. Senior (grades 9 13)
- 2. Intermediate (grades 6 8)
- 3. Junior (grades 3-5)

### **Department 8 – Junior Rabbits**

(Danish Judging)

Superintendents: Jane Achenbach and Jayme Brassington

- ALL NEW ANIMAL exhibitors **MUST** attend the Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.
- All rabbits must be tattooed prior to the fair. Contact Jayme Brassington at (608) 624-3847 if you would like your rabbit tattooed.
- All rabbits will be checked by the Vet at the entry gate, please have paperwork ready. The Superintendents also need to check your rabbits before placing them in your club cage section. Animals deemed unhealthy will be sent home.
- Follow the Rabbit Standard of Perfection for breed classification. An exhibitor may show up to 2 rabbits per class per item number. Senior rabbits are over 6 months old and Junior rabbits are under 6 months. Meat Pen and Fryer rabbits are under 69 days old and not over 5 pounds per rabbit. Roaster rabbits are 70 to 180 days old and over 5 pounds.
- MARKET CLASS EXHIBITORS need to complete the yearly YQCA. Meat rabbits cannot be entered in any other breed class. The Champion Meat Rabbit will be able to sell in the Meat Animal Auction which goes towards one of your two species being sold. This exhibitor needs to complete sale form at the completion of the rabbit show and partake in the set-up and take-down of the Livestock Auction Ring. Failure to complete these tasks will forfeit your sale at the Meat Animal Auction.
- Exhibitors must have their fair entry tags! TAGS NEED TO BE PLACED ON EACH CAGE for identification. Exhibitors will need to bring feed dishes and water bottles for each rabbit.
- Showtime starts at 1:30 p.m. Thursday. Awards will be given for Showmanship Classes, Best in Show, Reserve in Show and Top Meat.
- Exhibitors are responsible for CLEANING RABBIT UNITS after the release of rabbits on SUNDAY.

### Premiums 2.00 1.75 1.50 1.25

#### Class A – Fancy Breeds Large American Sable, Angor

American Sable, Angora (English, French, Giant, Satin), Belgian Hare, Checkered Giant, Chinchilla (Standard), English Spot, Flemish Giant, Harlequin, Lilac, Silver Marten, Any Other Purebred Fancy Large.

#### Class B - Fancy Breeds Small

Dutch, Dwarf Hotot, Florida White, Havana, Himalayan, Jersey Wooly, Netherland Dwarf, Polish, Lion Head, Any Other Purebred Fancy Small.

#### Class C - Fancy Rex

Standards, Mini's.

#### Class D - Fancy Lops

English, French, Mini, Holland, Fuzzy.

#### **Class E – Commercial Breeds**

American, Californian, Chinchilla (American, Giant), Cinnamon, D'Argent (Champagne, Creme), New Zealand (Black, Blue, Broken, Red, White), Palomino, Satin, Any Other Purebred Commercial.

#### Class F - Crossbreds

#### **Items**

- 1. Sr. Buck
- 2. Sr. Doe
- 3. Jr. Buck
- 4. Jr. Doe

#### Class G – Market Rabbits

#### **Items**

- 1. Meat Pen (3 rabbits, same breed)
- 2. Single Fryer
- 3. Single Roaster

#### Class H - Showmanship

Premiums 3.00 2.50 2.00 1.50

- 1. Senior (grades 9 13)
- 2. Intermediate (grades 6 8)
- 3. Junior (grades 3-5)

#### **DEPARTMENT 9 – JUNIOR DOGS**

(DANISH JUDGING)

Superintendents: Jane Achenbach and Rachel Kramer

- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.
- All dogs must have distemper and rabies shots. Dogs must have a collar and leash and be brought and taken home the day of the show.
- Obedience Level A The exhibitor and dog have not competed before at any level. Obedience Level B The exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog or has not scored 170 points or more.
- <u>Beginner Pre-Novice</u> Exhibitors will be required to have their dog perform the following for the judge: Heel and Figure 8 on lead; Stand for exam on lead; Recall on lead (no Finish); Long Sit on lead, 45 seconds; and Long Down, 3 minutes.
- <u>Pre-Novice</u> Exhibitors will be required to have their dog perform the following for the judge: Heel and Figure 8 on lead; Stand for examination on and off lead; Recall and Finish on lead; Long Sit on lead, one minute; Long Down on lead, three minutes.
- Novice Exhibitors are required to have their dog perform the following for the judge: Heel on and off lead, Figure 8 on lead; Stand for examination off lead; Recall off lead; Long Sit off lead, one minute; and Long Down off lead, three minutes.
- <u>Graduate Novice</u> Exhibitors are required to have their dog perform the following for the judge: Heel on and off lead, Figure 8 off lead; Stand for exam off lead; Drop on recall; Long Sit handler out of sight, three minutes; and Long Down handler out of sight, five minutes.

- <u>Pre-Open</u> Exhibitors are required to have their dog perform the following for the judge: Heel off lead; Figure 8 off lead; Drop on recall; Retrieve on flat; Retrieve over High Jump; Broad Jump; Long Sit handler out of sight, 3 minutes; Long Down handler out of sight, 5 minutes.
- Showmanship is judged on exhibitor's ability to show their dog, the appearance and grooming of dog and handler and knowledge of the dog breed.
- If you have scored 170 points or more in any class you must advance to the next level.
- All dog exhibitors must complete the Dog Project
  Description Form, retrieve form by visiting
  www.crawfordcountywisconsinfair.com. The Dog
  Project Description Form must be dropped off at the Fair
  Office during regular entry times.

Class	A - Dog Obedience			
Premiu	ıms 4.50	3.50	2.50	1.50
<u>Items</u>				
1.	Beginner Pre-Novice	A		
2.	Beginner Pre-Novice	B		
3.	Pre-Novice A			
4.	Pre-Novice B			
5.	Novice			
6.	Graduate Novice			
7.	Pre-Open			
8.	Open			
9.	Rally			
Class	B – Showmanship			
Premiu	ims 3.00	2.50	2.00	1.50

- 1. Senior (grades 9 13)
- 2. Intermediate (grades 6 8)
- 3. Junior (grades 3-5)

## DEPARTMENT 10 – JUNIOR SMALL ANIMALS

(DANISH JUDGING)

Superintendents: Jane Achenbach and Rachel Kramer

- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.
- Small animals must be <u>brought in</u> and <u>taken home</u> the day of the show. Please see the Animal Health Requirements in the back of the Fair Book.
- Pets will be judged on health of animal and exhibitor's knowledge of the animal.
- All small animal exhibitors must complete the Small
   Animals Project Description Form, retrieve the form by
   visiting <a href="www.crawfordcountywsconsinfair.com">www.crawfordcountywsconsinfair.com</a>. The form
   must be dropped off at the Fair Office during regular entry
   times.

 Class A – SMALL ANIMALS

 Premiums
 2.00
 1.75
 1.50
 1.25

 Items
 1.
 Cat

- 2. Cavy (Guinea Pig)
- 3. Hamster
- 4. Gerbil
- 5. Cage Bird
- 6. Any Fish
- 7. Any Reptile or Amphibian

## DEPARTMENT 10 – JUNIOR ANIMAL & VETERINARY SCIENCE

(DANISH JUDGING)

Superintendents: Al and Maryann Bark

- All posters should be 14" X 22" and scrapbooks should be 8" x 8," 8 ½" x 11" or 12" x 12"
- Posters must have tag stapled in upper right-hand corner
- Choose a specific domestic livestock species

 $\begin{array}{ll} Class & B-Grades\ 3-5 \\ Class & C-Grades\ 6-8 \\ Class & D-Grades\ 9-13 \end{array}$ 

Premium 1.75 1.50 1.25 1.00

#### **Animal Science**

- 1. Samples of 6 feeds to enhance milk production in dairy
- Chart/poster on incubation or the embryonic development of chicks
- 3. Poster on topic such as care and grooming, nutrition, or historical development of an animal
- 4. Poster or Scrapbook highlighting careers in animal and/or veterinary sciences
- Poster or display on animal reproduction for a specific animal

#### **Veterinary Science**

- 6. Chart or poster explaining one system of the animal body
- 7. Drawing of a bone, split down the middle and properly labeled
- 8. Model of a farrowing house, dog run, chicken coop, or other livestock building and list of the steps involved in disinfection
- 9. Chart listing the feed fed to pet or project animal, with percentage of vitamins and minerals listed
- 10. Booklet of experiences of working with a veterinarian
- 11. Poster on your livestock project
- 12. Poster or display of an animal's body organ with its function and explanation of specific diseases which affect it
- 13. Poster or display or a skeleton of an animal of your choice with bones identified

#### **Animal Disease**

- 14. Poster or chart listing animal diseases and their control
- 15. Poster or chart showing the lifecycle of a parasite
- 16. Display showing drawings and explanations on animal health danger signs you have learned to identify

#### **Animal Health**

- 17. Poster emphasizing animal nutrition for a specific animal
- 18. Poster or chart on animal immunization

- 19. Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period
- Poster or display showing weeds, shrubs, flowers or trees which are toxic to an animal
- 21. Poster or display showing common immunizations or worming techniques of a specific animal and what part of the animal they affect
- 22. Scrapbook of 10 animal diseases that can be transmitted to humans, giving causes, cures and prevention
- 23. Exhibit related to products and byproducts produced
- 24. Exhibit related to animal breeds
- 25. Poster on dairy goat care and handling
- 26. Poster on sheep care and handling
- 27. Poster on dog care and handling
- 28. Poster on cat care and handling
- 29. Poster on beef animal care and handling
- 30. Poster on dairy animal care and handling
- 31. Poster on swine care and handling
- 32. Poster on animal care and handling for a specific animal
- 33. Poster on reptile, amphibian or fish care and handling
- 34. Poster on rabbit care and handling
- 35. Poster on poultry care or handling
- 36. Any other exhibit related to an animal project
- 37. Any other horse project, not model horse (can be poster, scrapbook, etc. relating to the horse project)

## DEPARTMENT 11 – DOMESTICATED EXOTIC ANIMALS

(DANISH JUDGING)

## DEPARTMENT 111 – OPEN DOMESTICATED EXOTIC ANIMALS

(REGULAR JUDGING)

Superintendent: Charlene Tumi

- Exhibitors should only enter into two premium classes per exhibitor of a single animal and no more than one premium in the following classes: Showmanship and Performance of the llama or alpaca. According to ACTP 160.61.
- A brief history of the exhibitor and Lama being shown must be turned in at check-in time for use during the show.
- Showmanship entrants may enter only one class.
- Judging to be done on the Danish System.
- The owner of the Lama must show proof that the animal was wormed within ten days of the fair and must provide immunization records to the department superintendent.
- Participant must own Lama shown or have worked with the leased animal during the year.
- Badly behaved and not properly attended animals will be sent home.

 ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2021 Crawford County Fair.

Class A – Alpacas Class B – Llama

Premium 5.00 4.00 3.00 2.00

#### **Item**

- 1. Halter female, 12 months and under
- 2. Halter female, 13 months thru 23 months
- 3. Halter female, 24 months and over
- 4. Halter female, over 36 months
- 5. Halter male, 12 months and under
- 6. Halter male, 13 months thru 23 months
- 7. Halter male, all non-breeders

#### Class C - Fiber

#### Premium 3.00 2.50 2.00 1.50

- 1. Wool Adult Clip
- 2. Wool 1<sup>st</sup> Clip (from a young animal)

#### Class D - Obstacle

#### Premium 2.75 2.25 1.75 1.25

- 1. Costume
- 2. Pack/Obstacle
- 3. Public relations

#### Class D – Showmanship (Jr. Class only)

#### Premium 3.00 2.50 2.00 1.50

- 3. Senior (grades 9 13)
- 4. Intermediate (grades 6 8)
- 5. Junior (grades 3-5)

## DEPARTMENT 14 – JUNIOR PLANT & SOIL SCIENCE

(DANISH JUDGING)

## DEPARTMENT 114 – OPEN PLANT & SOIL SCIENCE

(REGULAR JUDGING)

Superintendents: Al and Maryann Bark

Class A - Grades 3 - 5

Class B - Grades 6 - 8

Class C-Grades 9 - 13

Class D - Open

- Items 1 4 are open to all exhibitors who are growing at least 1 acre of hybrid or open pollinated corn adapted to this area in Wisconsin.
- All small grains must be exhibited in a 1-gallon Ziploc bag.
- Small grain items are open to all exhibitors who are growing at least 1 acre of approved varieties of small grains adapted to this area in Wisconsin.
- All tags must be securely attached in a visible place. Ear corn should be displayed in a cardboard flat.
- All posters should be 14" X 22" and scrapbooks should be 8" x 8," 8 ½" x 11" or 12" x 12".
- Posters must have tag stapled in upper right-hand corner

- All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair.
- All potted entries with fruit, the fruit will be removed and become the property of the Fair and will be disposed of at the end of the fair.
- All potted herbs entries must be properly washed before human consumption.

