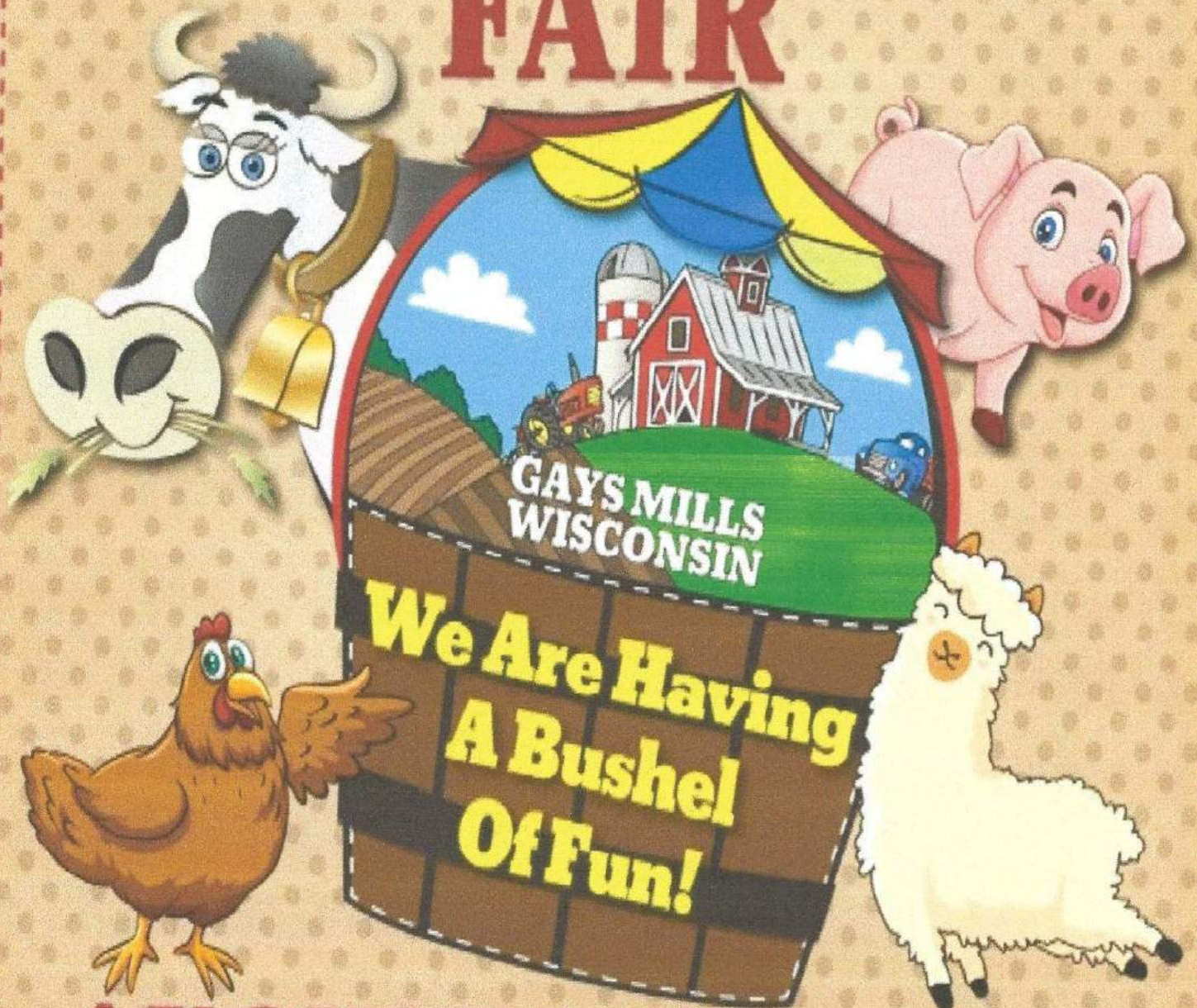


162nd ANNUAL

# CRAWFORD COUNTY FAIR



AUGUST 27-30, 2020



## Deadlines

On-line Entry Deadline  
Entry Tag Correction

July 22nd  
August 21<sup>st</sup>

## \*Fair Entry Tag Pick-Up Dates\*

Fair Clean-up (9am -12pm)	August 8
Extension Conf. Room 236 (8:30-4)	August 10-11
	August 20-21
Fairgrounds (10am-4pm)	August 24-25
Fairgrounds (10am- <u>NO LATER than 3pm</u> )	August 26

## EXHIBIT DROP-OFF TIMES

Exhibits will be accepted at the following times, no exceptions.

Check with Department Superintendents to see where exhibits should be placed on entry day.

### SPECIAL NEEDS DIVISION:

Wednesday, August 26-12:00 p.m. to 7:30 p.m.

### INDOOR ENTRIES:

Wednesday, August 26- 4:30 p.m. to 7:30 p.m.

### POULTRY AND RABBITS:

Wednesday, August 26 – 4:30 p.m. to 6:30 p.m.

### EXOTIC ANIMALS:

Wednesday, August 26– 4:30 p.m. to 8:00 p.m.

### BEEF, SWINE, SHEEP, GOATS:

Wednesday, August 26 – 4:30 p.m. to 8:00 p.m. or

Thursday, August 27 – 8:00 a.m. to 9:00 a.m.

Exhibitor Meeting, Thursday, Aug. 27 at 9:00a.m.

### DAIRY:

Thursday, August 27 – 8:00 a.m. to 10:00 a.m.

IF YOU MISS 10AM CHECK-IN ON THURSDAY VET WILL CHARGE \$50 PER LOAD

### HORSES, CATS, DOGS, AND SMALL ANIMALS:

Brought and taken home the day of judging.

In case of **EXTREME WEATHER**, livestock check-in times may change. Please listen to WQPC and WDRT for any updates.

**LATE EXHIBITS WILL BE TURNED AWAY.**  
**NO EXCEPTIONS!**

## JUDGING SCHEDULE

SUBJECT TO CHANGE

### SATURDAY, AUGUST 22<sup>ND</sup>

10:00 a.m. Horses (Horse Arena)

### THURSDAY, AUGUST 27<sup>TH</sup>

9:00 a.m. Antiques, Flowers / Home Grounds, Plants / Foods and Nutrition, Woodworking, Mechanical Arts, Electricity, Home Furnishings & Knitting & Crocheting. Computers and Photography (Buildings 3 & 4)

10:00 a.m. Poultry (Building 12)

1:00 p.m. Indoor Exhibits--all other departments not judged at 9:00 am (Buildings 3 & 4)  
1:30 pm Rabbits (Building 12)  
5:00 p.m. Porky Pig Pork Producer's Show (Building 13)  
5:30 p.m. Swine (Building 13)

### FRIDAY, AUGUST 28

9:00 a.m. Sheep (Building 13)  
10:15a.m. Meat Goats (Building 13)  
11:30 a.m. Beef (Building 13)  
2:00 p.m. Alpacas/Llamas (Building 9)  
4:00 p.m. Small Animals (Building 9)  
4:30 p.m. Dogs (Building 9)

### SATURDAY, AUGUST 29

8:00 am Dairy Goats (Building 9)  
8:30 am Dairy (Building 9)

To follow Dairy Show Farmer Bud Holstein Association

## PRE-FAIR AND POST-FAIR EVENTS

Judging for all pre-fair and post-fair events will be held prior to August 25 or after August 31<sup>st</sup>. In accordance with Wisconsin Administrative Code Chapter ATCP 160, projects must be represented at the Crawford County Fair for exhibitors to receive premiums.

### JUNIOR SHOOTING SPORTS CONTEST

TBD

(See Department 16 for details.)

### JUNIOR FOODS/CLOTHING/CAKE REVIEW

July 30<sup>th</sup> at 6pm

(See Department 25 & 26 for details.)

### JUNIOR AND OPEN HORSE SHOW

10 AM SATURDAY, AUGUST 22, 2020

(See Departments 6 and 106 for details.)

## CRAWFORD COUNTY FAIR RULES AND REGULATIONS

### 1. HOW TO ENTER

- Read all rules, regulations, department descriptions and items carefully, even if you are a returning exhibitor. Changes have been made.
- Read the Code of Conduct found on page 4/5 of the premium book. When you submit your online entry, you are acknowledging you have read and understand the Liability Agreement, Code of Conduct, and Rules and Regulations and agree to abide by all items contained within the agreements.
- Each exhibitor 9 years of age and above will receive a complimentary wristband to gain them free admission to the Crawford County Fair.
- Only online entries are accepted. Online entry will open on Monday, June 1<sup>st</sup>. Online entries are due on or before 9:00PM, Tuesday, June 30<sup>th</sup>. ANY ENTRY SUBMITTED AFTER 9:00PM July 10<sup>th</sup> WILL HAVE A LATE FEE OF \$15.00 ADDED TO THE ENTRY FEE – no exceptions. If you have any problems with registration, please contact the Fair Coordinator. If you do not have computer access, please contact the Fair Office to make arrangements to use a computer or visit your local library. ALL LATE



**ENTRY TAGS WILL BE AVAILABLE FOR PICK UP  
ON WEDNESDAY, AUGUST 26<sup>th</sup> AT THE FAIR.**

**Entry tags will be available:**

- Saturday, August 8<sup>th</sup> at the Fairgrounds from 9am to 12pm.
  - Monday and Tuesday August 10<sup>th</sup> and 11<sup>th</sup> Thursday and Friday, August 20<sup>th</sup> and 21<sup>st</sup> - at the Administration Building, Room 236 B, 225 N. Beaumont Rd. Prairie du Chien.
  - Fair tags will be available Monday and Tuesday, August 24 and 25 Wednesday, August 26 at the Fairgrounds from 10am to 3pm.
  - All tags NEED to be picked up by 3PM on Wednesday, August 26<sup>th</sup>. No exceptions! Please remember this is **\$5—Youth Exhibitor Fee and \$10—Open Exhibitor Fee.**
  - **If you do not pay your fees you will not get your back tags for livestock showing and will forfeit your premium checks.**
  - Back Tags can be picked up any time after 5pm on Wednesday, August 27<sup>th</sup>.
- e. **ENTRY TAG CORRECTIONS** will be accepted from **Monday, August 10 to Friday, August 14<sup>th</sup>** from **9am to 4pm** UW-Extension Office and will be available for pick up at the fairground's office **Tuesday, August 25<sup>th</sup>, 10am to 4pm and Wednesday, August 26<sup>th</sup> from 10am to 3pm there will be no tags allowed to be picked up after 3pm on Wednesday, August 26<sup>th</sup>. No entry tags will be corrected at the fair.** See [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com) for entry tag correction form. Entry Tag Correction form is **ONLY** for tag corrections, **NOT** for forgotten items; those items need to be entered through the online entry process.
1. **Junior division competition is open to all members in good standing of a Crawford County 4-H, FFA, FFA-HERO, Boy Scouts, Girl Scouts or other supervised youth group.** Youth in grades K-2 enter only in Department 17J. All other Junior Division youth must be in grade 3 or up, and less than 20 years of age. **Ages and grades are as of January 1 of this year.**
  2. **NO EXHIBITOR** may enter in both the Junior and Open Division in the same department.
  3. All exhibitors who plan to stay overnight at the Crawford County fairgrounds must complete an Overnight Registration Form. All exhibitors, siblings and parents must have an admission wristband. See attached Overnight Form.
  4. Campers are encouraged to utilize the Stump Dodger Campground adjacent to the fairgrounds. Camping is only allowed for exhibitors and superintendents. Campers and tents must be registered with the Fair Office. NO campers will be allowed in the parking area. All tents/campers will receive a number which must be displayed at all times. Campers without numbers will be fined \$20 per night. Please be courteous to neighbors when using generators or other equipment while camping. **COST IS \$20 FOR FOUR NIGHTS.**
  5. Premiums paid will be determined by the maximum placing's by state aide and as determined by the judges.
- No entry can be entered twice into the fair in any category in any department. If entered multiple times both items will be disqualified. **NO EXCEPTIONS!**
6. Only one entry may be exhibited under each item number. All exhibits must be prepared during the current year.
  7. The premiums awarded by the Fair will be indicated as follows:
    - a. 1st Premium – Blue Ribbon, 2nd Premium – Red Ribbon, 3rd Premium – White Ribbon, 4th Ribbon – Pink Ribbon, Grand Champion- Royal Purple Ribbon, Reserve Grand Champion – Royal Pink Ribbon, Best in Class – Red & Black Rosette, Merit – Orange Ribbon. Trophy Award to Grand Champion and Plaque Award to Reserve Champion/Best in Department/Showmanship Classes.
  8. Exhibitors receiving sticker ribbons are able to come to fair office on Sunday at 3:30 pm to receive a ribbon for their sticker ribbon. Additional recycling of ribbons are encouraged yearly if you wish not to keep them.
  9. If there is one entry in a class, the premium awarded shall be determined by the judge.
  10. No exhibit can be entered in more than one class or awarded more than one premium.
  11. The Fair Board will take every precaution for the safekeeping of all exhibits after arrival, but will not be responsible for loss or damage that may occur. Exhibitors shall give personal attention to their exhibits and attend to their removal when released.
  12. The Crawford County Fair Board will not allow any animals, two months or younger, to be given away or sold at the fair.
  13. **NEW- Animals sold at the Meat Animal Auction- will be released at 2:30pm on Sunday for shipping to the locker plants.**
  14. **ALL OTHER EXHIBITS WILL NOT BE RELEASED UNTIL SUNDAY AT 4:00 P.M. ON THE LAST DAY OF THE FAIR.** Exhibitors who remove any exhibits prior to 4:00 p.m. on Sunday will forfeit all premiums. See ATCP Chapter 160.03, article 4.
  15. **Exhibits must be picked up by 5:00 p.m. on the last day of the fair. Items left at the fairgrounds will be kept at the Extension Office for no more than 2 weeks. After that, all items will be disposed.**
  16. No soliciting at the Crawford County Fair without Fair Board permission. This includes flyers posted or distributed at the fairgrounds.
  17. **Entry fees to be paid when exhibitor packet is picked up. If you do not pay your fees you will not get your back tags for livestock showing and will forfeit your premium checks.**
  18. All corrections for entry errors need to be submitted by the Friday, before the week of the Fair. Visit [www.CrawfordCountyWisconsinFair.com](http://www.CrawfordCountyWisconsinFair.com) and under the Exhibitor Section for the CORRECTION FORM
  19. **ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair. This training is ONLY FOR NEW**



#### ANIMAL EXHIBITORS WHO HAVEN'T TAKEN TRAINING.

20. Award recipients will be listed in local newspapers and on Crawford County Fair web-site no later than October 1.
21. Premium checks will first be available at Crawford County 4-H Awards Night; after this date, checks will be available for pick-up at the UW-Extension Office. **NO PREMIUM CHECKS WILL BE MAILED** by Crawford County Fair or UW-Extension. If you would like your premium check mailed, mail or drop off a self-addressed, stamped envelope to Crawford County Fair, 225 N. Beaumont Rd. Suite 240; Prairie du Chien, WI 53821. Include a list of whose checks need to be included.
22. Premium summary may be obtained with a fee of **\$10.00 per exhibitor.**

## **DOG POLICY**

**ABSOLUTELY NO DOGS ALLOWED on Fairgrounds, EXCEPT FOR SERVICE DOGS, OR DOGS FOR EXHIBIT ON THE DAY OF THE DOG SHOW**

## **CODE OF CONDUCT AGREEMENT**

By submitting an online entry form, Junior exhibitors acknowledge that they have read and understood the Code of Conduct and the Liability Agreement as stated.

1. Participation in the Crawford County Fair is open to anyone.
2. All exhibitors with entries in the Junior Division, and their parents, agree to abide by the rules and regulations governing entries, exhibits, judging, payment of premiums and general rules of the Crawford County Fair.
3. All Junior Exhibitors, and their parents, are expected to behave in a manner in accordance with the code of ethics relative to their recognized youth organization, i.e., 4-H, FFA, etc.
4. All exhibitors will be expected to:
  - A. Show respect for the rights of others and be courteous at all times.
  - B. Respect the property of others.
  - C. Demonstrate sportsmanship in the show ring, contests, and meetings.
  - D. Be honest and not take unfair advantage of others.
  - E. Not possess or consume any alcoholic beverages or any other non-prescription drugs during the Crawford County Fair.
5. Any visitor violating the above rules (as determined by Fair Superintendents, 4-H Adult Leader Executive Board members, Fair Board members, judges, UW-Extension staff, or law enforcement officials) will be subject to any one or all of the following consequences:
  - A. Notification of parents.
  - B. Removal of individual and any or all of his/her exhibits from the present year's Junior Fair.
  - C. The individual may be required to appear before the Crawford County Fair Board to explain his or her actions.
  - D. Revocation of privilege to enter exhibits in future Crawford County Fairs.

## **CRAWFORD COUNTY FAIR** **LIABILITY**

Crawford County Fair is not liable for injuries sustained by an exhibitor.

The Crawford County Fair will take reasonable precautions to protect the safety of the exhibits sent to the Fair, but owners themselves take the risk of exhibiting them and should any exhibitor/exhibit or portion thereof be injured, damaged, lost or stolen, Crawford County personnel will give assistance toward recovery of the same, but will not be liable or make any payment for the value thereof.

Neither the county of Crawford, Crawford County Fair, or its employees or agents shall be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, equipment or commercial exhibit left in the building or on the grounds after the close of the Fair.

Exhibitors or owners of animals and/or machinery, while stationary or in motion, and any other exhibits need to be properly handled protecting the public from coming in contact therewith at all times while on the fairgrounds. And every such exhibitor or owner shall indemnify the County of Crawford, Crawford County Fair Board, and its agents and employees, from and against claims and demands, costs, charges and expenses which it or they might incur, suffer or be put to by reason of failure to take the precaution above referred to or failure to comply with Crawford County Fair rules, policies or directives.

Liability insurance to comply with indemnity provisions is required. Presentation of an entry form shall be deemed acceptance of this provision.

## **DISABILITY** **ACCOMMODATION**

Those participating in the Crawford County Fair may request reasonable accommodations for disabilities by contacting the, Crawford County Fair Office at: 608-326-0284 or 225 N. Beaumont Rd., Prairie du Chien, WI 53821

## **HERDSMANSHIP GROUP**

All clubs, groups or organizations are required to participate in herdsmanship. All aisles in all animal departments are to remain bare and kept clean.

Scoring will be on:

1. Neatness and cleanliness of stalls and surrounding areas (no sawdust or straw in aisle).
2. Stall cards, banners, educational displays and club identification.
3. Evidence of regular care of animals.
4. Decorations based on theme of the fair are highly encouraged.
5. All animal entries of Club, Group or Organization must be grouped together and CLEARLY identified.
6. All animal exhibitors need to comply with the Crawford County Fair Livestock Rules and Regulations.
7. Judging will take place at random times.



\$30 will be awarded to the top Club, Group or Organization in each animal department

**Official - Online Entries are due by**  
**9:00 PM, Tuesday, June 30th,**  
**ANIMALS AND LIVESTOCK**  
**JUNIOR AND OPEN DEPARTMENTS**

**CRAWFORD COUNTY FAIR**  
**LIVESTOCK RULES AND**  
**REGULATIONS**

1. In livestock classes, Junior exhibitors MUST show their own entries unless there is a family or medical emergency. In that case, the superintendent must be notified and another Junior exhibitor may show those entries.
2. Animals must be fed and watered and their pens/stalls cleaned by 10:00 a.m. each day, if not the exhibitor will be notified by superintendents and not be able to sell the following year.
3. To exhibit animals at the Crawford County Fair, youth must have been in at least 3<sup>rd</sup> grade during the school year just completed. This policy, adopted on March 10, 2004, applies to the Crawford County Fair's Junior Division and Open Division.

**★ ALL MEAT ANIMAL EXHIBITORS ARE**  
**REQUIRED TO HAVE ATTENDED THE YQCA**  
**CERTIFICATION PROGRAM FOR THE**  
**CURRENT YEAR.**

4. Exhibitors entering registered livestock will be required to furnish a certificate of registration.
5. The Crawford County Fair Board will not allow any animals, two months or younger, to be given away or sold at the fair.
6. Livestock (dairy, beef, sheep and swine) exhibitors will not receive entry tags. Be sure you are entered in the correct classes before the show!
7. Animals turned away at the gate by the vet will be marked with a paint stick so the superintendents know not to admit animal.
8. No Open Division animal may be entered in the name of any person other than the bonafide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited. There are no ownership requirements for Junior Divisions.
9. Open Division exhibitors will be allowed two entries under each item of individual animal. Only two animals may be entered and placed in the show ring. Junior Division exhibitors will be allowed two entries under each item of individual animal. Only one animal may be entered and placed in the show ring.
10. An animal exhibited in Open division cannot be shown in Junior Division by another exhibitor.
11. **ALL ANIMAL exhibitors must complete the CONSUMER PROTECTION TRAINING.** If you are a NEW animal exhibitor for 2020 fair, you will need to attend the training in order to exhibit animals at the fair.

12. Refer to Wisconsin County, District & State Fairs Animal Health Rules and Regulation is located on web-site ([www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com)).
13. Exhibitors must fill out and present an Identification Form for all livestock (beef, sheep, goats, poultry, rabbits/cavies and swine) brought to the Crawford County Fair (form can be located on web-site). This form must be filled out and presented upon entry into the Crawford County Fairgrounds before animals are allowed onto grounds—Exhibitor numbers will not be issued until these forms are turned in! NO EXCEPTIONS!
14. ALL animals must be checked during VET CHECK TIMES and have correct paperwork completed at check-in.
15. ★ Animal exhibitors need to show in market and showmanship in order to sell at the MAA. MAA check will be made out to the exhibitor who exhibited the animal. If exhibitor is unable to be present day of MAA the exhibitor is responsible for making a formal request in writing to the superintendent and the Fair Board (board has final approval and can over turn superintendent's decision) at least one week prior to animal/exhibitor drop off times list in the fair book. (Exceptions may apply)

**Department 1 – Junior Dairy**  
**(Danish Judging)**

**Department 101- Open Dairy**  
**(Regular Judging)**

Superintendents: Marsha Ellefson and Sawyer Roberts  
Milk House: Dairy Cow Exhibitors

Visit [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com) to enter online. Official entries must include name and birthdates of animals entered. Changes may be made at the Fair for a \$5.00 per change fee. No additions will be allowed. For example: If a Registered Holstein Spring Calf named CCFair Atwood Mary is entered, CCFair Jasper Susan may be substituted at the Fair, but CCFair Jasper Susan may not be just added to the Official Form at the Fair. Exhibitors will need to sign that the Official Entry Form is correct at the Fair in order to receive their back tag. The Dairy Cattle Official Entry Form will serve as the Animal Identification Form.

- Veterinarians recommend that cattle be treated with an intra-nasal vaccine for IBR and Para-Influenza.
- If there are fewer than 5 entries in a breed show, registered animals will be judged in Class H. Grade animals will be judged in Class P. If a junior exhibitor has more than one entry in the combined class, another junior exhibitor may show an animal.
- Animals entered in group classes must also be exhibited in a class for individuals.
- **ALL DAIRY EXHIBITORS NEED TO verify THEIR ANIMALS BY 5:00 pm on THURSDAY, AUGUST 27th to receive their back tag.**



- ALL NEW ANIMAL exhibitors MUST attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.

#### Award Clarification

- Ribbon classes, along with Junior and Grand Champions, will be awarded based on quality and numbers at the discretion of the Superintendent.
- Heifers - Junior and Open Division exhibitors will show. Open Division Exhibitors may be asked to all exhibit together if numbers are low, regardless of breed.
- Cows - Junior Division and Open Division exhibitors will show cows together. One Grand and one Reserve Champion in each breed will be named
- Supreme Champion Dairy Female – Grand & Reserve Grand Champions of each class (Junior if no Grand) are eligible to show for Supreme Champion. The contest will be held after the completion of the Dairy Show.
- Due to low cow numbers, the best uddered cow of the show will be selected at the same time the Supreme Champion is selected.
- Papers for purebred animals and production records will be checked by the superintendent before their respective shows. Open Class exhibitors are only eligible to show purebred animals. Junior Class exhibitors will be eligible to show purebred and grade animals.

#### Age Requirements

- A spring calf is one born on or after March 1 of the exhibit year.
- A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28/29 of the exhibit year.
- A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28/29 of the year preceding the exhibit year. If a winter yearling has calved, it shall be shown in the two-year-old class.
- A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year. If a fall yearling has calved, it shall be shown in the two-year-old class.
- A two-year-old is one whose date of birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include fall and winter yearlings which have freshened.
- A three-year-old is one whose date of birth is September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- A four-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year

and August 31 of the fourth year preceding the exhibit year.

- A five-year-old and over is one whose date of birth is on or before September 1 of the sixth year preceding the exhibit year.

#### Definitions of group classes:

- **Junior get-of-sire** shall consist of 3 animals which are the offspring of the same sire. All of these animals shall be under 2 years of age. Animals need not be owned by a single exhibitor.
- **Senior get-of-sire** shall consist of 3 animals which are the offspring of the same sire. All of these animals shall be 2 years of age or over. Animals need not be owned by a single exhibitor.
- **Produce-of-dam** shall consist of 2 animals, any age and any sex, which are the produce of one cow.
- **Three best females** shall consist of 3 females, any age, bred and owned by exhibitor.

#### Milk House Regulations

- The milking facilities at the Crawford County Fair are provided for your use and convenience. **ATCP 60.12(2) prohibits milk from being transported from the fairgrounds back to farms to protect milk quality and safety. DO NOT use Milk House or wash rack drains to dump milk. Anyone caught using these areas for dumping will forfeit all premiums and awards.**
- Each exhibitor using the Milk House must sign an affidavit of milk quality.
- Animals may be milked in the Milk House only during posted hours of operations. The Milk House will be closed at all other times.
- All exhibitors using milking facilities are required to abide by WI DATCP regulations to ensure saleable milk. This includes NO ANTIBIOTICS, mastitis, fresh cow milk, milk from unhealthy cows, bloody milk or any milk deemed unfit for human consumption. Exhibitors not abiding by these regulations will be responsible for contamination damages.
- Everyone using the Milk House must abide by all posted regulations pertaining to the milking of their animals including testing, care of equipment, etc.
- **All exhibitors must help keep milking area neat and clean from manure, debris and trash.**

#### Registered Cattle

Class	A - Holstein
Class	B - Guernsey
Class	C - Brown Swiss
Class	D - Jersey
Class	E - Ayrshire
Class	F - Milking Shorthorn
Class	G - Red & White
Class	H - Any other colored breed

Item				
Premiums	9.00	8.00	7.00	5.00
1.	Heifer calf, spring			
2.	Heifer calf, winter			
3.	Heifer calf, fall			
Premiums	11.00	9.00	7.00	5.00



4. Heifer, summer yearling
5. Heifer, spring yearling
6. Heifer, winter yearling
7. Heifer, fall yearling

Premiums 12.00 10.00 8.00 6.00

8. Cow, 2 years old
9. Cow, 3 years old
10. Cow, 4 years old
11. Cow, 5 years old & over
12. Dry cow, 3 years old and over

#### Ribbon Only

13. Dam and offspring
14. Best uddered female\*
15. Produce of Dam

#### Groups (Open Division Only)

Premiums 14.00 12.00 10.00 8.00

18. Junior get-of-sire
19. Senior get-of-sire
20. Produce of Dam
21. Best 3 females

#### Grade Cattle (Junior Division Only)

Class I - Holstein

Class J - Guernsey

Class K - Brown Swiss

Class L - Jersey

Class M - Ayrshire

Class N - Milking Shorthorn

Class O - Red & White

Class P - Any Crossbred/ Any Other Colored Breed

#### Item

Premiums 8.00 7.00 6.00 5.00

16. Heifer calf, spring
17. Heifer calf, winter
18. Heifer calf, fall
19. Heifer, summer yearling
20. Heifer, spring yearling
21. Heifer, winter yearling
22. Heifer, fall yearling

Premiums 9.00 8.00 7.00 5.00

23. Cow, 2 - 3 years old
24. Cow, 3 - 4 years old
25. Cow, 4 years old & over
26. Dry cow, 3 years old and over

#### Ribbon Only

27. Best uddered female\*

\*The best uddered cow in each of the milking classes will compete to select the best uddered cow of the show.