Premium 2.00 1.75 1.50 1.25

#### Item

- 1. Corn, one stalk and ear sample, grain variety
- 2. Corn, one stalk and ear sample, silage variety
- 3. Six ears of corn, in a cardboard flat
- 4. Shelled corn, 1-gallon bag
- 5. Soybeans, 1-gallon bag
- 6. Small Grain, Oats, 1-gallon bag
- 7. Barley, 1-gallon bag
- 8. Wheat (sheaf of small grain 3" in diameter at butt)
- 9. Alfalfa, sheaf (3" diameter at butt)
- 10. Clover, sheaf, (3" diameter at butt)
- 11. Oat, sheaf (3" diameter)
- 12. Barley, sheaf (3" diameter)
- 13. Soybeans, 3 plants in sheaf
- 14. 12 " bale of alfalfa hay, current crop (not a full bale)
- 15. Silage Corn, 1-gallon bag
- 16. Silage Legume or Legume/Grass mix, 1-gallon bag

#### **Plant Science Activities**

- 17. Any poster made in plant science project (Junior Class only)
- Any experiment in plant science project (Junior Class only)
- 19. Any poster made in the soil project (Junior Class only)
- 20. Any experiment made in the soil project (Junior Class only)
- 21. Mounted collection of 20 weeds in scrapbook
- 22. Mounted collection of 10 plant diseases

#### Vegetable Garden

- Vegetables must be grown in exhibitor's garden.
- Exhibitors may enter no more than one garden box.
- Garden box should be approximately 14" x 20" and must contain the same number of vegetables by type as listed in items 23–58.
- Vegetables must be displayed on a plate, provided by the Fair, except for garden boxes, and all tags must be securely attached in a visible place.
- All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair.
  - 23. Asparagus, 6 stalks
  - 24. Green Beans, 10
  - 25. Wax Beans, 10
  - 26. Table Beets, 3
  - 27. Broccoli, 1 head
  - 28. Brussel sprouts, 6
  - 29. Cabbage, 1 head
  - 30. Carrots, 4

- 31. Cauliflower, 1 head
- 32. Sweet Corn, 3 ears, husks removed
- 33. Pickling Cucumbers 3"-4", 4
- 34. Slicing Cucumbers, 4
- 35. Eggplant, 1
- 36. Kohlrabi, 2
- 37. Green Onions, bundle of 12
- 38. Storage Onions, 3
- 39. Regular Peas, 10
- 40. Snow Peas, 10
- 41. Green Peppers, 3
- 42. Hot Peppers, 4
- 43. Red Peppers, 3
- 44. Potted Pepper, any variety
- 45. Red Potatoes, 4
- 46. Russet Potatoes, 4
- 47. White Potatoes, 4
- 48. Pie Pumpkin, 1
- 49. Any other Pumpkin, 1
- 50. Radishes, 6
- 51. Rhubarb, 2 stalks
- 52. Summer Squash, 1
- 53. Winter Squash, 1
- 54. Zucchini Squash, 1
- 55. Cherry Tomatoes, 5
- 56. Green Tomatoes, 3
- 57. Red Tomatoes, 3
- 58. Roma Tomatoes, 3
- 59. Any other Tomatoes, 3
- 60. Potted Tomato, any variety
- 61. Any other root vegetable
- 62. Any other vegetable not listed above

#### Premiums 3.00 2.75 2.50 2.25

- 63. Garden Box, 6 different vegetables
- 64. Box of vegetables or fruit appealing to the consumer. Minimum of 2 individual items.

#### Premiums 2.00 1.75 1.50 1.25

- 65. Vegetable or fruit with an interesting or unusual natural appearance
- 66. BIGGEST weed contest—biggest weed height x width (weed species must be legal to possess)

#### Herbs

- All herbs 1 plant, potted, except Dill.
- All potted herbs entries must be properly washed before human consumption.
  - 67. Basil
  - 68. Chives
  - 69. Dill, 3 stalks, fresh cut in water
  - 70. Mint
  - 71. Oregano
  - 72. Parsley
  - 73. Rosemary
  - 74. Thyme
  - 75. Any other herb, include variety on tag

#### **Fruits**

 Must be displayed in a plastic container that is leak proof and uncovered. All tags must be securely attached and in a visible place.

- 76. Apples, same variety, 4
- 77. Blackberries, 1 pint
- 78. Grapes, 1 bunch
- 79. Pears, any variety, 4
- 80. Raspberries, any variety, 1 pint
- 81. Strawberries, any variety, 1pint
- 82. Any other fruit, 1 pint

#### **Garden Items**

83. Homemade Scarecrow

## DEPARTMENT 15 – JUNIOR FLOWERS, HOME GROUNDS & PLANTS

(DANISH JUDGING)

### DEPARTMENT 115 – OPEN FLOWERS, HOME GROUNDS & PLANTS

(REGULAR JUDGING)

Superintendent: Deanna Anderson

- Containers will be judged as part of the display. Flowers with short stems should be in low containers and flowers with tall stems should be in high containers.
- Any exhibit that is diseased or bug infested may not be entered and will be refused at the discretion of the superintendent.
- A bouquet shall consist of more than three spikes or blooms, unless specified.

Premium 2.00 1.75 1.50 1.25

Junior Class A – Grades 3 – 5

Junior Class B - Grades 6 - 8

Junior Class C - Grades 9 - 13

#### Item

- 1. Arrangement of cut flowers
- 2. Cup and saucer flower arrangement
- 3. Miniature flower arrangement under 5 ½"
- 4. African Violet, single plant
- 5. Geranium, single plant
- 6. Herbarium
- 7. One foliage plant
- 8. One flowering plant
- 9. One terrarium, 3 or more plants
- 10. Dish Garden, containing 3 to 7 plants
- 11. One propagated plant
- 12. Any plant over one yr. old
- 13. One hanging plant, foliage
- 14. One hanging plant, flowering
- 15. One cactus
- 16. One succulent
- 17. Bouquet of annuals
- 18. Bouquet of perennials
- 19. Bouquet of wildflowers
- 20. Bouquet of dried flowers, twigs or weeds
- 21. Floral arrangement with a definite theme, identify
- theme
- 22. Niche, (shadow box) floral or twig arrangement
- 24. Gourd or winter arrangement
- 25. Any other plant, identify
- 26. Arrangement with theme: "Wild in Wisconsin"

27.	Arrangement with theme: "My Favorite Color"	44.	Daisies, 15-20 blooms
28.	Arrangement with theme: "Grand and Elegant"	45.	Gladioluses, all one color, 7-10 blooms
29.	Arrangement with Fair theme:	46.	Gladioluses, mixed colors, 7-10 blooms
27.	"We are Having a Bushel of Fun"	47.	Gladioluses, variegated, 7-10 blooms
30	Corsage (should use fresh flowers)	48.	Lily, 3-5 blooms
50	corsage (should use fresh flowers)	49.	Marigolds, large, 7-10 blooms
Open	Class D – Potted Plants	50.	Marigolds, small, 10-15 blooms
	one plant per pot unless otherwise stated	51.	Nasturtiums, 15-20 blooms
	one plant per por amess other wise stated	52.	Pansies, 15-20 blooms
Premi	ums 1.75 1.50 1.25 1.00	53.	Petunias, double, 10-15 blooms
1.	African Violet, collection of 3 colors or types	54.	Petunias, single, 10-15 blooms
2.	African Violet, single pot	55.	Phlox, 10-15 blooms
3.	Aloe Vera	56.	Rose, Floribunda, 5 blooms
4.	Begonia, foliage type, identify	57.	Rose, Mini, 5 blooms
5.	Begonia, in flower, identify	58.	Rose, Tea, 5 blooms
6.	Cactus, single plant	59.	Snapdragons, 7-10 blooms
7.	Chrysanthemum in bloom	60.	Sunflower, small, 5 blooms
8.	Devil's Ivy	61.	Sweet Peas, 15-20 blooms
9.	Fern	62.	Zinnias, large, 7-10 blooms
10.	Fuchsia	63.	Zinnias, small, 10-15 blooms
11.	Geranium	64.	Any other flower not listed, 3-5 blooms
12.	Impatiens		
13.	Ivy	Premiu	ms 1.75 1.50 1.25 1.00
14.	Jade Plant	65.	Dahlia, single bloom
15.	Oxalis or Shamrock	66.	Gladiola, single bloom
16.	Palm	67.	Gladioluses, single stem, variegated, single bloom
17.	Peace Lily	68.	Lily, single bloom
18.	Philodendron	69.	Rose, Floribunda, single bloom
19.	Prayer Plant	70.	Rose, Mini, single bloom
20.	Spider Plant	71.	Rose, Tea, single bloom
21.	Succulent, single plant	72.	Small Sunflower, single bloom
22.	One hanging planter, flowering	73.	Tallest Gladiola
23.	One hanging planter, foliage		
24.	Any other plant, identify		lass G - Special Event
25.	Any Vine, potted	Premiu	
26.	Terrarium, 3 or more plants	74.	Arrangement with theme: "Wild in Wisconsin"
27.	Desert Garden, cacti or succulent, containing 3 or more	75.	Arrangement with theme: "My Favorite Color"
20	plants	76.	Arrangement with theme: "Grand and Elegant"
28.	Dish Garden, containing 3 or more plants	77.	Floral Arrangement based on Fair Theme
Onen	Class E – Flower Arrangement	Dru	DADENIENTE 16 TANKOD MARKIDAA
Premi		DEI	PARTMENT 16 – JUNIOR NATURAL
29.	Most artistically arranged		SCIENCES
30.	Corsage (must use fresh flowers)		(DANISH JUDGING)
31.	Dried twig or weed bouquet	Dra	PARTMENT 116 – OPEN NATURAL
32.	Wild flowers, artistically arranged	DE	PARIMENI 110 – OPEN NATURAL
33.	Dried flower bouquet		SCIENCES
34.	Miniature flower arrangement under 3½" (measure from		(REGULAR JUDGING)
	bottom of dish or display)		Superintendents: Al and Maryann Bark
35.	Cup and saucer flower arrangement under 5½" (measure		
	from bottom of dish or display)	Junior (	Class A – Grades 3 – 5
36.	Bouquet of Annuals		Class B – Grades 6 – 8
37.	Bouquet of Perennials		Class C – Grades 9 – 13
- • •	1	Open C	
Open	Class F – Cut Flowers	-	
Premi		• Dis	plays and Posters should be 14" x 22". Scrapbooks
38.	Asters, 7-10 blooms		uld be 8" x 8," 8 ½" x 11" or 12" x 12".
39.	Bachelor Buttons, 10-15 blooms		ters must have tag stapled in upper right-hand corner.
40.	Chrysanthemums, 7-10 blooms		
41	Cosmos 15-20 blooms	Dromin	m 2.00 1.75 1.50 1.25

<u>Item</u>

Premium

2.00

1.75

1.50

1.25

41.

42.

43.

Cosmos, 15-20 blooms

Dahlias, large, 5 blooms Dahlias, small, 7-10 blooms

#### Adventures

- 1. Chart or poster showing proper fire building procedures
- Chart or poster showing proper tent repair and maintenance
- Display of menus and gear to cook the meals on an adventure trip
- 4. Exhibit showing proper clothing for an adventure activity, identify the activity
- 5. First aid kit for adventure activities with articles labeled with their function (no store-bought kits allowed)
- 6. Poster showing backpacking equipment
- 7. Picture story of a camping trip, must include 15 or more pictures

#### **Birds**

- 8. Bird scrapbook (includes 10 birds, description of habitat, food habits, and migratory habits) pictures may be drawn or cut out
- 9. Bird feeder constructed for use in the outdoors
- 10. Birdhouse constructed for use in the outdoors

#### Fish

- 11. Display of knots used for fishing, identified and mounted
- 12. Display of hooks used for fishing and identified as to the fish for which they are suited
- 13. Scrapbook showing 20 different kinds of fish, identified and labeled, pictures may be drawn or cut out

#### **Forestry**

- 14. Scrapbook of 20 tree leaves, mounted and labeled
- 15. Display 10 different 2" x3" wood samples, mounted and identified
- 16. Collection of seeds of 10 trees, identified and mounted
- 17. Oak tree seedling

#### Honey & Maple Syrup (must be storable at room temperature)

- 18. Honey, one pint
- 19. Honey, one comb
- 20. Maple Syrup, finished, one pint
- 21. Sorghum, one pint

#### **Insects**

- 22. Scrapbook of 20 or more insects of different species, mounted and identified
- 23. Display of life cycle of an insect, mounted
- 24. Handmade item for collecting insects

#### **Shooting Sports**

- 25. Display of shell casings, labeled, no loaded or primed cases allowed
- 26. Poster identifying parts of rifle
- 27. Poster on one of the following: gun safety, gun care, gun handling, marksmanship
- 28. Poster on one of the following: archery safety, archery equipment care, archery equipment handling, marksmanship
- 29. Poster identifying parts of bow and arrow

#### Weather

- 30. Any piece of homemade weather equipment
- 31. Poster on water cycle
- 32. Poster on understanding weather
- 33. Poster on weather maps
- 34. Poster on severe weather

#### Weeds

- 35. Scrapbook of 15 pressed, dried and identified weeds
- 36. Display of 20 weed seeds, identified and mounted

#### Wildflowers

- 37. Scrapbook showing 10 different wildflowers, dried, pressed, mounted, and identified
- 38. Poster of a wildflower, parts labeled and identified
- 39. Display showing 6 medicinal plants with a brief explanation of their use.