#### Class Q - Dairy Herds (Open to grade or registered animals)

##### Regular Judging

- Dairy Member Herd shall consist of three animals shown by the same exhibitor.
- Dairy Club Herd shall consist of five animals owned by four different exhibitors.
- Member and Club herds will be judged following the completion of Showmanship classes

28. Dairy Member Herd - Plaque Only

29. Dairy Club Herd - Pays 1<sup>st</sup> - 8<sup>th</sup> places:

8.00 7.00 6.00 5.00 4.00 3.00 2.00 1.00

#### Class R - Showmanship (Junior Exhibitors Only)

Premiums 3.00 2.50 2.00 1.50

1. Senior (grades 9 - 13)
2. Intermediate (grades 6 - 8)
3. Junior (grades 3 - 5)

## MEAT ANIMAL AUCTION

Sale is in the Sheep and Swine Barn on  
Saturday, August 29, 2020 at 1:00 pm

Pictures of market animals and exhibitor will be taken  
Saturday afternoon during Meat Animal Sale.

#### To be able to sell one needs to meet the following guidelines:

1. Beef or Dairy Beef - beef breeds must weigh 1000 pounds minimum & dairy/dairy crossbred animals must weigh 1200 lbs. & grade, select or better.
2. Swine - Market hog must weigh 220 lbs. or more and grade number two or better. Barrows and gilts weighing more than 300 lbs. will be sold at 300 lbs.
3. An exhibitor may bring and show no more than three market hogs. All meat animal exhibitors are required to have a copy of the YQCA certification form on file in the Crawford County Extension Office. **Swine Show is a Terminal Show—All pigs will go to slaughter; no pigs will return to farms.**
4. Sheep - Market lamb must weigh 90 lbs. or more and grade choice or better.
5. Meat Goats - must weigh over 40 lbs. and under one-year-old.
6. Five percent commission on goats, hogs, and sheep and three percent on beef will be deducted from animals sold at the meat animal auction. Proceeds will be used for recognition of buyers.
7. An exhibitor may only sell two animals of different species with the exceptions being if he/she has three grand champion animals.
8. Youth must be in at least 3<sup>rd</sup> grade and not over 19 years of age as of January 1 of the sale year.
9. No tranquilizers are allowed on any market animal. If the superintendent suspects tranquilizers have been used, animals may be blood tested.
10. Any uncontrollable animals will be sent from the premises at the discretion of livestock superintendents.
11. All beef animals must have a double tie.
12. All manure tags must be removed before weighing and the exhibitor will only be eligible to weigh one time.
13. Animal must be dry when it goes into the ring to sell.
14. An exhibitor must show in showmanship to sell.
15. Animals must be ear tagged at scheduled times.
16. The seller will reimburse the buyer for any animal that is deemed unfit for human consumption due to natural or unnatural causes.
17. All new exhibitors must have a W9 on file at the Crawford County clerk's office to receive their check.
18. ALL GRAND & RESERVE animals MUST be sold in the MEAT ANIMAL AUCTION (beef, sheep, and swine).
19. Any exhibitor taking animals home early will not be able to sell at next year's fair.
20. Meat Animals must be tagged and forms submitted to UW-Extension-TBA



21. **NO MEDICATED** feed should be fed at the fair: Please obey withdrawal times.
22. At the February 25, 2018 Meat Animal Auction Committee Meeting, members voted that ALL CRAWFORD COUNTY MEAT ANIMAL EXHIBITORS attend the instructor led YQCA training to be eligible to sell in the county fair auction. Please call UW-Extension office for details.

## Department 2 – Junior Beef

(Danish Judging)

## Department 102 – Open Beef

(Regular Judging)

Superintendents: Nick Cray and Kally Koch

### Age Requirements

- A junior calf is one whose date of birth is after January 1 of the exhibit year (must be at least 4 months old at time of exhibition).
- A senior calf is one whose date of birth is between September 1 and December 31 of the year proceeding the exhibit year.
- A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year and which has all milk teeth solidly in place and shows no nicking at the gums.
- A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding exhibit year and which has all milk teeth in place.
- A senior yearling is one whose date of birth is between September 1 and December 31 of the second year proceeding the exhibit year.
- A cow two years and older is one whose date of birth is on or before September 1 of the second year preceding the exhibit year.
- All market animals will be mouthed at the time of weigh-in by a representative of the Crawford County Veterinarian's Association or a veterinarian approved of by their association. Any market animal not meeting the mouthing requirements as listed below will be disqualified.
- An animal may show, but not sell, if determined by the vet to be too old during weighing in at the fair.
- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.

### Definitions of group classes:

- Junior get-of-sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull and heifer classes, with both sexes to be represented. All of these animals shall be under 2 years of age. Animals need not be owned by a single exhibitor.
- Senior get-of-sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. Animals need not be owned by a single exhibitor.

### Class A – PUREBRED

### Class B – ANY OTHER PUREBRED

### Class C – COMMERCIAL

### Item

Premiums	9.00	8.00	7.00	5.00
1. Bull calf, junior (Open Class only)				
2. Bull calf, senior (Open Class only)				

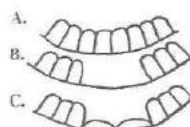
- Heifer calf, junior
- Heifer calf, senior

### Premiums

- |  |       |      |      |      |
|--|-------|------|------|------|
| 5. Bull, summer yearling (Open Class only) | 11.00 | 9.00 | 7.00 | 5.00 |
| 6. Bull, junior yearling (Open Class Only) |       |      |      |      |
| 7. Bull, senior yearling (Open Class only) |       |      |      |      |
| 8. Heifer, summer yearling                 |       |      |      |      |
| 9. Heifer, junior yearling                 |       |      |      |      |
| 10. Heifer, senior yearling                |       |      |      |      |

### Premiums

- |  |      |      |      |      |
|--|------|------|------|------|
| 11. Cow, 2 years old and older           | 8.00 | 7.00 | 6.00 | 5.00 |
| 12. Junior get-of-sire (Open Class only) |      |      |      |      |
| 13. Senior get-of-sire (Open Class only) |      |      |      |      |



Typical Mouth of Calf at Various Ages

A. Calf has 8 temporary incisors, eligible to show and sell.

B. No permanent teeth in place, eligible to show and sell.

### Class D – Market Classes

- No exhibitor may enter more than three animals total in the beef market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Dairy Steers or Dairy Cross Steers should be steers that are fed for meat production. Animals with over 50 percent beef parentage show as a Beef Steer.
- There must be a minimum of five steers in the Dairy Cross Steer class to have a competition. If there are not five steers they will compete in the Beef Steer class.
- Steers and Market Heifers will be divided into weight classes at the fair.
- ★ For Breed & Owned Beef (Exhibition Only)

### No Premiums

- Must be registered at the time of Weigh-In
- Dam must be owned at the time of service.

### Premiums

- |  |      |      |      |      |
|--|------|------|------|------|
| 1. Senior calf (Open Class only)         | 8.00 | 7.00 | 6.00 | 5.00 |
| 2. Summer yearling (Open Class only)     |      |      |      |      |
| 3. Junior yearling (Open Class only)     |      |      |      |      |
| 4. Beef Steer (Junior Class only)        |      |      |      |      |
| 5. Dairy Steer (Junior Class only)       |      |      |      |      |
| 6. Dairy Cross Steer (Junior Class only) |      |      |      |      |
| 7. Beef Heifer (Junior Class only)       |      |      |      |      |

### Class E – Showmanship (Junior Class only)

### Premiums

- |                                |      |      |      |      |
|--------------------------------|------|------|------|------|
| 1. Senior (grades 9 - 13)      | 3.00 | 2.50 | 2.00 | 1.50 |
| 2. Intermediate (grades 6 - 8) |      |      |      |      |
| 3. Junior (grades 3 - 5)       |      |      |      |      |

### Class F – Rate-of-Gain Class (Junior Class only)

- Must have been weighed in at pre-scheduled weigh-in.

### Award Only

- All breeds



## DEPARTMENT 3 – JUNIOR SWINE

(Danish Judging)

Superintendents: Nick Crary, and Kally Koch

- **Terminal Show ONLY.**
- Refer to Wisconsin County, District & State Fairs Animal Health Rules and Regulations listed in back of book.
- Exhibitors must fill out and present Identification Form for ALL NEW ANIMALS brought to the Crawford County Fair (form included in Fair Book). This form must be filled out and returned to the Fair Office before animals are shown—Exhibitor numbers will not be issued until these forms are turned in!!
- All swine exhibitors are required to have a copy of their YQCA certification form on file in the Crawford County Extension Office.
- Animals turned away at the gate by the vet will be marked with a paint stick so the superintendents know not to admit the animal.
- Hogs will be divided into weight classes at the fair.
- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.

### Class A – Market – Any Breed

- Should weigh 220 lbs. or more.
- No exhibitor may enter more than three animals total in the swine market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Purebred swine must be accompanied by a certificate of registry
- There must be a minimum of five barrows and/or gilts in the Purebred Market swine class to have a competition. If there are not five barrows or gilts, they will compete in the Market swine classes.

Premiums	6.00	5.00	4.00	3.00
1. Market Swine				
2. Purebred Market Swine				

### Class B – Showmanship

Premiums	3.00	2.50	2.00	1.50
1. Senior (grades 9 - 13)				
2. Intermediate (grades 6 - 8)				
3. Junior (grades 3 - 5)				

## DEPARTMENT 4 – JUNIOR SHEEP

(Danish Judging)

Superintendents: Nick Crary, and Kally Koch

- If using breed registration tattoo for official ID, you must provide registration paperwork that matches the tattoo. ATCP 10.01(71)(h)3. 3. The animal's breed association or registration tattoo with the management number accompanied by registration documents in the animal owner's name.
- Scrapie Tags must be used as official identification if not using tattoo as official identification. A list of sheep and tag numbers need to be given to the superintendent when animals are checked in.

- If numbers justify, superintendent may set up a special breed class.
- Registered wool breeds, including Columbias, Corriedales, Rambouillets and Targhees, shall be shown with two inches or less of wool.
- Ribbon classes (grand champion and reserve champion) will be awarded based on quality and numbers at the discretion of the superintendent.
- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.

### Age Requirements

- A mature ram or ewe is one born before January 1 of the year preceding the exhibit year.
- A yearling ram or ewe is one born during the period January 1 to December 31 of the year preceding the exhibit year.
- A lamb is one whose date of birth is on or after January 1 of the exhibit year.

Class A – Shropshire

Class B – Suffolk

Class C – Any Other Wool Breed

Class D – Any Other Market Breed

### Item

Premiums	5.00	4.00	3.00	2.00
1. Ram, mature				
2. Ram, yearling				
3. Ram, lamb				
4. Ewe, mature				
5. Ewe, yearling				
6. Ewe, lamb				

### Class E – Market – Any Breed

- No exhibitor may enter more than three animals total in the sheep market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Animals will be divided into weight classes at the fair.
- All meat breeds must have been completely shorn one week before the fair.
- Ewes and wethers will compete together for Grand Champion Market Sheep.

Premiums	5.00	4.00	3.00	2.00
1. Market Wether				
2. Market Ewe				

### Class F – Showmanship

Premiums	3.00	2.50	2.00	1.50
1. Senior (grades 9 - 13)				
2. Intermediate (grades 6 - 8)				
3. Junior (grades 3 - 5)				

## DEPARTMENT 5 – JUNIOR GOATS

(Danish Judging)

Superintendents: Jane Achenbach and Kally Koch

- If using breed registration tattoo for official ID, you must provide registration paperwork that matches the tattoo.



ATCP 10.01(71)(h)3. 3. The animal's breed association or registration tattoo with the management number accompanied by registration documents in the animal owner's name.

- Scrapie Tags must be used as official identification if not using tattoo as official identification. A list of goats and tag numbers need to be given to the superintendent when animals are checked in. Dairy goats need their horns removed. Meat/Pet may have horns.
- Male goats must be castrated.
- Meat Goats may be sold at the Meat Animal Auction and must be over 40 lbs and under one year.
- See Animal Health Rules in back of fair book
- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.

#### Class A- Dairy

Premiums	5.00	4.00	3.00	2.00
1. Doe Kid, junior under 4 months of age				
2. Doe Kid, senior 4-7 months of age				
3. Yearling Doe, junior 7-12 months of age (does not milk)				
4. Yearling Doe, senior 12-24 months of age (does not milk)				
5. Milker, yearling under 2 years old (does milk)				
6. Milker, mature over 2 years old (does milk)				

#### Class B- Breeding Meat and Non-Dairy

Premiums	5.00	4.00	3.00	2.00
1. Doe Kid, junior under 4 months of age				
2. Doe Kid, senior 4-7 months of age				
3. Yearling Doe, junior 7-12 months of age				
4. Yearling Doe, senior 12-24 months of age				
5. Mature, over 2 years old				

#### Class C- Market

Premiums	5.00	4.00	3.00	2.00
1. Wether/Doe				

#### Class D- Showmanship

Premiums	3.00	2.50	2.00	1.50
1. Senior (grades 9 -13)				
2. Intermediate (grades 6-8)				
3. Junior (grades 3-5)				

### DEPARTMENT 6 – JUNIOR HORSES (DANISH AND REGULAR JUDGING)

### DEPARTMENT 106 – OPEN HORSES (REGULAR JUDGING ONLY)

Superintendent: Rebekah Ghormley, Shannon Gher,  
Amanda Smiley

DATE: SATURDAY, AUGUST 22, 2020

- Junior class horses and ponies must be owned or managed by the exhibitor or the exhibitor's immediate family on or before May 1 of the exhibit year. Management or ownership records will be checked by the superintendent on show day. If special circumstances occur, it will be dealt with by a special committee.

- No exhibitor may exhibit more than two head in this department (In accordance with ATCP Chapter 160).
- Each animal may be exhibited only once under Danish judging (showmanship, equitation), and once under Regular judging (halter, pleasure, trail, or gymkhana) for premiums.
- Exhibitors should only enter two premium classes per horse. Additional classes may be entered the day of the show for **Ribbon Only**.
- Exhibitors may not bring animals until the day of the show.
- Open classes will run concurrent with the junior classes, but will be judged separately.
- Youth participating in the Crawford County Fair Horse classes must adhere to the following safety policies: a) Wear protective headgear (SEI approved) which fits correctly, b) Wear shoes or boots which will provide protection from the hazards of working with horses, and c) Wear clothing appropriate for the activity, which will protect them from the elements surrounding this event.
- Helmets are not required for adults (18 years of age and older) participating in Department 106. However, it is highly recommended for safety reasons.
- No stallion over 16 months will be permitted to show.
- All exhibitors must complete an animal identification form with current copy of a Coggins Test & original Coggins Test form turned in to superintendent the day of show.
- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.
- IN ORDER TO RECEIVE THE PREMIUM, HORSE EXHIBITORS WILL BE EXPECTED TO BRING HORSE PROJECT DESCRIPTION FORM TO FAIR. RETRIEVE FORM BY VISITING [WWW.CRAWFORDCOUNTYWISCONSINFAIR.COM](http://WWW.CRAWFORDCOUNTYWISCONSINFAIR.COM). THE FORM MUST BE DROPPED OFF AT THE FAIR OFFICE DURING REGULAR ENTRY TIMES.

Premiums	8.00	7.00	6.00	5.00
----------	------	------	------	------

#### Class A – Halter – Regular Judging (Open and Junior) Judged on conformation of the horse or pony

##### Item

1. Pony Halter, 56" and under 2019 and 2019 foals
2. English Horse (Hunter, Dressage, etc.), halter/bridle
3. Western Horse Halter
4. Draft Horse Halter

#### Class B – Showmanship – Danish Judging (Open and Junior)

5. Judged on exhibitor's ability to show a pony, horse, or draft horse at halter.
6. Junior (grades 3 – 5)
7. Intermediate (grades 6 – 8)
8. Senior (grades 9 - 13)
9. Open Showmanship (ribbon only)

#### Class C – Equitation – Danish Judging (Junior) Regular Judging (Open)



10. Judged on exhibitor's ability to ride Western and English Dressage classes will be run at the same time, but judged separately. Please specify English or Western on entry form.
11. Beginner Rider Walk-Trot, rider may not enter canter class
12. Dressage, Intro Level A, B or C (English) or Western Intro Levels 1 - 4(grades 3 - 8)
13. Dressage, Intro Level A, B, or C (English) or Western Intro Levels 1-4 (grades 9 - 13)
14. Dressage, Intro Level A, B, or C (English) or Western Intro Levels 1-4 (Open Class)
15. Dressage, Training Level 1-3 (English) or Western Basic Level 1-4 (grades 3-8)
16. Dressage, Training Level 1-3 (English) or Western Basic Level 1-4 (grades 9 - 13)
17. Dressage, Training Level 1-3(English) or Western Basic Level 1-4 (Open Class)
18. Bareback Equitation (grades 6 and up)
19. Pony Horsemanship (grades 3 - 5)
20. Pony Horsemanship (grades 6 and up)
21. English Equitation (grades 3-5)
22. English Equitation (grades 6-8)
23. English Equitation (grades 9 - 13)
24. English Equitation (Open Class)
25. Western Horsemanship (grades 3 - 5)
26. Western Horsemanship (grades 6 - 8)
27. Western Horsemanship (grades 9 - 13)
28. Western Horsemanship (Open Class)
29. Reinsmanship - any hitch (Junior Class)
30. Reinsmanship- any hitch (Open Class)

#### **Class D – Pleasure – Regular Judging (Open and Junior)**

31. Judged on performance of horse or pony
32. Green Horse Walk-Trot Pleasure, horse or pony, may not enter any canter class (grades 6 and up)
33. Green Horse Walk-Trot Pleasure, horse or pony, may not enter any canter class (Open Class)
34. Pony Pleasure (grades 3 - 5)
35. Pony Pleasure (grades 6 and up)
36. English Pleasure (grades 3 - 5)
37. English Pleasure (grades 6 - 8)
38. English Pleasure (grades 9 - 13)
39. English Pleasure (Open Class)
40. Western Pleasure (grades 3 - 5)
41. Western Pleasure (grades 6 - 8)
42. Western Pleasure (grades 9 - 13)
43. Western Pleasure (Open Class)
44. Pleasure Driving, horse or pony (Junior Class)
45. Pleasure Driving, horse or pony (Open Class)

#### **Class E – Trail – Regular Judging (Open and Junior)**

46. Judged on performance of horse or pony
47. Trail, horse or pony (grades 3 - 5)
48. Trail, horse or pony (grades 6 - 8)
49. Trail, horse or pony (grades 9 - 13)
50. Trail, horse or pony (Open Class)
51. Obstacle Driving, horse or pony (grades 6 and up)
52. Therapeutic Trail, (grades 6 -13, Western or English exhibitors with physical, mental or psychological impairment)

#### **Class F – Gymkhana – Regular Judging (Open and Junior)**

53. Timed performance
54. Plug Race (grades 3 - 5)
55. Barrels, horse or pony (grades 6 - 8)
56. Barrels, horse or pony (grades 9 - 13)
57. Barrels, horse or pony (Open Class)
58. Pole Bending (grades 6 - 8)
59. Pole Bending (grades 9 - 13)
60. Pole Bending (Open Class)

### **Department 7 – JUNIOR POULTRY**

(Danish Judging)

Superintendent: Jane Achenbach

- ALL NEW ANIMAL Exhibitors **MUST** attend the Consumer Protection Training in order to exhibit at the 2020 Fair.
- All poultry arriving to fair, need a pullorum-typhoid certificate. If you do not have a Typhoid Free Flock Certificate, please contact Jane Achenbach at (608) 874-4420 before July 15th, 2020. Refer to Wisconsin, County, District & State Fairs Animal Health Rules and Regulation listed in the back of the fair book. Health forms will go to vet at check-in. All birds will be checked by both Vet and Superintendent; any bird not in show quality condition will be sent home.
- Need to follow Standard of Perfection reference book for breed classification. Exhibitors may enter up to two birds per class in each item number. Roosters and Hens are 8 months and older; Cockerels and Pullets are 3 to 7 months old; Ducks and Geese are 3 months and older.
- Exhibitors must have their fair entry tags! TAGS NEED TO BE PLACED ON CAGE for identification of each bird. Feeding dishes will be supplied for exhibitors to feed and water their poultry.
- Showtime will start at 10 a.m. Thursday. Awards will be given for Showmanship Classes, Champion Bantam, Champion Chicken and Champion Waterfowl.
- Exhibitors are responsible for CLEANING POULTRY UNITS after the release of birds on SUNDAY.

<b>Premiums</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
-----------------	-------------	-------------	-------------	-------------

#### **BANTAMS**

##### **Class A – Game**

Modern, Old English

##### **Class B – Single Comb, Clean Legged**

Dutch, Japanese, Nankin, Pyncheon, Vorwerk, Plymouth Rock, New Hampshire, Rhode Island Red, Delaware, Jersey Giant, Lamona, Java, Holland, Orpington, Australorp, Sussex, Dorking, Leghorn, Minorca, Spanish, Andalusian, Ancona, Catalana, Welsummer, Campine, Lakenvelder, Phoenix, Naked Neck

##### **Class C – Rose Comb, Clean Legged**

Rosecomb, Nankin, Sebright, Belgian Bearded d'Anvers, Wyandotte, Rhode Island, Dominique, Dorking, Redcap, Leghorn, Minorca, Ancona, Hamburg

##### **Class D – All Other Combs, Clean Legged**



Orloff, Buckeye, Polish, Chantecler, Cornish, Sicilian Buttercup, Houdan, Crevecoeur, LaFleche, Sumatra, Malay, Cubalaya, Yokohama, Shamo, Araucana, Ameraucana

#### **Class E – Feather Legged**

Belgian Bearded d'Uccle, Booted, Silkie, Cochin, Brahma, Langshan, Faverolles, Sultan

### **STANDARD CHICKENS**

#### **Class F -- American**

Plymouth Rock, Wyandotte, New Hampshire, Rhode Island, Dominique, Delaware, Buckeye, Chantecler, Jersey Giant, Lamona, Java, Holland

#### **Class G -- English**

Orpington, Australorp, Sussex, Cornish, Dorking, Redcap

#### **Class H - Mediterranean**

Leghorn, Minorca, White-Faced Black Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

#### **Class I - Asiatic**

Cochin, Brahma, Langshan

#### **Class J - Continental**

Welsummer, Hamburg, Barnevelder, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, LaFleche, Faverolles, Marans

#### **Class K – Any Other Standard**

Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Modern and Old English Game, Sultan, Naked Neck, Araucana, Ameraucana

#### **Class L – Crossbreds**

Egglayers, Meat Type

#### **Items**

1. Rooster
2. Hen
3. Cockerel
4. Pullet

### **WATERFOWL**

#### **Class M – Ducks Heavy**

Pekin, Rouen, Silver Appleyard, Saxony, Aylesbury, Muscovy

#### **Class N – Ducks Medium**

Cayuga, Blue Swedish, Buff, White or Black Crested

#### **Class O – Ducks Light**

Runner, Campbell, Magpie, Welsh Harlequin

#### **Class P – Ducks Bantam**

Call, Mallard, East Indie

#### **Class Q – Geese Heavy**

Toulouse, Embden, African

#### **Class R – Geese Medium**

Buff, Pomeranian, Pilgrim, Sebastopol

#### **Class S – Geese Light**

Chinese, Tufted Roman

#### **Items**

1. Drake
2. Duck
3. Gander
4. Goose

#### **Class T – Showmanship**

<b>Premiums</b>	<b>3.00</b>	<b>2.50</b>	<b>2.00</b>	<b>1.50</b>
-----------------	-------------	-------------	-------------	-------------

1. Senior (grades 9 - 13)
2. Intermediate (grades 6 - 8)
3. Junior (grades 3 - 5)

## **Department 8 – Junior Rabbits**

### **(Danish Judging)**

Superintendent: Jane Achenbach and Jayme Brassington

- ALL NEW ANIMAL exhibitors **MUST** attend the Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.
- All rabbits must be tattooed prior to the fair. Contact Jayme Brassington at (608) 624-3847 if you would like your rabbit tattooed.
- Senior rabbits are over 6 months old and Junior rabbits are under 6 months. Meat Pen and Fryer rabbits are under 69 days old and not over 5 pounds per rabbit. Roaster rabbits are 70 to 180 days old and over 5 pounds.
- An exhibitor may show up to 2 rabbits per class per item number.
- All rabbits will be checked BY THE VET at the entry gate, please have paperwork ready! The SUPERINTENDENTS also need to check your rabbit before placing them in your club cage section. Animals deemed unhealthy will be sent home.
- Exhibitors must have their fair entry tags! TAGS NEED TO BE PLACED ON EACH CAGE for identification. Exhibitors will need to bring feed dishes and water bottles for each rabbit.
- Showtime starts at 1:30 p.m. Thursday. Awards will be given for Showmanship Classes, Best in Show, Reserve in Show and Top Meat.
- MARKET CLASS EXHIBITORS need to complete the yearly YQCA. Meat rabbits cannot be entered in any other breed class. The Champion Meat Rabbit will be able to sell in the Meat Animal Auction which goes towards one of your two species being sold. This exhibitor needs to complete sale form at the completion of the rabbit show and partake in the set-up and take-down of the Livestock Auction Ring. Failure to complete these tasks will forfeit your sale at the Meat Animal Auction.
- Exhibitors are responsible for CLEANING RABBIT UNITS after the release of rabbits on SUNDAY.