#### Wildlife

- 40. Scrapbook of 5 or more Wisconsin wild animals, pictures may be drawn or cut out, describe habitat, food and predators
- 41. Poster of 12 labeled track drawings

#### **Earth Science**

- 42. Scrapbook identifying 15 rocks, minerals or fossils
- 43. Arrowhead or fossil collection, include information on where item was collected and any other known information
- 44. Soil model or poster (to consist of rock, subsoil and topsoil, various parts labeled)
- 45. Project Book for 4-H Rock Project
- 46. Ten identified rock samples

#### **Taxidermy**

47. Taxidermy project

#### Going Green

- 48. Cloth Shopping Bag made by exhibitor
- 49. Display of different types of insulation and show effects
- 50. Display of building using an alternate energy source
- 51. Item made from recycled materials (tire, scrap metal, etc.)
- 52. Poster on composting
- 53. Poster on conserving energy
- 54. Poster on landfills
- 55. Poster on producing energy
- 56. Poster on recycling
- 57. Solar powered item made by exhibitor (not from a kit)

#### **Any Other**

58. Any other display, scrapbook or poster that will fit in no other category

#### **Displays**

Displays may be scrapbooks, posters or stand-up displays on topic. May be identifying types of species studied, how to care for the species, etc. Displays must be educational in nature and do not fit in any category described above.

- 59. Birds, scrapbook or display on your backyard bird feeder
- 60. Earth Science and Geology, scrapbook or display of soil, rocks, minerals, fossils, etc.
- 61. Fish, scrapbook or display on fishing
- 62. Forestry, scrapbook or display on forestry
- 63. Insects, scrapbook or display of insects
- 64. Shooting Sports, scrapbook or display of firearms or bows (no real weapons)
- 65. Weather, scrapbook or display on weather
- 66. Weeds and Wildflowers, scrapbook or display on weeds
- 67. Wildlife, scrapbook or display of wildlife

# DEPARTMENT 16 – JUNIOR NATURAL SCIENCES (SHOOTING SPORTS)

#### (DANISH JUDGING)

Judging for all pre- and post-fair events will be held prior to
August 24 or after August 30. In accordance with Wisconsin
Administrative Code Chapter ATCP 160, projects must be
represented at the County Fair for exhibitors to receive
premiums.

- All Shooting Sports exhibitors must complete the Shooting Sports Project Description form, retrieve form by visiting www.crawfordcountywisconsinfair.com. The Shooting Sports Project Description form must be dropped off at the Fair Office during regular entry times.
- Participants in Archery Barebow, no sights, releases or stabilizer.
- Participants in Archery Freestyle can bring own bow set to needs. Can shoot bow with sights in freestyle.
- Participants in the Shotgun Trap, Muzzleloader, and .22 Rifle events must be Hunter Safety Certified, Wisconsin Department of Natural Resources (8-11 old members would not be eligible). A Hunter Safety Card must be presented on the day of the event.
- Participants in Shotgun and .22 Rifle must bring own gun and ammunition.
- For the Shotgun Trap event, fifty rounds of #7 shot are recommended. (Twenty-Five rounds will be used on Clay Pigeon Targets.) The additional rounds may be used for a shoot-off to determine a placing.
- Participants in the Muzzleloader event may wish to bring their own gun & ammunition.

#### **Shooting Sports Contest:** To be determined

**Class E** – Shooting Sports Contest - To participate in .22 Rifle, the individual must be 12 years of age or 11 and have passed a DNR Hunter Safety Program.

#### Premium 2.00 1.75 1.50 1.25 Archery

- 1. Target Shooting Contest, Freestyle, Junior, grades 3-13
- 2. Target Shooting Contest, Freestyle, Intermediate, grades 6-8
- 3. Target Shooting Contest, Freestyle, Senior, grades 9-13
- 4. Target Shooting Contest, Barebow, Junior, grades 3-5
- 5. Target Shooting Contest, Barebow, Intermediate, grades 6-8
- 6. Target Shooting Contest, Barebow, Senior, grades 9-13

#### Air Rifle

- 7. Target Shooting Contest, member, grades 3-5
- 8. Target Shooting Contest, members, grades 6-8
- 9. Target Shooting Contest, member, grades 9-13

#### .22 Rifle

- 10. Target Shooting Contest, open sites, members, grades 6-8
- 11. Target Shooting Contest, scopes, members, grades 6-8
- 12. Target Shooting Contest, open sites, member, grades 9-13
- 13. Target Shooting Contest, scopes, member, grades 9-13

#### Shotgun

- 14. Clay Pigeon Shooting Contest, member, grades 6-8; must be 12 years of age
- 15. Clay Pigeon Shooting Contest, member, grades 9-13

#### Muzzleloader

- 16. Muzzleloader Target, grades 6-8; must be 12 years of age
- 17. Muzzleloader Target, grades 9-13

## DEPARTMENT 17 – JUNIOR YOUNGER YOUTH

#### (DANISH JUDGING)

Superintendents: Debbie McCarthy and Bernice Dombeck

 $\begin{array}{ll} Class & A-Kindergarten \\ Class & B-1st\ Grade \\ Class & C-2nd\ Grade \end{array}$ 

- Younger Youth Open to youth from Kindergarten to 2<sup>nd</sup> grade.
- All exhibitors are automatically entered in Face-to-Face
  Discussion. Exhibitor to choose one item to be judged
  face to face ONLY! Face-to-Face item (#86) will NOT be
  judged or you will not enter into the below categories.
  Face-to-Face Judging will be held on Wednesday evening
  between 4:00 p.m. to 7:30 p.m. All Younger Youth need
  to report between these times.
- All scrapbooks should be on 8" x 8," 8 ½" x 11" or 12" x 12" paper. Displays must not exceed 24" x 24". Posters should be 14" x 22".
- Younger Youth Exhibitors Porky Pig Show, Hippity Hop Show, and Farmer Bud Dairy Show forms are available online.

Premium 2.00 1.75 1.50 1.25

#### **Item**

#### Birds, Bugs, and Nature

- 1. Bird scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
- 2. Environmental poster (14"x22")
- 3. 3.Fish scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
- 4. Insect display, 10 different types identified (24" x 24)
- 5. Leaf scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
- 6. Wildflower scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
- 7. Wildlife animal scrapbook, 10 different types identified

(8" x 8," 8 ½" x 11" or 12" x 12")

#### **Building and Fixing**

- 8. Display of wood finishes, identified, minimum of 3 examples
- 9. Exhibit or display of tools or equipment
- 10. Five different wood samples identified
- 11. Five simple knots identified
- 12. Poster on home jobs
- 13. Wood homemade toy or game
- 14. Wood article for outdoors
- 15. Wood article for indoors

#### In the Home

- 16. Decorated cookie, plate of 1, must be prepared according to instructions in Department 25
- 17. Simple Food Item- 3 brownies, cookies or bars, must be prepared according to instructions in Department 25
- 18. Trail Mix one cup in a plastic bag
- 19. Any article made from a kit
- 20. Any article made from art foam

- 21. Article made from plastic canvas
- 22. Beadwork item
- 23. Crocheting
- 24. Decoupage
- 25. Embroidery
- 26. Fabric craft
- 27. Fabric painted item
- 28. Fleece item
- 29. Glazed ceramic
- 30. Holiday craft
- 31. Stained ceramic
- 32. Pinch pottery
- 33. One refrigerator magnet
- 34. Scrapbooking, not more than 5 pages
- 35. Sewn article
- 36. Silk flower arrangement
- 37. Simple sewn garment
- 38. Stamping, not more than 3 items
- 39. Stenciled item
- 40. Decorative or garden stone
- 41. Tie-dyed item
- 42. Homemade candle
- 43. Homemade pillow
- 44. Leathercraft item
- 45. Lego item built by exhibitor
- 46. Mosaic
- 47. Nature craft
- 48. Original drawing, any medium, at least 8 ½" x 11", bracketed for hanging
- 49. Original drawing, any medium, at least 8 ½" x 11", bracketed for hanging, with the title: "I like the Fair because...."
- 50. Painting, at least 8 ½" x 11", must be bracketed for hanging
- 51. Plaster of Paris item
- 52. Yarn craft
- 53. Yarn, stitchery or candle wicking

#### **Plants and Animals**

- 54. Cut flower arrangement
- 55. Homemade terrarium, not more than one year old, include the date project was started
- 56. One houseplant, not more than one year old
- 57. Garden Box, 4 different kinds of home-grown vegetables, one of each kind
- 58. Beef scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
- 59. Cat scrapbook, identifying care, food, etc . (8" x 8," 8 ½" x 11" or 12" x 12")
- 60. Chicken scrapbook, identifying care, food, etc (8" x 8," 8 ½" x 11" or 12" x 12")
- 61. Dog scrapbook, identifying care, food, etc . (8" x 8," 8 ½" x 11" or 12" x 12")
- 62. Dairy scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
- 63. Farm machinery scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
- 64. Farm animal scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
- 65. Fruit scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
- 66. Horse scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")

- 67. Rabbit scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
- 68. Sheep scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
- 69. Swine scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
- 70. Vegetable scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
- 72. Display on any animal project exhibitor hopes to be involved in (Must not exceed 24" x 24)
- 73. Poster identifying 5 parts of an animal (14" x 22").
- 74. Poster describing proper animal care (14" x 22")

#### Recycling

- 75. Craft made from trash
- 76. Poster about recycling (14" x 22").
- 77. Something useful made from trash (include description of what it is used for)

#### Yourself and Your Family

- 78. Family tree poster (14" x 22")
- 79. Hobby collection display (Must not exceed 24" x 24)
- 80. Poster relating to yourself (14" x 22")
- 81. Poem or story written by exhibitor
- 82. Record Book (4-H or other organization)
- 83. Three photos, any subject, taken by exhibitor, must be mounted according to instructions in Dept. 20
- 84. Safety poster (14" x 22")
- 85. Scrapbook on your family (8" x 8," 8 ½" x 11" or 12" x 12")

(8 X 8, 8 ½ X 11 OF 12 X 12

#### ALL CLOVERBUDS MUST ENTER

86. Any other item for face-to-face

#### PREMIUM BOOK COVER

87. Design an 8 ½" x 11" cover for the Crawford County Official Premium Book for next year's fair. Can be done in pen, pencil or computer, only black and white. Entries will be judged, but the Fair Board selects cover for next year. All entries become property of the Fair Board.

Premium Book Cover criteria that must be on page: Title or Theme, Fair Name, Number of Years of the Fair (158<sup>th</sup>) and a 3-inch x 4-inch square to have addition fair information added to it. See CrawfordCountyWisconsinFair.com for template.

# DEPARTMENT 18 – JUNIOR CULTURAL ARTS

(DANISH JUDGING)

## DEPARTMENT 118- OPEN CULTURAL ARTS

#### (REGULAR JUDGING)

Superintendents: Jane Schaaf, Chelsea Dowling and Gayle Patraw

- Class A Junior Grades 3 5
- Class B Junior Grades 6 8
- Class C Junior Grades 9 13
- Class D Open
- Entries must be original, freehand unless otherwise stated and be the work of amateur artists.