<b>Premiums</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
-----------------	-------------	-------------	-------------	-------------

#### **Class A – Fancy Breeds Large**

American Sable, Angora (English, French, Giant, Satin), Belgian Hare, Checkered Giant, Chinchilla (Standard), English Spot, Flemish Giant, Harlequin, Lilac, Silver Marten, Any Other Purebred Fancy Large

#### **Class B – Fancy Breeds Small**

Dutch, Dwarf Hotot, Florida White, Havana, Himalayan, Jersey Wooly, Netherland Dwarf, Polish, Lion Head, Any Other Purebred Fancy Small

#### **Class C – Fancy Rex**

Standards, Mini's

#### **Class D – Fancy Lops**

English, French, Mini, Holland, Fuzzy

#### **Class E – Commercial Breeds**

American, Californian, Chinchilla (American, Giant), Cinnamon, D'Argent (Champagne, Creme), New Zealand (Black, Blue, Broken, Red, White), Palomino, Satin, Any Other Purebred Commercial

#### **Class F – Crossbreds**



**Items**

1. Sr. Buck
2. Sr. Doe
3. Jr. Buck
4. Jr. Doe

**Class G – Market Rabbits**

1. Meat Pen (3 rabbits, same breed)
2. Single Fryer
3. Single Roaster

**Class H – Showmanship**

Premiums      3.00      2.50      2.00      1.50

1. Senior (grades 9 – 13)
2. Intermediate (grades 6 – 8)
3. Junior (grades 3 – 5)

**DEPARTMENT 9 – JUNIOR DOGS****(DANISH JUDGING)**

Superintendent: Jane Achenbach

- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.
- All dogs must have distemper and rabies shots. Dogs must have a collar and leash and be brought and taken home the day of the show.
- Beginner Pre-novice exhibitors will be required to have their animals perform the following for the judge: *Heel on Leash; Figure 8 on Leash; Stand for exam on leash* and not *Stand for exam off leash; Recall on Leash (no finish)* and not *Recall of Leash (finish); Sit/Stay on Leash (45 seconds)* and not *Long Sit (1 minute)* and *Long Down (3 minutes)*.
- Pre-novice exhibitors will be required to have their animals perform the following for the judge: *heel and figure 8 on lead; stand for examination on lead; recall on lead; long sit on lead, one minute; long down on lead, three minutes.*
- Pre-novice A - The exhibitor and dog have not competed before at any level.
- Pre-novice B - The exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog or has not scored 170 points or more.
- Novice – Exhibitors are required to have their animals perform the following for the judge: *heel on and off lead, figure 8 on lead; stand for examination off lead; recall off lead; long sit off lead, one minute; and long down off lead, three minutes.*
- Graduate Novice - Exhibitors are required to have their animals perform the following for the judge: *heel on and off lead, figure 8 off lead, stand for exam off lead, drop on recall, long sit handler out of sight, three minutes, and long down handler out of sight, five minutes.*
- Pre-Open - Exhibitors must *heel off lead; figure 8 off lead; drop on recall; retrieve on flat; retrieve over high jump; broad jump; long sit handler out of sight 3 minutes; long down handler out of sight 5 minutes.*
- Showmanship is judged on exhibitor's ability to show their dog, the appearance and grooming of dog and handler and knowledge of the dog breed.

- If you have scored 170 points or more in any class you must advance to the next level.
- All dog exhibitors must complete the Dog Project Description Form, retrieve form by visiting [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The Dog Project Description Form must be dropped off at the Fair Office during regular entry times.

**Class A - Dog Obedience**

Premiums      4.50      3.50      2.50      1.50

**Items**

1. Beginner Pre-Novice A
2. Beginner Pre-Novice B
3. Pre-Novice A
4. Pre-Novice B
5. Novice
6. Graduate Novice
7. Pre-Open
8. Open
9. Rally

**Class B – Showmanship**

Premiums      3.00      2.50      2.00      1.50

7. Senior (grades 9 - 13)
8. Intermediate (grades 6 – 8)
9. Junior (grades 3 – 5)

**DEPARTMENT 10 – JUNIOR SMALL ANIMALS****(Danish Judging)**

Superintendents: Jane Achenbach

- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.
- **Small animals must be brought in and taken home the day of the show.** Please see the Animal Health Requirements in the back of the Fair Book.
- Pets will be judged on health of animal and exhibitor's knowledge of the animal.
- **Any other pet does not include rabbits.** they need to be shown in Department 8.
- All small animal exhibitors must complete the Small Animals Project Description Form, retrieve the form by visiting [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The form must be dropped off at the Fair Office during regular entry times.

**Class A – SMALL ANIMALS**

Premiums      2.00      1.75      1.50      1.25

**Item**

1. Cat
2. Cavy (Guinea Pig)
3. Hamster
4. Gerbil
5. Cage Bird
6. Any Fish
7. Any Reptile or Amphibian
8. Any other pet



## DEPARTMENT 10 – JUNIOR ANIMAL & VETERINARY SCIENCE

(DANISH JUDGING)

Superintendents: Al and Maryann Bark

- All posters should be 14" X 22" and scrapbooks should be 8" x 8," 8 1/2" x 11" or 12" x 12"
- Posters must have tag stapled in upper right-hand corner

**Class B – Grades 3 – 5**

**Class C – Grades 6 – 8**

**Class D – Grades 9 – 13**

**Premiums: 1.75 1.50 1.25 1.00**

### Animal Science

1. Samples of 6 feeds to enhance milk production in dairy
2. Chart/poster on incubation or the embryonic development of chicks
3. Poster on topic such as care and grooming, nutrition, or historical development of an animal
4. Poster or Scrapbook highlighting careers in animal and/or veterinary sciences
5. Poster or display on animal reproduction for a specific animal

### Veterinary Science

6. Chart or poster explaining one system of the animal body
7. Drawing of a bone, split down the middle and properly labeled
8. Model of a farrowing house, dog run, chicken coop, or other livestock building and list of the steps involved in disinfection
9. Chart listing the feed fed to pet or project animal, with percentage of vitamins and minerals listed
10. Booklet of experiences of working with a veterinarian
11. Poster on your livestock project
12. Poster or display of an animal's body organ with its function and explanation of specific diseases which affect it
13. Poster or display or a skeleton of an animal of your choice with bones identified

### Animal Disease

14. Poster or chart listing animal diseases and their control
15. Poster or chart showing the lifecycle of a parasite
16. Display showing drawings and explanations on animal health danger signs you have learned to identify

### Animal Health

17. Poster emphasizing animal nutrition for a specific animal
18. Poster or chart on animal immunization
19. Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30 day period
20. Poster or display showing weeds, shrubs, flowers or trees which are toxic to an animal
21. Poster or display showing common immunizations or worming techniques of a specific animal and what part of the animal they affect
22. Scrapbook of 10 animal diseases that can be transmitted to humans, giving causes, cures and prevention

### Adventures in "Dairyland"

- Choose a specific domestic livestock species
23. Exhibit related to products and byproducts produced
  24. Exhibit related to animal breeds
  25. Poster on dairy goat care and handling
  26. Poster on sheep care and handling
  27. Poster on dog care and handling
  28. Poster on cat care and handling
  29. Poster on beef animal care and handling
  30. Poster on dairy animal care and handling
  31. Poster on swine care and handling
  32. Poster on animal care and handling for a specific animal
  33. Poster on reptile, amphibian or fish care and handling
  34. Poster on rabbit care and handling
  35. Poster on poultry care or handling
  36. Any other exhibit related to an animal project
  37. Any other horse project, not model horse (can be poster, scrapbook, etc. relating to the horse project)

## DEPARTMENT 11 – DOMESTICATED EXOTIC ANIMALS

(DANISH JUDGING)

### DEPARTMENT 111 – OPEN

### DOMESTICATED EXOTIC ANIMALS

(REGULAR JUDGING)

Superintendent: Charlene Tumi

- Exhibitors should only enter into two premium classes per exhibitor of a single animal and *no more than one premium in the following classes: Showmanship and Performance of the llama or alpaca. According to ACTP 160.61.*
- A brief history of the exhibitor and Llama being shown must be turned in at check-in time for use during the show.
- Showmanship entrants may enter only one class.
- Judging to be done on the Danish System.
- The owner of the Llama must show proof that the animal was wormed within ten days of the fair and must provide immunization records to the department superintendent.
- Participant must own Llama shown or have worked with the leased animal during the year.
- Badly behaved and not properly attended animals will be sent home.
- ALL NEW ANIMAL exhibitors **MUST** attend Consumer Protection Training in order to exhibit at the 2020 Crawford County Fair.

**Class A – Alpacas**

**Class B – Llama**

**Premium: 5.00 4.00 3.00 2.00**

#### Item

1. Halter female, 12 months and under
2. Halter female, 13 months thru 23 months
3. Halter female, 24 months and over
4. Halter female, over 36 months
5. Halter male, 12 months and under
6. Halter male, 13 months thru 23 months
7. Halter male, all non-breeders



**Class C – Fiber**

**Premiums:** 3.00 2.50 2.00 1.50

1. Wool Adult Clip
2. Wool 1<sup>st</sup> Clip (from a young animal)

**Class D – Obstacle**

**Premiums:** 2.75 2.25 1.75 1.25

1. Costume
2. Pack/Obstacle
3. Public Relations

**Class E Showmanship (Jr. Class only)**

**Premiums:** 3.00 2.50 2.00 1.50

1. Senior (grades 9 - 13)
2. Intermediate (grades 6 - 8)
3. Junior (grades 3 - 5)

## DEPARTMENT 14 – JUNIOR PLANT & SOIL SCIENCE

(DANISH JUDGING)

## DEPARTMENT 114 – OPEN PLANT & SOIL SCIENCE

(REGULAR JUDGING)

Superintendents: Al and Maryann Bark

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 - 13**

**Class D – Open**

- Items 1 – 4 are open to all exhibitors who are growing at least 1 acre of hybrid or open pollinated corn adapted to this area in Wisconsin.
- All small grains must be exhibited in a 1 gallon Ziploc bag.
- Small grain items are open to all exhibitors who are growing at least 1 acre of approved varieties of small grains adapted to this area in Wisconsin.
- All tags must be securely attached in a visible place. Ear corn should be displayed in a cardboard flat.
- All posters should be 14" X 22" and scrapbooks should be 8" x 8," 8 ½" x 11" or 12" x 12".
- Posters must have tag stapled in upper right-hand corner
- **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair.**
- **All potted entries with fruit, the fruit will be removed and become the property of the Fair and will be disposed of at the end of the fair.**
- **All potted herbs entries must be properly washed before human consumption.**

**Premiums:** 2.00 1.75 1.50 1.25

**Item**

1. Corn, one stalk and ear sample, grain variety
2. Corn, one stalk and ear sample, silage variety
3. Six ears of corn, in a cardboard flat
4. Shelled corn, 1-gallon bag
5. Soybeans, 1-gallon bag
6. Small Grain, Oats, 1-gallon bag

7. Barley, 1-gallon bag
8. Wheat (sheaf of small grain 3" in diameter at butt)
9. Alfalfa, sheaf (3" diameter at butt)
10. Clover, sheaf, (3" diameter at butt)
11. Oat, sheaf (3" diameter)
12. Barley, sheaf (3" diameter)
13. Soybeans, 3 plants in sheaf
14. 12 " bale of alfalfa hay, current crop (not a full bale)
15. Silage – Corn, 1-gallon bag
16. Silage – Legume or Legume/Grass mix, 1-gallon bag

**Plant Science Activities**

17. Any poster made in plant science project (Junior Class only)
18. Any experiment in plant science project (Junior Class only)
19. Any poster made in the soil project (Junior Class only)
20. Any experiment made in the soil project (Junior Class only)
21. Mounted collection of 20 weeds in scrapbook
22. Mounted collection of 10 plant diseases

**Vegetable Garden**

- Vegetables must be grown in exhibitor's garden.
- Exhibitors may enter no more than one garden box.
- Garden box should be approximately 14" x 20" and must contain the same number of vegetables by type as listed in items 23–58.
- Vegetables must be displayed on a plate, provided by the Fair, except for garden boxes, and all tags must be securely attached in a visible place.
- **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair.**

23. Asparagus, 6 stalks
24. Green Beans, 10
25. Wax Beans, 10
26. Table Beets, 3
27. Broccoli, 1 head
28. Brussel sprouts, 6
29. Cabbage, 1 head
30. Carrots, 4
31. Cauliflower, 1 head
32. Sweet Corn, 3 ears, husks removed
33. Pickling Cucumbers 3"-4", 4
34. Slicing Cucumbers, 4
35. Eggplant, 1
36. Kohlrabi, 2
37. Green Onions, bundle of 12
38. Storage Onions, 3
39. Regular Peas, 10
40. Snow Peas, 10
41. Green Peppers, 3
42. Hot Peppers, 4
43. Red Peppers, 3
44. Potted Pepper, any variety
45. Red Potatoes, 4
46. Russet Potatoes, 4
47. White Potatoes, 4
48. Pie Pumpkin, 1
49. Any other Pumpkin, 1



50. Radishes, 6
51. Rhubarb, 2 stalks
52. Summer Squash, 1
53. Winter Squash, 1
54. Zucchini Squash, 1
55. Cherry Tomatoes, 5
56. Green Tomatoes, 3
57. Red Tomatoes, 3
58. Roma Tomatoes, 3
59. Any other Tomatoes, 3
60. Potted Tomato, any variety
61. Any other root vegetable
62. Any other vegetable not listed above

**Premiums**      3.00      2.75      2.50      2.25

63. Garden Box, 6 different vegetables
64. Box of vegetables or fruit appealing to the consumer.  
Minimum of 2 individual items.