- Entries must be original work of exhibitor and from the current project year.
- All artwork must be mounted or matted on a <u>sturdy material</u> such as foam core board, canvas or cardboard and <u>bracketed</u> for hanging. <u>NO GLASS ALLOWED</u>. Watercolor paintings and sketches must be at least 8 ½" x 11".
- All items will be judged relative to age appropriateness.
- All Junior Exhibits must include a 3 x 5 card "explaining" your project—for example: how you made it, what you learned and why it fits into the category and attached to the project.
- Stories and poems should use appropriate language, themes and subject matter for a general audience
- Items listed as "original' should not be made from kits or preprepared materials.
- Every effort will be made to display items appropriately.
   Space is limited so please consider size and ease in displaying.

#### **Open Class:**

Pramium	3.00	2.50	1.50	1.00
Junior Class:				
Premium	2.00	1.75	1.50	1.25

#### **Item**

- 1. Ceramic article, glazed
- 2. Ceramic article, stained
- 3. Ceramic article, dry brushed
- 4. Pottery, hand built, slab or pinch method
- 5. Pottery, hand built, coil method
- 6. Pottery, hand built, using press or drape mold method
- 7. Pottery, wheel thrown
- 8. Any Jewelry
- 9. Any other patchwork item
- 10. Basketry
- 11. Block printing or stencil painting
- 12. Centerpiece
- 13. Flat collage
- 14. 3-D collage
- 15. Fabric painted item
- 16. Fleece item
- 17. Fur fabric article
- 18. Homemade toy or game
- 19. Homemade wreath
- 20. Stuffed toy
- 21. Tie dye item
- 22. Holiday craft
- 23. Christmas craft
- 24. Painted craft
- 25. Puppet
- 26. Rosemaling
- 27. Wall hanging
- 28. Creative Display of Hobby collection—MUST BE ON A MOVEABLE BASE (i.e. box, tray, etc.)
- 29. Music Display (Can be poster, scrapbook, etc.)
- 30. Original Musical Composition
- 31. Any leatherwork article not made from a kit
- 32. Any leatherwork article made from a kit (Junior Class Only)

#### **Other Crafts**

- 33. Any item relating to your favorite sports team
- 34. Any article made from art foam, not from a kit

- 35. Any article made from metal
- 36. Bead work
- 37. Clay Sculpture
- 38. Decoupage
- 39. Decorated clothing item (ex: t-shirt, sweatshirt, etc.)
- 40. Homemade candle
- 41. Handmade artificial flowers (corn husk, silk, paper, etc.)
- 42. Item made on loom
- 43. Mosaic, original
- 44. Nature craft
- 45. Paper Mache
- 46. Rubber stamping, set of 3 cards
- 47. Refrigerator magnet
- 48. Silk flower arrangement (must be individual blooms not sprays)
- 49. Scrapbook
- 50. Scrapbook, 3 pages
- 51. Soft sculptured doll
- 52. Stained glass, from a kit
- 53. Stained glass, not from a kit
- 54. Stepping stone
- 55. Homemade ceramic doll

#### **String and Yarn Crafts**

- 56. Article made from plastic canvas
- 57. Any other hand stitchery
- 58. Counted cross stitch article
- 59. Craft item from yarn, not knitted or crocheted
- 60. Creative stitchery
- 61. Latch hook item
- 62. String picture
- 63. Weaving, any item

#### **Cultural Heritage**

- 64. Any other cultural heritage exhibit
- 65. A club (4-H, FFA, etc.) history display
- Chose a family tradition in your family and make a display
- 67. Display on community history
- 68. Family tree
- 69. Family pictures, stories, memorabilia, etc. in some combination
- 70. Exhibit relating to different years or culture
- 71. Exhibit relating to "lost" arts or talents

#### Drama

- 72. A make-up or costume design exhibit
- 73. Poster analyzing a character that you have portrayed. Include physical traits, attitudes, unique qualities, motivations, mannerisms, plus a description of the way the character talks, walks and interacts with others.
- 74. Photo essay of theater arts activity

#### **Special Event**

- 75. Any item incorporating current year Fair Theme
- 76. Any project incorporating 80% recycled items, include description of recycled materials used

#### Marble, Stone, Metal, Glass

- 77. Bust
- 78. Sculpture
- 79. Statues

#### 80. Plaques

#### Wood

- 81. Bust
- 82. Sculpture
- 83. Statues
- 84. Plaques

#### **Fine Arts**

- 85. Handmade "inspirational" book
- 86. Original short story, 3-5 pages, typed in booklet form
- 87. Original poem, 8-24 lines, typed, in booklet form
- 88. Three original short poems, up to 10 lines, typed, framed or in booklet form

#### **Drawing**

- 89. Chalk drawing
- 90. Charcoal drawing
- 91. Colored pencil drawing
- 92. Crayon drawing
- 93. Color sketch, original
- 94. Marker drawing
- 95. Mixed medium drawing
- 96. Pencil drawing
- 97. Pastel drawing
- 98. Pen or pencil sketch, original
- 99. Oil crayon drawing

#### Oil or Acrylic Painting

- 100. Animal, original
- 101.Abstract
- 102. Any historic painting
- 103.Landscape, original
- 104. Portrait, original
- 105. Still life, fruit, flowers or personal possessions

#### **Watercolor Painting**

- 106. Animal, original
- 107. Abstract
- 108. Any historic painting
- 109.Landscape, original
- 110.Portrait, original
- 111. Still life, fruit, flowers or personal possessions

#### CLASS J—PREMIUM BOOK COVER (JUNIOR ONLY)

112.Design an 8 ½" x 11" cover for the Crawford County Official Premium Book for next year's fair. Can be done in pen, pencil or computer, only black and white. Entries will be judged, but the Fair Board selects cover for next year. All entries become property of the Fair Board.

Premium Book Cover criteria that must be on page: Title or Theme, Fair Name, Number of Years of the Fair (162) and a 3-inch x 4-inch square to have addition fair information added to it. See CrawfordCountyWisconsinFair.com for template and 2021 Crawford County Fair Theme.

## **DEPARTMENT 119- OPEN ANTIQUES**

(REGULAR JUDGING)

Superintendent: Sandy Jeffers, Joan Paulson, Donna Teynor and Jane Zinkle

- All exhibits must be at least 50 years old.
- Exhibits that have won a previous blue ribbon at the Crawford County Fair may not be re-entered.
- The Crawford County Fair will make every attempt to ensure the safety of exhibits, but will not be liable for lost, stolen or damaged exhibits.
- If more than one piece is on display as a single item (ex: kitchen utensils, spoons), the exhibitor must create a display for the pieces to be judged together.
- The best possible care will be taken of all antique items/equipment, but the Crawford County Fair will not be responsible for loss or damage items.

Premium 3.00 2.50 2.00 1.50

#### **Household Antiques**

- 1. Any Advertising item
- 2. Advertising Item from Crawford County
- Paper fan
- 4. Any item of jewelry-must be in box or displayed
- 5. Clothing Accessories (not jewelry)
- 6. Any kitchen item-not crockery
- 7. Artifact (coins, arrowheads, etc.)-must be in a box or display NOT just a loose coin
- 8. Bell
- 9. Basket
- 10. Clock
- 11. Adult Clothing
- 12. Child Clothing
- 13. Female Hat
- 14. Male Hat
- 15. Ornament
- 16. Brass item
- 17. Cast Iron item
- 18. Copper item
- 19. Enamel or Granite ware item
- 20. Tin item
- 21. Carnival Glass
- 22. Depression Glass
- 23. Any piece of furniture
- 24. Chair
- 25. Any other book (Religion Books, Bibles, etc.)
- 26. School book
- 27. School yearbook
- 28. Lunch box
- 29. Sheet music
- 30. Magazine
- 31. Newspaper
- 32. Comic Book
- 33. Greeting Card
- 34. Postcard
- 35. Collection of photographs or papers, must be in book or frame
- 36. Picture frame and picture (both antique frame and drawing, painting or print)
- 37. Photograph and frame (both antique and taken with camera)
- 38. Oil Lamps
- 39. Electrical Lamps
- 40. License plate
- 41. Bank (chest, coin box, etc.)

- 42. Stamp or stamps (with protective covering, in book or display)
- 43. Vases
- 44. Purses
- 45. Any other collectible

#### **Kitchen Antiques**

- 46. Mixing bowl
- 47. Serving bowl
- 48. Set of bowls
- 49. Bean pot
- 50. Collection of silver spoons or silver serving pieces, 2-3 pieces
- 51. Cookbook, published by company
- 52. Cookbook, published by organization
- 53. Cookie cutter or cutters
- 54. Cookie jar
- 55. Salt and pepper shaker set
- 56. Cream and sugar set
- 57. Any Crock
- 58. Cup and saucer set
- 59. Gravy boat
- 60. Item for food processing (butter churn, coffee grinder, etc.)
- 61. Kitchen utensil
- 62. Teapot
- 63. Pitcher
- 64. Rolling Pin
- 65. Butter dish or butter pats
- 66. Apron
- 67. Serving plate or platter
- 68. Cake plate
- 69. Table cloth

#### Children's Antiques

- 70. Any toy or game
- 71. Doll
- 72. Farm toy
- 73. Child's book
- 74. Iron toy
- 75. Child's furniture

#### **Farm Antiques**

- 76. Carpentry tools
- 77. Garden tool
- 78. Any antique farm tool
- 79. Any Horse item (non-equipment)
- 80. Horseshoes (horse shoe)
- 81. Milk bottle
- 82. Milk can, original
- 83. Other dairy equipment

(pails, strainers, bells, stanchions, etc.)

- 84. Any Hog Item
- 85. Any Beef Item
- 86. Any Sheep Item
- 87. Any Chicken Item
- 88. Tobacco Harvesting Items

#### Farm Tractor & Equipment – Antiques

- 89. Tractor restored
- 90. Tractor unrestored
- 91. Garden Tractor

- 92. All stationary equipment
- 93. Engine
- 94. Horse Drawn Equipment
- 95. Pulley, Hay hook, etc.

#### Any Other - General

- 96. Any Fair Memorabilia
- 97. Any Scale
- 98. Any Fishing items
- 99. War Memorabilia (one or two items)
- 100. Any Shaving items
- 101. Personal Grooming Item
- 102. Eye glasses or Spectacles
- 103. Cane or walking stick
- 104. Musical Instrument
- 105. Quilt
- 106. Coverlet
- 107. Needle work item
- 108. Sewing item or equipment
- 109. Wash day related item
- 110. Carpet beater
- 111. Religious Items
- 112. Office Equipment (Typewriter, Office Chair, Stapler, etc.)
- 113. Posters
- 114. Tobacco Smoke and Chew Items

## DEPARTMENT 20 – JUNIOR PHOTOGRAPHY

(DANISH JUDGING)

# DEPARTMENT 120 – OPEN PHOTOGRAPHY

(REGULAR JUDGING)

Superintendents: Nancy Dowling and Kathy Martin

Junior Class A – Grades 3 – 5

Junior Class B - Grades 6 - 8

Junior Class C – Grades 9 - 13

Open Class D – Amateur

Open Class E - Professional

- All photographs must be original; however, they may be developed by commercial labs.
- All entries are to be the result of work since the last fair and may be entered only once. <u>Duplicates will be</u> <u>disqualified.</u>
- All photos in each item number must be mounted on a tag board or foam core board. Junior class photos must be numbered. Captions are optional. Photos may be matted. Absolutely no frames, glass, or pop tabs.
- Please punch a hole in the top corners of each entry and have a **SHORT STRING** attached for hanging; please attach tag through hole.
- Photography shall be judged on technical quality, composition, and storytelling ability.
- Please feel free to crop your photos to make a better picture.
- Pictures may be film or un-enhanced digital, except where indicated. NOTE: Digitally enhanced is more than pressing a button on the camera and using the camera's

software program; photo will be judged against others in the class regardless of what camera function the exhibitor used. "Digitally enhanced" [Item numbers 74-82] is the enhancement or manipulation of the photo after it is taken.

Photo print quality will affect the placing of the ribbon. Don't
be afraid to refuse a photo printed at a photo lab if they are
cropped improperly by them or are discolored. Just tell them
they are for a contest and could they please reprint them.