**Premiums**      2.00      1.75      1.50      1.25

65. Vegetable or fruit with an interesting or unusual natural appearance
66. BIGGEST weed contest—biggest weed height x width  
(weed species must be legal to possess)

#### Herbs

- All herbs 1 plant, potted, except Dill.
- All potted herbs entries must be properly washed before human consumption.

67. Basil
68. Chives
69. Dill, 3 stalks, fresh cut in water
70. Mint
71. Oregano
72. Parsley
73. Rosemary
74. Thyme
75. Any other herb, include variety on tag

#### Fruits

- Must be displayed in a plastic container that is leak proof and uncovered. All tags must be securely attached and in a visible place.
76. Apples, same variety, 4
  77. Blackberries, 1 pint
  78. Grapes, 1 bunch
  79. Pears, any variety, 4
  80. Raspberries, any variety, 1 pint
  81. Strawberries, any variety, 1 pint
  82. Any other fruit, 1 pint

#### Garden Items

83. Homemade Scarecrow

### DEPARTMENT 15—JUNIOR FLOWERS, HOME GROUNDS & PLANTS (DANISH JUDGING)

### DEPARTMENT 115—OPEN FLOWERS, HOME GROUNDS & PLANTS (REGULAR JUDGING)

Superintendent: Deanna Anderson

- Containers will be judged as part of the display. Flowers with short stems should be in low containers and flowers with tall stems should be in high containers.
- Any exhibit that is diseased or bug infested may not be entered and will be refused at the discretion of the superintendent.
- A bouquet shall consist of more than three spikes or blooms, unless specified.

**Premiums:**      2.00      1.75      1.50      1.25

#### Junior Class A—Grades 3—5

#### Junior Class B—Grades 6—8

#### Junior Class C—Grades 9—13

#### Item

1. Arrangement of cut flowers
2. Cup and saucer flower arrangement
3. Miniature flower arrangement under 5 1/2"
4. African Violet
5. Geranium
6. Herbarium
7. One foliage plant
8. One flowering plant
9. One terrarium
10. Dish Garden containing 3 to 7 plants
11. One propagated plant
12. Any plant over one yr. old
13. One hanging plant, foliage
14. One hanging plant, flowering
15. One cactus
16. One succulent
17. Bouquet of annuals
18. Bouquet of perennials
19. Bouquet of wildflowers
20. Bouquet of dried flowers, twigs or weeds
21. Floral arrangement with a definite theme, identify theme
22. Niche, (shadow box) floral or twig arrangement
24. Unusual twig, gourd or winter arrangement
25. Floral arrangement based on fair theme
26. Arrangement with theme: "Wild in Wisconsin"
27. Arrangement with theme: "My Favorite Color"
28. Arrangement with theme: "Grand and Elegant"
29. Corsage (should use fresh flowers)

#### Open Class D—Potted Plants

Only one plant per pot unless otherwise state

**Premiums**      1.75      1.50      1.25      1.00

1. African Violet, collection of 3 colors or types
2. African Violet, single pot
3. Aloe Vera
4. Begonia, foliage type, identify
5. Begonia, in flower, identify
6. Cactus, single plant
7. Chrysanthemum in bloom
8. Devil's Ivy
9. Fern
10. Fuchsia
11. Geranium
12. Impatiens
13. Ivy
14. Jade Plant
15. Oxalis or Shamrock
16. Palm



17. Peace Lily
18. Philodendron
19. Prayer Plant
20. Spider Plant
21. Succulent, single plant
22. One hanging planter, flowering
23. One hanging planter, foliage
24. Any other plant, identify
25. Any Vine, potted
26. Terrarium
27. Desert Garden, cacti or succulent, containing 3 or more plants
28. Dish Garden, containing 3 or more plants

#### Open Class E – Flower Arrangement

Premiums 3.00 2.50 2.00 1.50

29. Most artistically arranged
30. Corsage (must use fresh flowers)
31. Dried twig or weed bouquet
32. Wild flowers, artistically arranged
33. Dried flower bouquet
34. Miniature flower arrangement under 3½" (measure from bottom of dish or display)
35. Cup and saucer flower arrangement under 5½" (measure from bottom of dish or display)
36. Bouquet of Annuals
37. Bouquet of Perennials

#### Open Class F – Cut Flowers

Premiums 2.50 2.25 2.00 1.50

38. Asters, 7-10 blooms
39. Bachelor Buttons, 10-15 blooms
40. Chrysanthemums, 7-10 blooms
41. Cosmos, 15-20 blooms
42. Dahlias, large, 5 blooms
43. Dahlias, small, 7-10 blooms
44. Daisies, 15-20 blooms
45. Gladioluses, all one color, 7-10 blooms
46. Gladioluses, mixed colors, 7-10 blooms
47. Gladioluses, variegated, 7-10 blooms
48. Lily, 3-5 blooms
49. Marigolds, large, 7-10 blooms
50. Marigolds, small, 10-15 blooms
51. Nasturtiums, 15-20 blooms
52. Pansies, 15-20 blooms
53. Petunias, double, 10-15 blooms
54. Petunias, single, 10-15 blooms
55. Phlox, 10-15 blooms
56. Rose, Floribunda, 5 blooms
57. Rose, Mini, 5 blooms
58. Rose, Tea, 5 blooms
59. Snapdragons, 7-10 blooms
60. Sunflower, small, 5 blooms
61. Sweet Peas, 15-20 blooms
62. Zinnias, large, 7-10 blooms
63. Zinnias, small, 10-15 blooms
64. Any other flower not listed, 3-5 blooms

Premiums 1.75 1.50 1.25 1.00

65. Dahlia, single bloom
66. Gladiola, single bloom
67. Gladioluses, single stem, variegated, single bloom
68. Lily, single bloom

69. Rose, Floribunda, single bloom
70. Rose, Mini, single bloom
71. Rose, Tea, single bloom
72. Small Sunflower, single bloom
73. Tallest Gladiola

#### Open Class G – Special Event

Premiums 3.00 2.50 2.00 1.50

74. Arrangement with theme: "Wild in Wisconsin"
75. Arrangement with theme: "My Favorite Color"
76. Arrangement with theme: "Grand and Elegant"
77. Floral Arrangement based on Fair Theme

### DEPARTMENT 16 – JUNIOR NATURAL SCIENCES

(DANISH JUDGING)

### DEPARTMENT 116 – OPEN NATURAL SCIENCES

(REGULAR JUDGING)

Superintendents: Al and Maryann Bark

#### Junior Class A – Grades 3 – 5

#### Junior Class B – Grades 6 – 8

#### Junior Class C – Grades 9 – 13

#### Open Class D

- Displays and Posters should be 14" x 22". Scrapbooks should be 8" x 8," 8 ½" x 11" or 12" x 12".
- Posters must have tag stapled in upper right-hand corner.

Premiums: 2.00 1.75 1.50 1.25

#### Item

#### Adventures

1. Chart or poster showing proper fire building procedures
2. Chart or poster showing proper tent repair and maintenance
3. Display of menus and gear to cook the meals on an adventure trip
4. Exhibit showing proper clothing for an adventure activity, identify the activity
5. First aid kit for adventure activities with articles labeled with their function (no store-bought kits allowed)
6. Poster showing backpacking equipment
7. Picture story of a camping trip, must include 15 or more pictures

#### Birds

8. Bird scrapbook (includes 10 birds, description of habitat, food habits, and migratory habits) pictures may be drawn or cut out
9. Bird feeder constructed for use in the outdoors
10. Birdhouse constructed for use in the outdoors

#### Fish

11. Display of knots used for fishing, identified and mounted
12. Display of hooks used for fishing and identified as to the fish for which they are suited



13. Scrapbook showing 20 different kinds of fish, identified and labeled, pictures may be drawn or cut out

#### Forestry

14. Scrapbook of 20 tree leaves, mounted and labeled
15. Display 10 different 2" x3" wood samples, mounted and identified
16. Collection of seeds of 10 trees, identified and mounted
17. Oak tree seedling

#### Honey & Maple Syrup (must be storable at room temperature)

18. Honey, one pint
19. Honey, one comb
20. Maple Syrup, finished, one pint
21. Sorghum, one pint

#### Insects

22. Scrapbook of 20 or more insects of different species, mounted and identified
23. Display of life cycle of an insect, mounted
24. Handmade item for collecting insects

#### Shooting Sports

25. Display of shell casings, labeled, no loaded or primed cases allowed
26. Poster identifying parts of rifle
27. Poster on one of the following: gun safety, gun care, gun handling, marksmanship
28. Poster on one of the following: archery safety, archery equipment care, archery equipment handling, marksmanship
29. Poster identifying parts of bow and arrow

#### Weather

30. Any piece of homemade weather equipment
31. Poster on water cycle
32. Poster on understanding weather
33. Poster on weather maps
34. Poster on severe weather

#### Weeds

35. Scrapbook of 15 pressed, dried and identified weeds
36. Display of 20 weed seeds, identified and mounted

#### Wildflowers

37. Scrapbook showing 10 different wildflowers, dried, pressed, mounted, and identified
38. Poster of a wildflower, parts labeled and identified
39. Display showing 6 medicinal plants with a brief explanation of their use.

#### Wildlife

40. Scrapbook of 5 or more Wisconsin wild animals, pictures may be drawn or cut out, describe habitat, food and predators
41. Poster of 12 labeled track drawings

#### Earth Science

42. Scrapbook identifying 15 rocks, minerals or fossils
43. Arrowhead or fossil collection, include information on where item was collected and any other known information
44. Soil model or poster (to consist of rock, subsoil and topsoil, various parts labeled)
45. Project Book for 4-H Rock Project
46. Ten identified rock samples

#### Taxidermy

47. Taxidermy project

#### Going Green

48. Cloth Shopping Bag made by exhibitor

49. Display of different types of insulation and show effects
50. Display of building using an alternate energy source
51. Item made from recycled materials (tire, scrap metal, etc.)
52. Poster on composting
53. Poster on conserving energy
54. Poster on landfills
55. Poster on producing energy
56. Poster on recycling
57. Solar powered item made by exhibitor (not from a kit)

#### Any Other

58. Any other display, scrapbook or poster that will fit in no other category

#### Displays

Displays may be scrapbooks, posters or stand-up displays on topic. May be identifying types of species studied, how to care for the species, etc. Displays must be educational in nature and do not fit in any category described above.

59. Birds, scrapbook or display on your backyard bird feeder
60. Earth Science and Geology, scrapbook or display of soil, rocks, minerals, fossils, etc.
61. Fish, scrapbook or display on fishing
62. Forestry, scrapbook or display on forestry
63. Insects, scrapbook or display of insects
64. Shooting Sports, scrapbook or display of firearms or bows (no real weapons)
65. Weather, scrapbook or display on weather
66. Weeds and Wildflowers, scrapbook or display on weeds
67. Wildlife, scrapbook or display of wildlife

### DEPARTMENT 16 – JUNIOR NATURAL SCIENCES (DANISH JUDGING)

Judging for all pre- and post-fair events will be held prior to August 27 or after August 30. In accordance with Wisconsin Administrative Code Chapter ATCP 160, projects must be represented at the County Fair for exhibitors to receive premiums.

- All Shooting Sports exhibitors must complete the Shooting Sports Project Description form, retrieve form by visiting [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The Shooting Sports Project Description form must be dropped off at the Fair Office during regular entry times.
- Participants in Archery Barebow, no sights, releases or stabilizer.
- Participants in Archery Freestyle can bring own bow set to needs. Can shoot bow with sights in freestyle.
- Participants in the Shotgun Trap, Muzzleloader, and .22 Rifle events must be Hunter Safety Certified, Wisconsin Department of Natural Resources (8-11 old members would not be eligible). A Hunter Safety Card must be presented on the day of the event.
- Participants in Shotgun and .22 Rifle must bring own gun and ammunition.
- For the Shotgun Trap event, fifty rounds of #7 shot are recommended. (Twenty-Five rounds will be used on Clay



Pigeon Targets.) The additional rounds may be used for a shoot-off to determine a placing.

- Participants in the Muzzleloader event may wish to bring their own gun & ammunition.

**Shooting Sports Contest:** To be determined

**Class E – Shooting Sports Contest** - To participate in .22 Rifle, the individual must be 12 years of age or 11 and have passed a DNR Hunter Safety Program.

**Premiums:** 2.00 1.75 1.50 1.25

#### Archery

1. Target Shooting Contest, Freestyle, Junior, grades 3-13
2. Target Shooting Contest, Freestyle, Intermediate, grades 6-8
3. Target Shooting Contest, Freestyle, Senior, grades 9-13
4. Target Shooting Contest, Barebow, Junior, grades 3-5
5. Target Shooting Contest, Barebow, Intermediate, grades 6-8
6. Target Shooting Contest, Barebow, Senior, grades 9-13

#### Air Rifle

7. Target Shooting Contest, member, grades 3-5
8. Target Shooting Contest, members, grades 6-8
9. Target Shooting Contest, member, grades 9-13

#### .22 Rifle

10. Target Shooting Contest, open sites, members, grades 6-8
11. Target Shooting Contest, scopes, members, grades 6-8
12. Target Shooting Contest, open sites, member, grades 9-13
13. Target Shooting Contest, scopes, member, grades 9-13

#### Shotgun

14. Clay Pigeon Shooting Contest, member, grades 6-8; must be 12 years of age
15. Clay Pigeon Shooting Contest, member, grades 9-13

#### Muzzleloader

16. Muzzleloader Target, grades 6-8; must be 12 years of age
17. Muzzleloader Target, grades 9-13

## DEPARTMENT 17 – JUNIOR YOUNGER YOUTH

(DANISH JUDGING)

Superintendents: Debbie McCarthy and Bernice Dombeck

**Class A – Kindergarten**

**Class B – 1st Grade**

**Class C – 2nd Grade**

- Younger Youth – Open to youth from Kindergarten to 2<sup>nd</sup> grade.
- All exhibitors are automatically entered in Face-to-Face Discussion. Exhibitor to choose one item to be judged face to face ONLY! Face-to-Face item (#86) will NOT be judged or you will not enter into the below categories. Face-to-Face Judging will be held on Wednesday evening between 4:00 p.m. to 7:30 p.m. All Younger Youth need to report between these times.
- All scrapbooks should be on 8" x 8," 8 ½" x 11" or 12" x 12" paper. Displays must not exceed 24" x 24". Posters should be 14" x 22".
- Younger Youth Exhibitors – Porky Pig Show, Hippity Hop Show, and Farmer Bud Dairy Show forms are available online.

**Premiums:** 2.00 1.75 1.50 1.25

#### Item

#### Birds, Bugs, and Nature

1. Bird scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
2. Environmental poster (14"x22")

3. Fish scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
4. Insect display, 10 different types identified (24" x 24")
5. Leaf scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
6. Wildflower scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
7. Wildlife animal scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")

#### Building and Fixing

8. Display of wood finishes, identified, minimum of 3 examples
9. Exhibit or display of tools or equipment
10. Five different wood samples identified
11. Five simple knots identified
12. Poster on home jobs
13. Wood homemade toy or game
14. Wood article for outdoors
15. Wood article for indoors

#### In the Home

16. Decorated cookie, plate of 1, must be prepared according to instructions in Department 25
17. Simple Food Item- 3 brownies, cookies or bars, must be prepared according to instructions in Department 25
18. Trail Mix – one cup in a plastic bag
19. Any article made from a kit
20. Any article made from art foam
21. Article made from plastic canvas
22. Beadwork item
23. Crocheting
24. Decoupage
25. Embroidery
26. Fabric craft
27. Fabric painted item
28. Fleece item
29. Glazed ceramic
30. Holiday craft
31. Stained ceramic
32. Pinch pottery
33. One refrigerator magnet
34. Scrapbooking, not more than 5 pages
35. Sewn article
36. Silk flower arrangement
37. Simple sewn garment
38. Stamping, not more than 3 items
39. Stenciled item
40. Decorative or garden stone
41. Tie-dyed item
42. Homemade candle
43. Homemade pillow
44. Leathercraft item
45. Lego item built by exhibitor
46. Mosaic
47. Nature craft
48. Original drawing, any medium, at least 8 ½" x 11", bracketed for hanging
49. Original drawing, any medium, at least 8 ½" x 11", bracketed for hanging, with the title: "I like the Fair because...."



50. Painting, at least 8 ½" x 11", must be bracketed for hanging

51. Plaster of Paris item

52. Yarn craft

53. Yarn, stitchery or candle wicking

#### Plants and Animals

54. Cut flower arrangement

55. Homemade terrarium, not more than one year old, include the date project was started

56. One houseplant, not more than one year old

57. Garden Box, 4 different kinds of home-grown vegetables, one of each kind

58. Beef scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

59. Cat scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

60. Chicken scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

61. Dog scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

62. Dairy scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

63. Farm machinery scrapbook, identifying 10 different types  
(8" x 8," 8 ½" x 11" or 12" x 12")

64. Farm animal scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")

65. Fruit scrapbook, identifying 10 different types  
(8" x 8," 8 ½" x 11" or 12" x 12")

66. Horse scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

67. Rabbit scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

68. Sheep scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

69. Swine scrapbook, identifying care, food, etc.  
(8" x 8," 8 ½" x 11" or 12" x 12")

70. Vegetable scrapbook, identifying 10 different types  
(8" x 8," 8 ½" x 11" or 12" x 12")

72. Display on any animal project exhibitor hopes to be involved in (Must not exceed 24" x 24)

73. Poster identifying 5 parts of an animal (14" x 22").

74. Poster describing proper animal care (14" x 22")

#### Recycling

75. Craft made from trash

76. Poster about recycling (14" x 22").

77. Something useful made from trash (include description of what it is used for)

#### Yourself and Your Family

78. Family tree poster (14" x 22")

79. Hobby collection display (Must not exceed 24" x 24)

80. Poster relating to yourself (14" x 22")

81. Poem or story written by exhibitor

82. Record Book (4-H or other organization)

83. Three photos, any subject, taken by exhibitor, must be mounted according to instructions in Dept. 20

84. Safety poster (14" x 22")

85. Scrapbook on your family  
(8" x 8," 8 ½" x 11" or 12" x 12")

#### ALL CLOVERBUDS MUST ENTER

86. Any other item for face-to-face

#### PREMIUM BOOK COVER

87. Design an 8 ½" x 11" cover for the Crawford County Official Premium Book for next year's fair. Can be done

in pen, pencil or computer, only black and white. Entries will be judged, but the Fair Board selects cover for next year. All entries become property of the Fair Board.

Premium Book Cover criteria that must be on page: Title or Theme, Fair Name, Number of Years of the Fair (158<sup>th</sup>) and a 3 inch x 4 inch square to have addition fair information added to it. See CrawfordCountyWisconsinFair.com for template.

## DEPARTMENT 18 – JUNIOR CULTURAL ARTS

(DANISH JUDGING)

## DEPARTMENT 118- OPEN CULTURAL ARTS

(REGULAR JUDGING)

Superintendents: Jane Schaaf, Chelsea Dowling and Gayle Patraw

Class A – Junior Grades 3 – 5

Class B – Junior Grades 6 – 8

Class C – Junior Grades 9 – 13

Class D – Open

- Entries must be original, freehand unless otherwise stated and be the work of amateur artists.
- Entries must be original work of exhibitor and from the current project year.
- All artwork must be mounted or matted on a sturdy material such as foam core board, canvas or cardboard and bracketed for hanging. **NO GLASS ALLOWED.** Watercolor paintings and sketches must be at least 8 ½" x 11".
- All items will be judged relative to age appropriateness.
- All Junior Exhibits must include a 3 x 5 card "explaining" your project—for example: how you made it, what you learned and why it fits into the category and attached to the project.
- Stories and poems should use appropriate language, themes and subject matter for a general audience
- Items listed as "original" should not be made from kits or pre-prepared materials.
- Every effort will be made to display items appropriately. Space is limited so please consider size and ease in displaying.

#### Open Class:

Premiums:	3.00	2.50	1.50	1.00
-----------	------	------	------	------

#### Junior Class:

Premiums:	2.00	1.75	1.50	1.25
-----------	------	------	------	------

#### Item

1. Ceramic article, glazed
2. Ceramic article, stained
3. Ceramic article, dry brushed
4. Pottery, hand built, slab or pinch method
5. Pottery, hand built, coil method
6. Pottery, hand built, using press or drape mold method
7. Pottery, wheel thrown
8. Any Jewelry
9. Any other patchwork item



10. Basketry
11. Block printing or stencil painting
12. Centerpiece
13. Flat collage
14. 3-D collage
15. Fabric painted item
16. Fleece item
17. Fur fabric article
18. Homemade toy or game
19. Homemade wreath
20. Stuffed toy
21. Tie dye item
22. Holiday craft
23. Christmas craft
24. Painted craft
25. Puppet
26. Rosemaling
27. Wall hanging
28. Creative Display of Hobby collection—MUST BE ON A MOVEABLE BASE (i.e. box, tray, etc.)
29. Music Display (Can be poster, scrapbook, etc.)
30. Original Musical Composition
31. Any leatherwork article not made from a kit
32. Any leatherwork article made from a kit (Junior Class Only)

#### **Other Crafts**

33. Any item relating to your favorite sports team
34. Any article made from art foam, not from a kit
35. Any article made from metal
36. Bead work
37. Clay Sculpture
38. Decoupage
39. Decorated clothing item (ex: t-shirt, sweatshirt, etc.)
40. Homemade candle
41. Handmade artificial flowers (corn husk, silk, paper, etc.)
42. Item made on loom
43. Mosaic, original
44. Nature craft
45. Paper Mache
46. Rubber stamping, set of 3 cards
47. Refrigerator magnet
48. Silk flower arrangement (must be individual blooms not sprays)
49. Scrapbook
50. Scrapbook, 3 pages
51. Soft sculptured doll
52. Stained glass, from a kit
53. Stained glass, not from a kit
54. Stepping stone
55. Homemade ceramic doll

#### **String and Yarn Crafts**

56. Article made from plastic canvas
57. Any other hand stitchery
58. Counted cross stitch article
59. Craft item from yarn, not knitted or crocheted
60. Creative stitchery
61. Latch hook item
62. String picture
63. Weaving, any item

#### **Cultural Heritage**

64. Any other cultural heritage exhibit
65. A club (4-H, FFA, etc.) history display
66. Chose a family tradition in your family and make a display
67. Display on community history

68. Family tree
69. Family pictures, stories, memorabilia, etc. in some combination
70. Exhibit relating to different years or culture
71. Exhibit relating to "lost" arts or talents

#### **Drama**

72. A make-up or costume design exhibit
73. Poster analyzing a character that you have portrayed. Include physical traits, attitudes, unique qualities, motivations, mannerisms, plus a description of the way the character talks, walks and interacts with others.
74. Photo essay of theater arts activity

#### **Special Event**

75. Any item incorporating current year Fair Theme
76. Any project incorporating 80% recycled items, include description of recycled materials used

#### **Marble, Stone, Metal, Glass**

77. Bust
78. Sculpture
79. Statues
80. Plaques

#### **Wood**

81. Bust
82. Sculpture
83. Statues
84. Plaques

#### **Fine Arts**

85. Handmade "inspirational" book
86. Original short story, 3-5 pages, typed in booklet form
87. Original poem, 8-24 lines, typed, in booklet form
88. Three original short poems, up to 10 lines, typed, framed or in booklet form

#### **Drawing**

89. Chalk drawing
90. Charcoal drawing
91. Colored pencil drawing
92. Crayon drawing
93. Color sketch, original
94. Marker drawing
95. Mixed medium drawing
96. Pencil drawing
97. Pastel drawing
98. Pen or pencil sketch, original
99. Oil crayon drawing

#### **Oil or Acrylic Painting**

100. Animal, original
101. Abstract
102. Any historic painting
103. Landscape, original
104. Portrait, original
105. Still life, fruit, flowers or personal possessions

#### **Watercolor Painting**

106. Animal, original
107. Abstract
108. Any historic painting
109. Landscape, original
110. Portrait, original
111. Still life, fruit, flowers or personal possessions

#### **CLASS J—PREMIUM BOOK COVER (JUNIOR ONLY)**



112. Design an 8 1/2" x 11" cover for the Crawford County Official Premium Book for next year's fair. Can be done in pen, pencil or computer, only black and white. Entries will be judged, but the Fair Board selects cover for next year. All entries become property of the Fair Board.

Premium Book Cover criteria that must be on page: Title or Theme, Fair Name, Number of Years of the Fair (163<sup>rd</sup>) and a 3 inch x 4 inch square to have addition fair information added to it. See CrawfordCountyWisconsinFair.com for template and 2020 Crawford County Fair Theme.

## DEPARTMENT 119- OPEN ANTIQUES

### (REGULAR JUDGING)

Superintendent: Sandy Jeffers, Joan Paulson,  
Donna Teynor and Jane Zinkle

#### Open - Class A

- All exhibits must be at least 50 years old.
- Exhibits that have won a previous blue ribbon at the Crawford County Fair may not be re-entered.
- The Crawford County Fair will make every attempt to ensure the safety of exhibits, but will not be liable for lost, stolen or damaged exhibits.
- If more than one piece is on display as a single item (ex: kitchen utensils, spoons), the exhibitor must create a display for the pieces to be judged together.
- The best possible care will be taken of all antique items/equipment, but the Crawford County Fair will not be responsible for loss or damage items.