#### Junior class:

Premium	2.00	1.75	1.50	1.25
Open class: Premium	4.50	3.50	2.50	1.50

#### Item

#### Black and White or Duo-Toned (i.e. sepia)

- All Classes (item numbers 1-45): three photos required for each item.
- Photos are to be no larger than 4 x 6.
- 1. Action
- 2. Animal(s) or bird(s)
- 3. Architecture, lines, patterns, or designs
- 4. Flower(s) or tree(s)
- 5. Landscape, cityscape or waterscape
- 6. Person or child, people or children
- 7. Still life
- 8. Photos that tell a story
- 9. Any other set of three photos

#### Color

- All Classes (item numbers 1-45): three photos required for each item.
- Photos are to be no larger than 4 x 6.
- 10. Action
- 11. Agricultural scene/barn/silo
- 12. Amphibian(s)/ Insect(s) or Reptile(s) etc.
- 13. Animal(s)
- 14. Architecture/building
- 15. Bird(s)
- 16. Child or person
- 17. Children or people
- 18. Cityscape/landscape/waterscape
- 19. Cloud(s) or rainbow/sunrise/sunset
- 20. Crawford County Fair and/or other county tourist attraction
- 21. Drone (exhibitor must be person to scout camera site, operate drone/camera, and work with the photos)
- 22. Extreme close-up, to be used as a "name this object" (please identify on tag)
- 23. Flower(s) or Tree(s)
- 24. Lines, patterns, or designs
- 25. Nature
- 26. Photos that tell a story or "how to do it"
- 27. Portrait
- 28. Self-Portrait (taken with or without timer)
- 29. Silhouette
- 30. Still life
- 31. Transportation (Trains, planes, autos, etc.)
- 32. Trick photography
- 33. Human Interest [animal(s) with person/people]

34. Trail camera (exhibitor must be person to scout camera site, place camera, and work with the photos)

#### **Enlargements or Panoramic—Color or Duo-Tone**

- One photo required for each item
- Enlargements must be larger than 4 x 6
- 35. Action
- 36. Agricultural scene/barn/silo
- 37. Amphibian(s)/insect(s) or reptile(s) etc.
- 38. Animal(s)
- 39. Architecture/building
- 40. Bird(s)
- 41. Child or person
- 42. Children or people
- 43. Cityscape/landscape/waterscape
- 44. Cloud(s) or rainbow/sunrise/sunset
- 45. Crawford County Fair and/or other county tourist attraction
- 46. Drone (exhibitor must be person to scout camera site, operate drone/camera, and work with the photos)
- 47. Extreme close-up, to be used as a "name this object" (please identify on tag)
- 48. Flower(s) or Tree(s)
- 49. Lines, patterns, or designs
- 50. Nature
- 51. Portrait
- 52. Self-Portrait (taken with or without timer)
- 53. Silhouette
- 54. Still life
- 55. Transportation (Trains, planes, autos, etc.)
- 56. Trick photography
- 57. Human Interest [animal(s) with person/people]
- 58. Trail camera (exhibitor must be person to scout camera site, place camera, and work with the photos)

#### **Enhanced Digital**

- One before and one after photo
- Pictures must show SIGNIFICANT/OBVIOUS visual changes
- 59. Action
- 60. Animal(s) or bird(s)
- 61. Architecture, lines, patterns, or designs
- 62. Flower(s) or tree(s)
- 63. Landscape
- 64. Person or child, people or children
- 65. Still life
- 66. Any other photo

#### Open and Junior Class G – Shutterbug Challenge

- Photo number and size is not limited.
- Framing is allowed with no glass.
- Display size is not limited; items will be judged on artistic balance and quality of photography and display.
- 1. Display showing the same photograph in several different styles (ex: different cropping, tones, Photoshop, etc.).
- 2. Photo Journal [Several photos depicting the same type of subject(s)].
- 3. "My Best Photo" Face-to-Face judging. This should be the exhibitor's most technically and compositionally correct image. This item will be judged at 10:00 am or by appointment on Thursday. Exhibitor must bring the photo

- at this time and stay to speak with the judge. (Junior Class only)
- 4. "This is my (4-H, FFA, or any other) youth organization" (picture must include emblem or logo of organization being portrayed; for example, a Clover in a photo depicting 4-H).
- 5. "This is Crawford County" (picture must include any size logo, emblem, or other item identifying Crawford County.) Include description on entry tag.
- 6. Alphabet Photography
- 7. One framed photo(s), any size, any subject, may be matted (will be judged on total overall artistic appeal).
- 8. Four seasons.

### **DEPARTMENT 21 – JUNIOR COMPUTERS**

(DANISH JUDGING)

Superintendent: Rhonda Cerven

Class A - Grades 3-5Class B - Grades 6-8Class C - Grades 9-13

- Exhibits must be the original work of the exhibitor.
- Indicate where image came from such as: original image, clip art, paint program, etc.
- Indicate the length of time spent on project.
- Website-indicate what program used to make the web-site.
- All scrapbooks should be on 8 ½" x 11" or 12" x 12" paper.
   Posters should be 14" x 22".

Duamium	2.00	1.75	1.50	1.25
Premium	<b>∠.</b> ∪∪	1./5	1.50	1.20

#### Item

- 1. Computer parts and function poster
- 2. Dismantled computer tower, labeled and displayed in box with each part and its function labeled
- 3. Display of computer software
- 4. Keyboard function poster
- One-page report on a computer virus and how it was created
- 6. One-page report using the internet to predict the future of technology
- 7. Poster on caring for a computer
- 8. Poster of computer acronyms
- 9. Poster on computers in our lives
- 10. Report/poster describing internet use
- 11. Completed project book

## Computer Generated – must indicate software used on $4 \times 6$ card (index card)

- 12. Computer generated birthday card
- 13. Computer generated graphic illustration created by youth
- 14. Computer generated greeting card
- 15. Computer generated letter
- 16. Computer generated magazine or newspaper (include 2 articles and cover or byline)
- 17. Computer generated magazine cover
- 18. Computer manipulated photography (include original photo for comparison)
- 19. Computer generated photography
- 20. Computer generated presentation
- 21. Computer generated t-shirt design on a t-shirt
- 22. Computer generated scrapbook

- Computer generated brochure, without use of a predesigned template
- Computer generated certificate, without use of a predesigned template
- 25. Exhibit using spreadsheet to make graphs and charts
- 26. Exhibit of matching business cards, stationery and letterhead
- 27. Website created by youth, must furnish address of website and copies of web pages

## DEPARTMENT 22 – JUNIOR WOODWORKING

(DANISH JUDGING)

## DEPARTMENT 122 – OPEN

## WOODWORKING

(REGULAR JUDGING)

Superintendent: Carrie Morga and Faith Morga

Class A - Grades 3 - 5
Class B - Grades 6 - 8
Class C - Grades 9 - 13
Class D - Open

- All work must be original. Exhibits must be the result of work since the last fair.
- Items may be finished or painted for their appropriate use or may be exhibited unfinished.

# Junior Class: Premium 2.00 1.75 1.50 1.25 Open Class: Premium 5.50 4.50 3.50 2.50

#### Item

- 1. Article for use in the outdoors
- 2. Article for use in farm or home workshop
- 3. Article for use in storage
- 4. Article for use in kitchen
- 5. Article for use in living room
- 6. Article for use in the home
- 7. Child's toy, homemade game, or toy building
- 8. Lawn ornament
- 9. Article of furniture or cabinet making
- 10. Wood birdhouse
- 11. Wood carving
- 12. Article of creative design from wood
- 13. Any repaired or refinished article, attach description of what was done
- 14. Candle base
- 15. Lamp base
- 16. Useful Item made from kit (Junior Class only)

# DEPARTMENT 23 – JUNIOR ELECTRICITY (Danish Judging)

Superintendent: Carrie Morga and Faith Morga

Class A – Grades 3 – 5 Class B – Grades 6 – 8 Class C - Grades 9 - 13 1.50 2.00 1.75 1.25 Premium <u>Item</u> 1. Any magnetism project 2. Any piece of homemade electronic equipment 3. Build an amplifier 4. Build a blinky flasher 5. Build a burglar alarm Build an electro-magnet 6.

Build an electric motor 7. 8. Build a flashlight

9. Build a three-way switch 10. Build a light meter

11. Display or plan of an electrical control system

12. Display showing types of fuses 13. Heavy duty extension cord 14.

Homemade table study lamp 15. Homemade floor lamp, wall lamp, or lighting unit

Light duty extension cord 16.

Poster identifying open and closed circuits 17.

18. Poster showing series and parallel wiring

19. Display of symbols and meanings on wires and cables

20. Show how a photocell can activate an alarm

## **DEPARTMENT 24 – JUNIOR** MECHANICAL ARTS

(Danish Judging)

Superintendent: Carrie Morga and Faith Morga

Class A - Grades 3 - 5 B-Grades 6-8 Class C - Grades 9 - 13 Class

Posters should be 14" x 22"

**Premium** 2.00 1.75 1.50 1.25

#### **Aerospace Projects**

All engines should be removed

#### **Item**

Display of different types of airplanes, identify 1.

2. Model airplane, from kit 3. Model airplane, not from kit

4. Single stage model rocket, from kit

5. Single stage model rocket, not from kit

6. Multi stage rocket, from kit

7. Multi stage rocket, not from kit

8. Display of rocket launching equipment, identify and tell purpose

#### Scale Models—must have original ideas added

9. Car or truck 10. Motorcycle

Ship, boat or submarine 11.

12. Train 13. Tank

### Metalworking

Article for use in the outdoors 14.

15. Article for use indoors

16. Article of creative design

#### **Tractors**

17. Any other item related to project

18. Display of causes of tractor rollovers

19. Display of types of tractor fuel

20. Display of tractor maintenance log 21. Exhibit on the basics of tractor engine

22. Photos of safety devices on tractors and equipment

23. Poster on tractor safety

24. Poster on using front-end and skid-loaders safely

25. Six or more worn parts from a tractor or machine, each part must be identified and labeled with the cause of wear

#### Automotive

Poster indicating types of traffic signs, signals and 26. highway markings used in Wisconsin

#### **Snowmobiles & Off Highway Vehicles**

27. Display of worn off highway vehicle parts with explanation of preventative maintenance

28. Poster on parts of a snowmobile

29. Poster or chart on snowmobile care and maintenance

30. Poster or chart on safe snowmobiling

31. Display of worn snowmobile parts with explanation of preventative maintenance

32. Poster on the parts of an off-highway vehicle

33. Poster or chart on off highway vehicle care and maintenance

34. Poster or chart on safe off highway vehicle use

#### **Robotics**

35. Basic Lego tankbot that I designed and built

36. Compound gear train

37. Poster: parts of an RCX, NXT or EV3 (robot's brain)

38. Poster; types of gears

39. Robot that I designed and built

40. Robotic gripper that I built

#### Legos

Freestyle – design your own- no kits- must have over 75 pieces

41. Aerospace (airplane, rocket, etc.)

42. Aquatic (boat, submarine, etc.)

43. Any other Lego item

44. Building

45. Dinosaurs

46. Trains

Vehicle (car, truck, etc.) 47.

Predesign – item from a kit—must have over 75 pieces

48. Any other Lego item from a kit

#### **Dioramas**

Only one entry per exhibitor. Limited in size to no larger than 3'x4'. The largest scale to be used is 1/12 scale (1 in. equal 1 ft.). Each exhibit must include 3"x 5" card explaining the activity, functions, and operations in your diorama.

48. Airplanes

49. Construction

50. Dolls

51. Farm

52. Military

53. Outdoor

54. **Sports** 

#### 56. Any other diorama

## DEPARTMENT 25 – JUNIOR FAVORITE FOODS AND DECORATED CAKE REVUE

(Danish Judging)

#### <u>Decorated Cake Revue, Favorite Foods Revue:</u> Century Hall, Wauzeka Thursday, July 29, 2021 5:30 PM

- Each participant will set up her/his own entry and will answer questions during judging pertinent to her/his display. Participants are allowed multiple cakes.
- Favorite food display shall consist of a place setting and a sample of one food item from a menu created by the exhibitor. Write the food recipe on an index card and write the menu on a 8" x 11" sheet. Project displays will have sufficient equipment and visuals to teach an idea.
- Cakes must be decorated and out of baking pan.
- All decorations must be made of frosting, except where specified.
- Cakes must be exhibited on sturdy board. No ruffles allowed on tray.
- Cake Revue entries are evaluated on creativity, skill level, cake appearance, and frosting colors.
- In order to receive the fair premium, decorated cake & favorite foods exhibitors are to enter with their fair entries and fill out the Food & Cake Revue Description form.
   Forms will be handed out the day of the event and available at www.crawfordcountywisconsinfair.com.
   NOTE—you might want to take pictures when making and decorating your cake.
- All Food & Cake Revue exhibitors must complete the Food & Cake Revue Project Description form; the form is available at <a href="https://www.crawfordcountywisconsinfair.com">www.crawfordcountywisconsinfair.com</a>. The form must be dropped off at the Fair Office during regular entry times.

Premium 2.00 1.75 1.50 1.25

Food Revue Class I – Grades 3-5 Food Revue Class J – Grades 6-8 Food Revue Class K – Grades 9-13

1. Chopped Challenge

Cake Revue Class L – Grades 3-5 Cake Revue Class M – Grades 6-8 Cake Revue Class N – Grades 9-13

- 1. Character cake, molded pan, using decorator tips
- 2. Cake using decorator tips
- 3. Any other cake, may use other edible items as decorations, using decorator tips
- 4. Any other cake, may use other edible items as decoration, not using decorator tips
- 5. Special occasion cake (ex: Birthday, Christmas, etc.)
- 6. Creative cut-out cake; may be your own design
- Gingerbread house or other structured cake; may use other edible items for decorations
- 8. Cookie Display; use a minimum of 20 cookies to create a picture such as a Christmas wreath
- 9. Special occasion cake using frosting flowers
- 10. Layer cake using flowers

### DEPARTMENT 25 – JUNIOR FOODS &

#### **NUTRITION**

(Danish Judging)

### DEPARTMENT 125—OPEN FOODS &

#### **NUTRITION**

(Regular Judging)

Superintendent: Janell Anderson

- Unless specified "made from mix" all entries are to be made from scratch with the exception of the decorated cakes/cupcakes. All items are to be unfrosted unless otherwise indicated.
- All entries must be on a <u>DISPOSABLE PLATE</u> and enclosed in a clear plastic bag. Decorated cupcakes should be in a clear covered bakery container.
- All entries, plates and containers become the property
  of the Fair and will be disposed of at the end of the fair.
  Recipes, fair tags and ribbons will be available for
  pickup at the end of the Fair.
- A recipe and entry tag must be attached to the OUTSIDE of each YOUTH exhibit bag or container.

Premium 2.00 1.75 1.50 1.25

## Junior Class A - Grades 3 – 5

#### **Item**

- 1. Bread made in bread machine, ½ loaf
- 2. Brownies, made from scratch, a 4" corner square
- 3. Cake, not chocolate, made from mix, a 4" corner square
- 4. Candy, with chocolate, plate of 3
- 5. Cereal cookies or bars, plate of 3
- 6. Chocolate chip cookies, plate of 3
- 7. Cupcakes, frosted and decorated, container of 3
- 8. Holiday cookies, may be frosted, plate of 3
- 9. Kringla, plate of 3
- 10. Muffins, plain, no papers, plate of 3
- 11. Nutritious snack, 1 cup in a plastic bag; tell why this is a nutritious snack on recipe
- 12. Oatmeal cookies, drop, plate of 3
- 13. Sugar cookies, drop, plate of 3
- 14. Educational poster (14" x 22") illustrating safe food handling/preparation, **or** showing kitchen safety, **or** promoting healthy eating

#### Junior Class B - Grades 6 – 8

- 15. Any bar (unfrosted), a 4" corner square
- 16. Banana bread, ½ loaf
- 17. Bread, made in a bread machine, ½ loaf
- 18. Candy, without chocolate, plate of 3
- 19. Carrot cake, unfrosted, a 4" corner square
- 20. Cupcakes, frosted and decorated, container of 3
- 21. Granola mix, 1 cup in a plastic bag

- 22. Krum Kake, plate of 3
- 23. Lefse (whole sheet)
- 24. Holiday cookies, may be frosted, plate of 3
- 25. Muffins, blueberry, no papers, plate of 3
- 26. Muffins, bran, no papers, plate of 3
- 27. Peanut butter cookies, plate of 3
- 28. Quick coffee cake, a 4" corner square
- 29. Refrigerator cookies, plate of 3
- 30. Spice bars, unfrosted, a 4" corner square
- 31. Spritz cookies, plate of 3
- 32. Twisty pretzels, plate of 3
- 33. White cake, a 4" corner square
- 34. Educational poster (14" x 22") showing correct placement of dinnerware, **or** illustrating a well-balanced meal, **or** promoting healthy eating

#### Junior Class C - Grades 9 - 13

- 35. Angel food cake, 1/4 cake
- 36. Bread made in bread machine, ½ loaf
- 37. Breadsticks, plate of 3
- 38. Candy, from a mold, plate of 3
- 39. Chocolate cake, a 4" corner square
- 40. Cinnamon rolls, unfrosted, plate of 3
- 41. Cupcakes, frosted and decorated, container of 3
- 42. Ethnic cookies, plate of 3, indicate ethnicity
- 43. Fruit bars, a 4" corner square
- 44. Fruit pie, 4-6" diameter pan, include recipe for crust and filling
- 45. Holiday cookies, unfrosted plate of 3
- 46. Pastry shell, 4-6" diameter pan
- 47. Sandbakkels, plate of 3
- 48. Scone, plate of 3
- 49. Sponge cake, unfrosted, made in tube pan, ½ cake
- 50. Sugar cookies, cut out, plate of 3
- 51. Rosettes, plate of 3
- 52. Yeast dinner rolls, plate of 3
- 53. Yeast white bread, ½ loaf
- 54. Yeast whole wheat, rye or graham bread, ½ loaf
- 55. Educational poster (14" x 22") teaching good habits in: fast foods, **or** food choices **or** food labeling

#### Junior Class D - Grades 3 - 13

- 56. "Got Milk" with two or more dairy items
- 57. "Food for Gifts," one basket or container, must contain at least 2 different homemade items
- 58. "Something Special from Wisconsin" food item featuring a Wisconsin product (indicate product(s) from WI)
- 59. Food item made for a specific dietary restriction (e.g. diabetic, gluten allergy, etc.)
- 60. Food item made from a Wisconsin apple (variety to be specified)

#### Open Class E - Open Class

- All entries are to be made from scratch with the exception of the decorated cakes/cupcakes. All items are to be unfrosted unless otherwise indicated.
- A Recipe card is only required for items 31-37 or unless specified (recipe and entry tag must be attached to the OUTSIDE of exhibit bag or container.)
- All entries must be on a <u>DISPOSABLE PLATE</u> and enclosed in a clear plastic bag. Decorated cupcakes should be in a clear covered bakery container.
- All entries, plates and containers become the property
  of the Fair and will be disposed of at the end of the fair.
  Recipes, fair tags and ribbons will be available for
  pickup at the end of the Fair.
  - 1. Baking powder biscuits, plate of 3
  - 2. Bars, made with fruit, a 4" corner square
  - 3. Bars, any other, a 4" corner square (include recipe)
  - 4. Bread, made in a bread machine, ½ loaf
  - 5. Bread, dinner rolls, plate of 3
  - 6. Bread, ethnic, ½ loaf
  - 7. Bread, rye, whole wheat or other, ½ loaf
  - 8. Bread, white, ½ loaf
  - 9. Cake, angel food or sponge, 1/4 cake
  - 10. Cake, any other, a 4" corner square (include recipe)
  - 11. Cake, coffee cake, a 4" corner square
  - 12. Cake, frosted and decorated
  - 13. Cake, decorated **cupcakes**, container of 3
  - 14. Cookies, chocolate chip, plate of 3
  - 15. Cookies, filled, plate of 3
  - 16. Cookies, molasses, plate of 3
  - 17. Cookies, oatmeal, plate of 3
  - 18. Cookies, peanut butter, plate of 3
  - 19. Cookies, sugar, plate of 3
  - 20. Cookies, any other, plate of 3 (include recipe)
  - 21. Fudge, 3 one- inch square pieces (include recipe)
  - 22. Any other candy, plate of 3 (include recipe)
  - 23. Lefse (whole sheet)
  - 24. Muffins, no papers, plate of 3
  - 25. Pastry shell, 4-6" diameter pan
  - 26. Pie, fruit, 4-6" diameter pan
  - 27. Pie, any other, 4-6" diameter pan
  - 28. Quick bread, Banana, ½ loaf
  - 29. Quick bread, any other quick bread, ½ loaf (include recipe)
  - 30. Rosettes, plate of 3

- 31. "Got Milk", with three or more dairy items (include recipe)
- 32. Food item made for a diabetic dietary restriction (include recipe)

### WISCONSIN APPLE ENTRY (YOUTH - #60 AND OPEN - #37)

SPECIAL AWARD: The junior and open class apple entry chosen by the Judge as the tastiest use of a Wisconsin Apple (list variety of apple used) will each receive a \$100.00 gift certificate.

Sponsored by **Sunrise Orchards**, Gays Mills

# GOT MILK" (YOUTH - #56 AND OPEN - #31)

SPECIAL AWARD: The junior and open class "Got Milk" entry chosen by the Judge as the tastiest using two or more for junior division and three or more dairy items for open division.

## MUST BE STORABLE AT ROOM TEMPERATURE.

Junior Exhibitor will receive \$50.00 for 1<sup>st</sup> place & \$25.00 for 2<sup>nd</sup> place

Open Exhibitor class winner will receive \$100.00 for 1<sup>st</sup> place & \$50.00 for 2<sup>nd</sup> place.

Prize money will be presented by check.

Sponsored by Crawford County Dairy Promoters & Dairy Farmers of Wisconsin

# DEPARTMENT 25 – JUNIOR FOOD PRESERVATION

(Danish Judging)

## DEPARTMENT 125—OPEN FOOD PRESERVATION

(Regular Judging)

Superintendent: Beckey Kramer and Shannon Sprosty

- One jar/bag of any preserved food must be exhibited. All
  jars/bags must be visibly labeled as follows: name of product,
  date canned or dried, method of processing, time of
  processing. Each jar should be clean and sealed with rings
  removed. No rings except on food that is not sealed.
- All preserved foods must be in standard pint or quart canning jars. Standard jars have the brand name blown into the jar. Food exhibited in non-standard jars will be disqualified. No blue jars or zinc lids.
- All food must be preserved since last year's fair.
- All jams and jellies must be in standard pint or half-pint canning jars with self-sealing lid; no paraffin.
- The judge reserves the right to open the jars.

• The correct method for canning produce published by the University of Wisconsin Extension and USDA must be used. These guidelines can be found by contacting the Extension Office at (608) 326-0223/0224.

Junior Class F – Grades 3-5 Junior Class G – Grades 6 – 8 Junior Class H—Grades 9 – 13 Open Class I

Premium 2.00 1.75 1.50 1.25

#### <u>Item</u>

- 1. Apples
- 2. Cherries
- 3. Pears, halves
- 4. Any raspberries
- 5. Peaches, halves
- 6. Peaches, sliced
- 7. Plums
- 8. Any other berries, specify
- 9. Beets
- 10. Corn
- 11. Green beans, cut
- 12. Yellow beans, cut
- 13. Any other vegetable, specify
- 14. Carrots
- 15. Tomatoes, whole or quartered
- 16. Tomato juice
- 17. Tomato salsa
- 18. Applesauce
- 19. Beet pickles
- 20. Crab apple pickles
- 21. Cucumber sweet pickles
- 22. Watermelon pickles
- 23. Dill pickles
- 24. Bread and butter pickles
- 25. Pickled green beans
- 26. Any other pickled item, specify
- 27. Jam, strawberry
- 28. Jam, raspberry
- 29. Jam, any other fruit, specify
- 30. Jelly, apple
- 31. Jelly, grape
- 32. Jelly, any other fruit, specify
- 33. Beef
- 34. Venison
- 35. Chicken
- 36. Pork
- 37. Any other meat, specify
- 38. Dried apple slices, 1-pint jar
- 39. Any other dried fruit, specify
- 40. Any other dried vegetable, specify
- 41. Fruit leather (dried), 1 roll in pint jar
- 42. Any other item not listed

# DEPARTMENT 26 – JUNIOR CLOTHING REVUE

(Danish Judging)

### Thursday, July 29th, 2021 Century Hall, Wauzeka

- Exhibits will be judged face-to-face on the following:
   Suitability of garment to the individual and purpose as to color and design;
   General appearance, neatness, posture and fit;
   Construction to the extent that it affects general appearance and wear of the garment.
- In order to receive premiums, exhibitors must participate in the Style Show at the Fair. The Style Show will be held on Sunday see fair schedule for time and details.

#### Premium

3.00 2.75 2.50 2.25

Class E –Grades 3-5 Class F –Grades 6-8 Class G –Grades 9-13

- 1. Simple top (blouse, tank, t-shirt)
- 2. Simple skirt or pants
- 3. Dress or suit
- 4. Shorts or jams
- 5. Accessary
- 6. Shirt and pants, skirt or shorts
- 7. Blouse or top alone
- 8. Costume (suitable for Halloween, Mardi Gras, etc.)
- 9. Two-piece garment for sportswear
- 10. Outfit for hunting
- 11. Knitted/Crocheted garment
- 12. Garment for lounging or nightwear
- 13. Garment for another individual
- 14. Coat
- 15. Top or jacket and skirt or pants without elastic waistband
- 16. Any skirt or pants without elastic waistband
- 17. Pants outfit or jumpsuit
- 18. Beachwear

## Class H – Purchased Clothing (must exhibit in Class E-M also) Open to all Clothing I, II, and III members

- 19. Sportswear outfit selected by exhibitor
- 20. Outfit for school selected by exhibitor
- 21. Outfit for best wear selected exhibitor
- 22. Select an old garment and create something new for yourself

## DEPARTMENT 26 – JUNIOR CLOTHING (Danish Judging)

(Lumsh duaging)

### **DEPARTMENT 126 – OPEN CLOTHING**

(Regular Judging)

Superintendent: Laura Cornwall

- Dresses or other garments entered in the Clothing Revue may also be exhibited in the following clothing construction classes.
- All garments exhibited are those completed since last year's fair and must be sewn by exhibitor. Exhibitor is limited to entering one class.
- There must be a card attached to exhibit with how many years you have been sewing, fabric content and care instructions.

Premium

2.00

1.75

1.50

0 1.25

Junior Class A - Grades 3-5

#### <u>Item</u>

- 1. Accessory
- 2. Apron
- 3. Any garment or sewn item made for an animal (horse blanket, pet bed, grooming mitt, etc.)
- 4. Purse or bag
- 5. Shorts or split skirt
- 6. Simple blouse or shirt
- 7. Simple dress
- 8. Simple fleece item, sewn
- 9. Simple sportswear, 2 piece outfit
- 10. Skirt or pants
- 11. Sleep or lounge garment
- 12. Outerwear (mittens, hat, etc.)
- 13. Outfit for doll
- 14. Top with creative design applied by exhibitor (top may be purchased)
- 15. Any exhibit of three items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.

#### Junior Class B - Grades 6-8

- 16. Accessory
- 17. Any garment or sewn item made for live animal (horse blanket, pet bed, grooming mitt, etc.)
- 18. Apron
- 19. Casual wear
- 20. Creative hat, ear muffs, or other handmade accessory (scarf, belt, necklace, purse, bag, etc.)
- 21. Costume
- 22. Dress or suit for best wear
- 23. Hunting clothing or item
- 24. Skirt or pants without elastic waistband
- 25. Skirt or pants with elastic waistband
- 26. Simple blouse or shirt
- 27. Shorts
- 28. Sleepwear
- 29. Sportswear, 2-piece outfit
- 30. Sweatshirt
- 31. Pants or slacks
- 32. Simple fleece item, sewn
- 33. Sleep or lounge garment
- 34. Accessory with creative design applied by exhibitor (accessory may be purchased)
- 35. Display illustrating different clothes worn for "function" and "fashion"
- 36. Display illustrating how clothing choices can enhance body shapes or types
- 37. Any exhibit of four items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.

#### Junior Class C - Grades 9 - 13

Individuals with 2 years or less experience in clothing

- 38. Any garment or sewn item made for an animal (horse blanket, pet bed, grooming mitt, etc.)
- 39. Blouse or shirt
- 40. Blazer
- 41. Costume
- 42. Dress or suit
- 43. Garment for another individual

- 44. Robe or Loungewear
- 45. Hunting clothing or item
- 46. Purse or bag
- 47. Nightwear, gown or pajamas
- 48. Simple fleece garment, sewn
- 49. Sleep or lounge garment
- 50. Skirt or pants without elastic waistband
- 51. Shorts
- 52. Two-piece sportswear
- 53. Complete outfit with creative design applied by exhibitor (outfit may be purchased)
- 54. Display illustrating how clothing choices can enhance or detract body shapes or types
- 55. Any exhibit of five items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.
- 56. Display evaluating similar garments from three types of clothing stores (discount, consignment, used clothing, outlet, etc.)

#### Junior Class D - Grades 9 - 13

Individuals with 3 years or more experience in clothing

- 57. Any garment or sewn item made for live animal (horse blanket, pet bed, grooming mitt, etc.)
- 58. Blouse, top or shirt alone
- 59. Blouse with skirt or shirt with pants
- 60. Coat or blazer
- 61. Costume
- 62. Designer garment or accessory of original design and concept by exhibitor
- 63. Dress or suit for casual wear
- 64. Formalwear
- 65. Garment for younger child
- 66. Garment for an adult
- 67. Garment of your own design
- 68. Purse or bag
- 69. Nightwear, gown or pajamas
- 70. Pants with zipper
- 71. Recycled garment, updated and refitted (must include before photo)
- 72. Shorts
- 73. Skirt without elastic waistband
- 74. Simple fleece item, sewn
- 75. Two-piece sportswear
- 76. Sleep or lounge garment
- 77. Hunting clothing or item
- 78. Complete outfit with creative design applied by exhibitor (outfit may be purchased)
- 79. Display illustrating how clothing choices can enhance or detract body shapes or types
- 80. Any exhibit of five items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.
- 81. Display evaluating similar garments from three types of clothing stores (discount, consignment, used clothing, outlet, etc.)

## Open Class F – Adult or Teen Garments Item

- 1. Blouse or shirt
- 2. Skirt with attached waistband
- 3. Dress pants or slacks with attached waistband

- 4. Sleep or lounge garment
- 5. Remodel, recycled or decorated garment

#### Premium 2.50 2.25 2.00 1.50

- 6. Suit for casual wear
- 7. Dress for casual wear
- 8. Blouse with skirt or shirt with pants
- 9. Sports clothing, at least 2 pieces

#### Premium 4.50 3.50 2.50 1.50

- 10. Formalwear
- 11. Two or more coordinating pieces
- 12. Costume

#### Open Class G – Infant or Children's Garments Premium 2.00 1.75 1.50 1.25

- 13. Blouse or shirt
- 14. Dress for casual wear
- 15. Sleep or lounge garment
- 16. Sports outfit

- 17. Formalwear
- 18. Suit or coat
- 19. Two or more coordinating pieces
- 20. Costume

### Open Class H – Doll Clothes

- 21. Barbie outfit
- 22. American Girl type outfit
- 23. Baby doll outfit
- 24. Doll clothes, fabric only. Included doll.

#### Join the \$15 Challenge!

All outfits purchased should cost \$15.00 or less, not including shoes or accessories. Receipts should accompany outfits, attached to an 8 1/2" x 11 sheet of paper describing where the outfit will be worn and the shopping experience! Junior Class Face-to-Face judging will be held during the style show at the 2021 Crawford County Fair! Outfits and stories will be displayed during the Fair. Open outfits will be judged on Thursday and do not need to be modeled.

Class W- Grades 3 - 5, Enter item 1: \$15 Challenge

Class X- Grades 6 - 8, Enter item 1: \$15 Challenge

Class Y- Grades 9 - 13, Enter item 1: \$15 Challenge

Class Z- Open Class, Enter item 1: \$15 Challenge

# DEPARTMENT 27 – JUNIOR KNITTING & CROCHETING

(Danish Judging)

# DEPARTMENT 127 – OPEN KNITTING & CROCHETING

(Regular Judging)

#### Superintendent: Ilene Olson and Laura Cornwall

Junior Class A - Grades 3 - 5

Junior Class B – Grades 6 – 8

Junior Class C - Grades 9 - 13

Open Class D

- Items smaller than 10" **MUST** to be mounted (using foam board for example) to prevent misplacement
- Indicate the size of needles used and fiber content with care for item directions

#### Premium 2.00 1.75 1.50 1.25

#### Item Knitting

#### 1 Afalaa

- 1. Afghan, full size, hand knitted
- 2. Afghan, full size, machine knitted
- 3. Afghan, infant
- 4. Any item made with increases and decreases
- 5. Any other item
- 6. Bag or purse
- 7. Holiday Item
- 8. Headband or ski band
- 9. Hat or cap
- 10. Infant's or child's garment
- 11. Infant afghan, hand knitted
- 12. Infant afghan, machine knitted
- 13. Mittens 2 needle Knit
- 14. Gloves, 2 needle Knit
- 15. Mittens 4 needle Knit
- 16. Gloves, 4 needle Knit
- 17. Potholder
- 18. Potholder (Decorative)
- 19. Pillow
- 20. Pillow (Decorative)
- 21. Scarf
- 22. Slippers
- 23. Simple sweater
- 24. Sweater, machine knitted
- 25. Washcloth
- 26. Socks
- 27. Doll Clothes (2 or more items)

#### Crocheting

- 28. Afghan, worked in strips or pieces and put together, one color
- Afghan, worked in strips or pieces and put together, multi-color
- 30. Afghan, worked in one piece, one color
- 31. Afghan, worked in one piece, multi-color
- 32. Any other item
- 33. Bag or Purse
- 34. Doily, under 10" diameter
- 35. Doily, over 10" diameter
- 36. Doll
- 37. Doll clothes, 3 or more pieces
- 38. Infant's or child's garment
- 39. Infant afghan
- 40. Hat or cap
- 41. Holiday Item
- 42. Household linen with crocheted edging

- 43. Jacket or sweater
- 44. Mittens or gloves
- 45. Placemats, minimum of 2
- 46. Potholder
- 47. Pillow
- 48. Toy
- 49. Scarf, crochet
- 50. Slippers, crochet
- 51. Washcloth, crochet

#### **Knitting or Crocheting**

52. Any item made with home spun yarn

#### **Open Class ONLY - Tatting**

- 53. Doily (needs to be displayed in frame without glass)
- 54. Edging (collar, dresser scarf, pillowcase, etc.)
- 55. Holiday Ornament
- 56. Any other tatted item

### **DEPARTMENT 28 – JUNIOR HOME**

### **FURNISHINGS**

(Danish Judging)

## DEPARTMENT 128 – OPEN HOME FURNISHINGS

(Regular Judging)

Superintendents: Laura Cornwall Annabelle Check, Gale Childs and Shannon Sprosty

Junior Class A - Grades 3 - 5

Junior Class B - Grades 6 - 8

Junior Class C - Grades 9 - 13

- An asterisk (\*) designates that a description of the room or area where the item will be used must be attached.
- Pin entry tags to exhibit wherever possible, do not tape.
   Item must be made by exhibitor and should not be made from a kit.
- Items smaller than 10" need to be mounted (using foam board for example) to prevent misplacement.

Premium 2.00 1.75 1.50 1.25

#### Item

- 1. Accessory for closet
- 2. Accessories made for any room \*
- 3. Any sewn item
- 4. Bulletin board with example of intended use \*
- 5. Creative wreath
- 6. Creative wall hanging made for any room \*
- 7. Centerpiece for dining table of natural plant materials
- 8. Curtains or draperies for any room
- 9. Decorative article which includes stenciling
- 10. Decorative mat
- 11. Fleece blanket, tied
- 12. Fleece pillow, tied
- 13. Fleece item for the home
- 14. Floor plan of room drawn to scale with furniture arrangement
- 15. Kitchen appliance cover \*
- 16. Pillow for the home with original design pattern

- 17. Pillow for the home with purchased design pattern
- 18. Pillowcase
- 19. Set of 4 placemats with matching table runner
- 20. Simple slipcover for chair \*
- 21. Simple curtains for any room
- Useful article for any room using simple decorative stitches
- 23. Wastebasket

#### Quilting

- 24. Any other patchwork item
- 25. Beginner's (1st yr.) wall quilt, hand quilted
- 26. Beginner's (1st yr.) wall quilt, machine quilted
- 27. Beginner's (1st yr.) quilt, hand quilted
- 28. Beginner's (1st yr.) quilt, machine quilted
- 29. Crib quilt any technique
- 30. Wall quilt, hand pieced and hand quilted
- 31. Wall quilt, machine pieced and hand quilted
- 32. Wall quilt, machine pieced and machine quilted
- 33. Wall quilt, pieced and tied
- 34. Quilted pillow
- 35. Quilt, hand pieced and hand quilted
- 36. Quilt, machine pieced and hand quilted
- 37. Quilt, machine pieced and machine quilted
- 38. Quilt pieced & tied

#### Open Class D – Miscellaneous

#### Premium 1.75 1.50 1.25 1.00

- 39. Pillow, needlepoint
- 40. Pillow, pieced
- 41. Pillow, patchwork
- 42. Pillow, decorative
- 43. Pillow, quilted
- 44. Pillow, fleece
- 45. Pillow, any other not listed
- 46. Embellished Gourds
- 47. Embroidered dresser scarf
- 48. Embroidered pillowcases
- 49. Embroidered tablecloth
- 50. Fabric placemats, set of four
- 51. Table runner
- 52. Any sewn item
- 53. Crewel embroidered article
- 54. Stitchery from design, kit
- 55. Counted cross stitch article
- 56. Any other needlepoint article
- 57. Woven placemats, set of four
- 58. Woven table accessory
- 59. Decorative article which includes stenciling
- 60. Table runner with matching placemats

#### Premium 3.00 2.50 2.00 1.50

- 61. Curtains or draperies for any room
- 62. Creative accessory for the home (wall hanging, wall plaque, or rug in stitchery)
- 63. Creative accessory for the home using dried flowers
- 64. Creative wall accessory
- 65. Woven afghan
- 66. Woven blanket

- 67. Bedspread
- 68. Braided rug
- 69. Woven rug on loom
- 70. Homemade soap
- 71. Homemade candle
- 72. Any tatted item (attach to something)
- 73. Any holiday item

#### Open Class E – Wall Quilt

Maximum size of 45" x 45"

#### Premium 3.00 2.50 2.00 1.50

- 1. Beginner's (1st yr.) wall quilt, hand quilted
- 2. Beginner's (1st yr.) wall quilt, machine quilted
- 3. Wall quilt, hand pieced and hand quilted
- 4. Wall quilt, machine pieced and hand quilted
- 5. Wall quilt, machine pieced and machine quilted

#### Open Class F - Bed Quilt

Minimum size of 45" x 45"

#### Premium 4.50 3.50 2.50 1.50

- 6. Beginner's (1st yr.) quilt, hand quilted
- 7. Beginner's (1st yr.) quilt, machine quilted
- 8. Quilt, hand pieced and hand quilted
- 9. Quilt, machine pieced and hand quilted
- 10. Quilt, machine pieced and machine quilted
- 11. Quilt, machine pieced and commercially quilted
- 12. Quilt, pieced and tied
- 13. Crib quilt, hand quilted
- 14. Crib quilt, appliquéd
- 15. Crib quilt, pieced
- 16. Embroidered bed quilt
- 17. Embroidered crib quilt
- 18. Blanket made from fleece

### **DEPARTMENT 29 – JUNIOR FAMILY**

#### LIVING (Danish Judging)

Superintendent:

Junior Class A - Grades 3 - 5

Junior Class B - Grades 6 - 8

Junior Class C - Grades 9 - 13

 On the back of entry tag, state the age of the child for which this project is intended.

Premium 2.00 1.75 1.50 1.25

#### <u>Item</u>

- 1. Active play toy made by exhibitor for child (no stuffed toys); i.e.: ring toss, hopscotch, etc. (include directions).
- 2. Art activity for a child, include directions.
- 3. Babysitting kit, list items included and if kit is for daytime or evening use.
- 4. Book of five nutritious recipes for snacks that a child can help make. Describe the child's age and how they can be involved in preparation.

- 5. Child Development Career Investigation (possible job shadows: teacher, day care provider, coach, etc.) create a book or display on your experience.
- 6. Dictated storybook. Ask a child to tell you a story, take down their exact words and find the pictures to complete the story.
- 7. First aid kit list items included (no store-bought kits).
- 8. Flannel board with story pieces (include story).
- 9. Illustrated growth chart representing the development of a child you have been observing.
- 10. Original game to play with a child (include instructions)
- 11. Original storybook for a child handwritten, pictures drawn.
- 12. Original storybook for a child, using a computer.
- 13. Plan a child's party, include age of child, number of guests, refreshments, games, schedule.
- 14. Picture dictionary for a child handwritten, pictures drawn.
- 15. Picture dictionary for a child, using a computer.
- 16. Puppet created by exhibitor.
- 17. Puzzle made by exhibitor.
- 18. Safe lightweight mobile for infant's room.
- 19. Safe toy or game for a child from recycled items, describe how made and intended use of toy or directions for games.
- 20. Scrapbook of five games to play with children, explain and illustrate actions.
- 21. Soft toy.
- 22. Travel kit, include appropriate activities and toys to use when traveling; list items included.

# DEPARTMENT 31 –JUNIOR COMMUNICATIONS

(Danish Judging)

Superintendent: Beckey Kramer

Junior Class A – Grades 3 – 5 Junior Class B – Grades 6 – 8 Junior Class C – Grades 9 – 13

- Posters and collages should be 14" x 22".
- Stories and poems should use appropriate language, themes and subject matter for a general audience.

Premium 2.00 1.75 1.50 1.25

#### <u>Item</u>

- 1. Point of view article for newsletter or newspaper
- 2. Business letter of request
- 3. Thank you note or letter
- 4. Collage of people wearing different styles of clothing and the first impression each makes
- 5. Guidelines for e-mail and Internet etiquette
- 6. Outline of a demonstration
- 7. Outline of a 3-5-minute speech
- 8. Posters on how to reduce fear of public speaking
- 9. Critique of magazine advertisements
- 10. Newspaper ad promoting 4-H
- 11. Newsletter
- 12. Handmade "inspirational" book (could include quotes, bible verses, pictures, etc.)
- 13. Original short story

- 14. Original essay
- 15. Original drama, play or skit, under 8 pages, typed, framed or in booklet form, double spaced
- 16. Original poem, 8-24 lines, typed or neatly written, framed or in booklet form
- 17. Three original short poems, up to 10 lines, typed or neatly written, framed or in booklet form
- 18. An original book review about a favorite book
- 19. An original cover illustration for a favorite book
- 20. A poster illustrating your top 10 Favorite Books
- 21. Personal resume

### **DEPARTMENT 32 – JUNIOR BOOTHS**

(Danish Judging)

### **DEPARTMENT 132 – OPEN BOOTHS**

(Regular Judging)

Superintendent: Debbie McCarthy

 BOOTH entry ONLINE ONLY—ENTER under the group name and completely fill out online entry form

**Entering name of group example:** 

First name: North Clayton Last name: Cardinals

- Approximate size of booth is 48" wide, 48" deep, and 48" high. Entry tag must be attached to booth.
- The current year's theme used be used. Club or organization name in booth display is required. There are a limited number of booths available, and they will be distributed as the entries are received.
- Each club or organization is allowed one booth. If
  additional booths are requested, they will be distributed as
  available. Only one booth will be placed and only one
  premium will be awarded. It must be stated on the entry
  tag which booth is to be judged and which booths are for
  educational purposes only.
- Only clubs and organizations are eligible to enter booths.
   There is no entry fee for booths. To enter a booth, clubs must complete online entry form.
- Each booth should explain the educational efforts of the organization.
- ALL staples must be removed from booths at the end of the fair or no premium will be awarded.
- Booths will be judged on the following basis:

Theme	10
Attractiveness	15
Labels	10
Quality of materials	15
Educational Aspects	40
Arrangement	10
Total points available	100

Premium 16.00 14.00 12.00 10.00

Junior Class A – 4-H Club Booth (Open to organized 4-H clubs)

1. Booth

Junior Class B – Youth Booth (Open to non – 4-H groups)

1. Booth

#### **Open Class C – Educational Booth**

- Includes any adult club (ex: HCE, Civic clubs, Lions, etc.)
- 1. Booth

#### Open Class D – Senior Citizens Display

 Senior citizens groups may have a display. The group must be identified. A group should consist of three or more members.
 Booth

## DEPARTMENT 33 – JUNIOR YOUTH LEADERSHIP

#### (Danish Judging)

Superintendent: Beckey Kramer

Junior Class A – Grades 3 – 5 Junior Class B – Grades 6 – 8 Junior Class C – Grades 9 - 13

All posters should be 14" x 22". All scrapbooks should be 8" x 8", 8 ½" x 11" or 12" x 12."

Premium 2.00 1.75 1.50 1.25

#### <u>Item</u>

#### **Youth Leadership**

- 1. Club Record Book (i.e. 4-H Record Book, FFA Book, etc.)
- Exhibit showing county older youth organization involvement
- 3. Exhibit showing community service involvement
- 4. Leadership plan for a club activity
- 5. Leadership plan for a specific project, indicate what you did
- 6. Leadership plan for a club activity showing teen leader involvement
- 7. Leadership plan showing what was taught at a project meeting
- 8. Poster for member recruitment
- 9. Poster showing ways you helped in a club activity
- 10. Poster on leadership styles
- 11. Poster on the characteristics of good teamwork
- 12. Scrapbook describing leadership responsibilities and activities
- 13. Club Officers Book Visual aid developed by youth leader (Must be entered by club officer and officer will receive premiums)
- 14. Historian's book
- 15. Secretary's book
- 16. Reporter's book
- 17. Club newsletter

## DEPARTMENT 34 – JUNIOR HEALTH, SOCIAL AND POLITICAL SCIENCES

(DANISH JUDGING)

Superintendent: Rhonda Cerven

Junior Class A – Grades 3 – 5 Junior Class B – Grades 6 – 8

Junior Class C - Grades 9 - 13

• All posters MUST be 14" x 22". All scrapbooks should be 8 1/2" x 11" 12" x 12."

#### Premiums: Blue, 2.00; Red, 1.75; White, 1.50; Pink, 1.25

- 1. Collage/Poster on myself
- 2. Display of interview of one person who holds political office (local, county, state, etc.); write up/display background and summarizes the interview
- 3. Poster showing personal hygiene technique (examples hand washing, brushing teeth, etc.)
- 4. Poster showing members of my family doing our favorite things
- 5. Poster on First Aid (examples: choking, poisons, broken bones, burns, etc.)
- 6. Poster on preventing sports injuries
- 7. Poster or display on a holiday in another country
- 8. Poster or display on ethnic foods
- 9. Poster or display on an environmental issue
- 10. Poster or display on a current event
- 11. Poster or display that illustrates things families can do together instead of watching television
- 12. Poster or display of a family celebration planned by the exhibitor, include invitations, music, quotes, decoration samples, etc.
- 13. Poster or display on job in the health field
- 14. Poster or display on vitamins/minerals/herbs and how they benefit the body
- 15. Poster or display on healthy meals and calories
- 16. Poster or display of an exercise program for a certain age group
- 17. Poster or display on ways to release stress
- 18. Write your own PSA (public service announcement) on a health issue
- 19. Poster or display on the national symbols of the United States
- 20. Poster or display of federal branches of the US government
- 21. Poster or display levels of government (local, state, federal)
- 22. Poster or display on the different political parties, at least 3 of them
- 23. Poster or display on campaign slogans and/or campaigning stuff
- 24. Poster or display on Crawford County elected offices
- 25. Biography of an elected official (local, state, or federal)
- 26. Poster or display on political advertising (examples: tv, posters, radio, mailed, etc.)
- 27. Copy of a letter you sent to an elected official telling them about your thoughts on issues. (include a copy of the responses if you received on)
- 28. Poster or display on places you can volunteer in Crawford County
- 29. Poster or display on holiday customs/traditions for you and your family
- 30. Poster or display on customs in another country
- 31. Poster or display on the country of your heritage

32. Poster or display, if you created your own island, what would the customs, laws, politics, and health services, etc., be on that island.

Winning is not the most important thing to happen at the fair.

> Focus on the efforts, not the outcomes. Focus on the youth, not the awards. No matter what, be gracious and positive.

## SPECIAL NEEDS DIVISION Superintendent: Arena Kvamme

The Crawford County Fair is truly for everyone! In 2021, we will be continuing our Special Needs Division for Crawford County residents who are differently-abled. Exhibits should be dropped off at the fairgrounds in building #4 from noon until 7:30 pm on Wednesday, August 25 and be picked up by 5:00 p.m. on Sunday, August 29. To enter the Special Needs Division, please contact the Fair Office by August 1st.

There are no entry fees for the Special Needs Division and there will be no premium awarded.

#### Visit www.crawfordcountywisconsinfair.com for:

- Online Entry Forms
- Animal Identification Forms (one per species is REQUIRED)
- Younger Youth Entry Form
- Additional forms
- Updated Animal Health Rules and Regulations

#### CRAWFORD COUNTY FAIR INFORMATION

**Office Hours:** Administration Building: Thursdays 9-3 Fairgrounds: Tuesdays, May – Sept.

Email: cctyfaircoordinator@crawfordcountywi.org Cell: 608-412-4748

Website www.CrawfordCounyWisconsinFair.com

#### **Crawford Fairgrounds Address:**

17725 Hwy 131 Gays Mills, WI 54631

#### **Crawford County Fair Billing Address:**

Crawford County Fair 225 North Beaumont Road, Suite 240 Prairie du Chien, WI 53821

### **CRAWFORD COUNTY FAIR PERSONNEL**

#### **BOARD MEMBERS:**

Wade Dull (Chair) **David Olson** Wavne Jerrett Mary Kuhn **Donald Stirling** 

**Fair Coordinator:** Samantha Morovits

**Grounds Maintenance Directors:** Andrew and **Amanda Smiley**