**Premiums:**      3.00      2.50      2.00      1.50

#### Household Antiques

1. Any Advertising item
2. Advertising Item from Crawford County
3. Paper fan
4. Any item of jewelry-must be in box or displayed
5. Clothing Accessories (not jewelry)
6. Any kitchen item-not crockery
7. Any other small household Item
8. Artifact (coins, arrowheads, etc.)-must be in a box or display NOT just a loose coin
9. Bell
10. Basket
11. Clock
12. Adult Clothing
13. Child Clothing
14. Female Hat
15. Male Hat
16. Ornament
17. Brass item
18. Cast Iron item
19. Copper item
20. Enamel or Granite ware item
21. Tin item
22. Carnival Glass
23. Depression Glass
24. Any piece of furniture
25. Chair
26. Any other book (Religion Books, Bibles, etc.)
27. School book
28. School yearbook

29. Lunch box
30. Sheet music
31. Magazine
32. Newspaper
33. Comic Book
34. Greeting Card
35. Postcard
36. Collection of photographs or papers, must be in book or frame
37. Picture frame and picture (antique frame, not photo)
38. Photograph and frame (both antique)
39. Oil Lamps
40. Electrical Lamps
41. License plate
42. Bank (chest, coin box, etc.)
43. Stamp or stamps (with protective covering, in book or display)
44. Vases
45. Any other collectible

#### Kitchen Antiques

46. Mixing bowl
47. Serving bowl
48. Set of bowls
49. Bean pot
50. Collection of silver spoons or silver serving pieces, 2-3 pieces
51. Cookbook, published by company
52. Cookbook, published by organization
53. Cookie cutter or cutters
54. Cookie jar
55. Salt and pepper shaker set
56. Cream and sugar set
57. Any Crock
58. Cup and saucer set
59. Gravy boat
60. Item for food processing (butter churn, coffee grinder, etc.)
61. Kitchen utensil
62. Teapot
63. Pitcher
64. Rolling Pin
65. Butter dish or butter pats
66. Apron
67. Serving plate or platter
68. Cake plate
69. Table cloth

#### a. Children's Antiques

70. Any toy or game
71. Doll
72. Farm toy
73. Child's book
74. Iron toy
75. Child's furniture

#### a. Farm Antiques

76. Carpentry tools
77. Garden tool
78. Any antique farm tool
79. Any Horse item (non-equipment)
80. Horseshoes (horse shoe)
81. Milk bottle



- 82. Milk can, original
- 83. Other dairy equipment
- a. (pails, strainers, bells, stanchions, etc.)
- 84. Any Hog Item
- 85. Any Beef Item
- 86. Any Sheep Item
- 87. Any Chicken Item
- 88. Any Tobacco Item

**a. Farm Tractor & Equipment – Antiques**

- 89. Tractor – restored
- 90. Tractor – unrestored
- 91. Garden Tractor
- 92. All stationary equipment
- 93. Engine
- 94. Horse Drawn Equipment
- 95. Pulley, Hay hook, etc.

**a. Any Other – General**

- 96. Any Fair Memorabilia
- 97. Any Scale
- 98. Any Fishing items
- 99. War Memorabilia (one or two items)
- 100. Any Shaving items
- 101. Personal Grooming Item
- 102. Eye glasses or Spectacles
- 103. Cane or walking stick
- 104. Musical Instrument
- 105. Quilt
- 106. Coverlet
- 107. Needle work item
- 108. Sewing item or equipment
- 109. Wash day related item
- 110. Carpet beater
- 111. Religious Items
- 112. Tobacco Harvesting Items
- 113. Tobacco Smoke and Chew Items

- Photography shall be judged on technical quality, composition, and storytelling ability.
- Please feel free to crop your photos to make a better picture.
- Pictures may be film or un-enhanced digital, except where indicated. NOTE: Digitally enhanced is more than pressing a button on the camera and using the camera's software program; photo will be judged against others in the class regardless of what camera function the exhibitor used. "Digitally enhanced" [Item numbers 50-66] is the enhancement or manipulation of the photo after it is taken.
- Photo print quality will affect the placing of the ribbon. Don't be afraid to refuse a photo printed at a photo lab if it is cropped improperly by them or is discolored. Just tell them they are for a contest and could they please reprint them.

**Junior Class Premiums: 2.00 1.75 1.50 1.25**

**Open Class Premiums: 4.50 3.50 2.50 1.50**

Item

**Black and White or Duo-Toned (i.e. sepia)**

- All Classes (item numbers 1-34): three photos required for each item.
- Photos are to be no larger than 4 x 6.
  1. Action
  2. Animal(s) or bird(s)
  3. Architecture, lines, patterns, or designs
  4. Flower(s) or tree(s)
  5. Landscape, cityscape, or waterscape
  6. Person or child, people or children
  7. Still life
  8. Photos that tell a story
  9. Any other set of three photos

**Color**

- All Classes (item numbers 1-34): three photos required for each item.
- Photos are to be no larger than 4 x 6.
  10. Action
  11. Agricultural scene/rural activity
  12. Amphibian(s)/ Insect(s) or Reptile(s) etc.
  13. Animal(s)
  14. Architecture/building/barn
  15. Bird(s)
  16. Child or person
  17. Children or people
  18. Cityscape/landscape/waterscape
  19. Cloud(s) or rainbow/sunrise/sunset
  20. Crawford County Fair and/or other county tourist attraction
  21. Drone (*exhibitor must be person to scout camera site, operate drone/ camera, and work with the photos*)
  22. Extreme close-up, to be used as a "name this object" (please identify on tag)
  23. Flower(s) or Tree(s)
  24. Lines, patterns, or designs
  25. Nature
  26. Photos that tell a story or "how to do it"

**DEPARTMENT 20 – JUNIOR PHOTOGRAPHY**  
(DANISH JUDGING)

**DEPARTMENT 120 – OPEN PHOTOGRAPHY**  
(REGULAR JUDGING)

Superintendents: Nancy Dowling and Kathy Martin

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 - 13**

**Open Class D – Amateur**

**Open Class E – Professional**

- All photographs must be original; however, they may be developed by commercial labs.
- All entries are to be the result of work since the last fair and may be entered only once. Duplicates will be disqualified.
- All photos in each item number must be mounted on a tag board or foam core board. Junior class photos must be numbered. Captions are optional. Photos may be matted. Absolutely no frames, glass, or pop tabs.
- Please punch a hole in the top corners of each entry and have a SHORT STRING attached for hanging; please attach tag through hole.



27. Portrait
28. Self-Portrait (taken with or without timer)
29. Silhouette
30. Still life
31. Transportation (Trains, planes, autos, etc.)
32. Trick photography
33. Human Interest [animal(s) with person/people]
34. Trail camera (*exhibitor must be person to scout camera site, place camera, and work with the photos*)

#### Enlargements or Panoramic—Color or Duo-Tone

- One photo required for each item
  - Enlargements must be larger than 4 x 6
35. Action
  36. Agricultural scene/rural activity
  37. Amphibian(s)/ insect(s) or reptile(s) etc.
  38. Animal(s)
  39. Architecture/building/barn
  40. Bird(s)
  41. Child or person
  42. Children or people
  43. Cityscape/landscape/waterscape
  44. Cloud(s) or rainbow/sunrise/sunset
  45. Crawford County Fair and/or other county tourist attraction
  46. Drone (*exhibitor must be person to scout camera site, place camera, and work with the photos*)
  47. Extreme close-up, to be used as a "name this object" (please identify on tag)
  48. Flower(s) or Tree(s)
  49. Lines, patterns, or designs
  50. Nature
  51. Portrait
  52. Self-Portrait (taken with or without timer)
  53. Silhouette
  54. Still life
  55. Transportation (Trains, planes, autos, etc.)
  56. Trick photography
  57. Human Interest [animal(s) with person/people]
  58. Trail camera (*exhibitor must be person to scout camera site, operate drone/camera, and work with the photo*)

#### Enhanced Digital

- One before and one after photo
  - Pictures must show SIGNIFICANT/OBVIOUS visual changes
59. Action
  60. Animal(s) or bird(s)
  61. Architecture, lines, patterns, or designs
  62. Flower(s) or tree(s)
  63. Landscape
  64. Person or child/People or Children
  65. Still life
  66. Any other photo

#### Open and Junior Class G – Shutterbug Challenge

- Photo number and size is not limited.
- Framing is allowed with no glass.

- Display size is not limited; items will be judged on artistic balance and quality of photography and display.
1. Display showing the same photograph in several different styles (ex: different cropping, tones, Photoshop, etc.).
  2. Photo Journal [Several photos depicting the same type of subject(s)].
  3. "My Best Photo" Face-to-Face judging. This should be the exhibitor's most technically and compositionally correct image. This item will be judged at 10:00 am or by appointment on Thursday. Exhibitor must bring the photo at this time and stay to speak with the judge. (Junior Class only)
  4. "This is my (4-H, FFA, or any other) youth organization" (picture must include emblem or logo of organization being portrayed; for example, a Clover in a photo depicting 4-H).
  5. "This is Crawford County" (picture must include any size logo, emblem, or other item identifying Crawford County.) Include description on entry tag.
  6. Alphabet Photography
  7. One framed photo(s), any size, any subject, may be matted (will be judged on total overall artistic appeal).
  8. Four seasons.

## DEPARTMENT 21 – JUNIOR COMPUTERS

(DANISH JUDGING)

Superintendent: Rhonda Cerven

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 - 13**

- Exhibits must be the original work of the exhibitor.
- Indicate where image came from such as: original image, clip art, paint program, etc.
- Indicate the length of time spent on project.
- Website-indicate what program used to make the web-site.
- All scrapbooks should be on 8 ½" x 11" or 12" x 12" paper. Posters should be 14" x 22".

**Premiums:      2.00      1.75      1.50      1.25**

#### Item

1. Computer parts and function poster
2. Dismantled computer tower, labeled and displayed in box with each part and its function labeled
3. Display of computer software
4. Keyboard function poster
5. One-page report on a computer virus and how it was created
6. One-page report using the internet to predict the future of technology
7. Poster on caring for a computer
8. Poster of computer acronyms
9. Poster on computers in our lives
10. Report/poster describing internet use
11. Completed project book

#### Computer Generated – must indicate software used on 4 x 6 card (index card)

12. Computer generated birthday card
13. Computer generated graphic illustration created by youth



14. Computer generated greeting card
15. Computer generated letter
16. Computer generated magazine or newspaper (include 2 articles and cover or byline)
17. Computer generated magazine cover
18. Computer manipulated photography (include original photo for comparison)
19. Computer generated photography
20. Computer generated presentation
21. Computer generated t-shirt design on a t-shirt
22. Computer generated scrapbook
23. Computer generated brochure, without use of a pre-designed template
24. Computer generated certificate, without use of a pre-designed template
25. Exhibit using spreadsheet to make graphs and charts
26. Exhibit of matching business cards, stationery and letterhead
27. Website created by youth, must furnish address of website and copies of web pages

## DEPARTMENT 22 – JUNIOR

### WOODWORKING

(DANISH JUDGING)

## DEPARTMENT 122 – OPEN WOODWORKING

(REGULAR JUDGING)

Superintendent: Carrie Morga and Faith Morga

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 – 13**

**Class D – Open**

- All work must be original. Exhibits must be the result of work since the last fair.
- Items may be finished or painted for their appropriate use or may be exhibited unfinished.

**Junior Class Premiums: 2.00 1.75 1.50 1.25**

**Open Class Premiums: Blue 5.50; Red 4.50; White 3.50; Pink 2.50**

#### Item

1. Article for use in the outdoors
2. Article for use in farm or home workshop
3. Article for use in storage
4. Article for use in kitchen
5. Article for use in living room
6. Article for use in the home
7. Child's toy, homemade game, or toy building
8. Lawn ornament
9. Article of furniture or cabinet making
10. Wood birdhouse
11. Wood carving
12. Article of creative design from wood
13. Any repaired or refinished article, attach description of what was done
14. Candle base
15. Lamp base
16. Useful Item made from kit (Junior Class only)

## DEPARTMENT 23 – JUNIOR

### ELECTRICITY (Danish Judging)

Superintendent: Carrie Morga and Faith Morga

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 – 13**

**Premiums: 2.00 1.75 1.50 1.25**

#### Item

1. Any magnetism project
2. Any piece of homemade electronic equipment
3. Build an amplifier
4. Build a blinky flasher
5. Build a burglar alarm
6. Build an electro-magnet
7. Build an electric motor
8. Build a flashlight
9. Build a three-way switch
10. Build a light meter
11. Display or plan of an electrical control system
12. Display showing types of fuses
13. Heavy duty extension cord
14. Homemade table study lamp
15. Homemade floor lamp, wall lamp, or lighting unit
16. Light duty extension cord
17. Poster identifying open and closed circuits
18. Poster showing series and parallel wiring
19. Display of symbols and meanings on wires and cables
20. Show how a photocell can activate an alarm

## DEPARTMENT 24 – JUNIOR

### MECHANICAL ARTS

(Danish Judging)

Superintendent: Carrie Morga and Faith Morga

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 – 13**

- Posters should be 14" x 22"

**Premiums: 2.00 1.75 1.50 1.25**

#### Aerospace Projects

- All engines should be removed

#### Item

1. Display of different types of airplanes, identify
2. Model airplane, from kit
3. Model airplane, not from kit
4. Single stage model rocket, from kit
5. Single stage model rocket, not from kit
6. Multi stage rocket, from kit
7. Multi stage rocket, not from kit
8. Display of rocket launching equipment, identify and tell purpose

#### Scale Models—must have original ideas added

9. Car or truck
10. Motorcycle
11. Ship, boat or submarine
12. Train



13. Tank

### **Metalworking**

14. Article for use in the outdoors  
15. Article for use indoors  
16. Article of creative design

### **Tractors**

17. Any other item related to project  
18. Display of causes of tractor rollovers  
19. Display of types of tractor fuel  
20. Display of tractor maintenance log  
21. Exhibit on the basics of tractor engine  
22. Photos of safety devices on tractors and equipment  
23. Poster on tractor safety  
24. Poster on using front-end and skid-loaders safely  
25. Six or more worn parts from a tractor or machine, each part must be identified and labeled with the cause of wear

### **Automotive**

26. Poster indicating types of traffic signs, signals and highway markings used in Wisconsin

### **Snowmobiles & Off Highway Vehicles**

27. Display of worn off highway vehicle parts with explanation of preventative maintenance  
28. Poster on parts of a snowmobile  
29. Poster or chart on snowmobile care and maintenance  
30. Poster or chart on safe snowmobiling  
31. Display of worn snowmobile parts with explanation of preventative maintenance  
32. Poster on the parts of an off highway vehicle  
33. Poster or chart on off highway vehicle care and maintenance  
34. Poster or chart on safe off highway vehicle use

### **Robotics**

35. Basic Lego tankbot that I designed and built  
36. Compound gear train  
37. Poster: parts of an RCX, NXT or EV3 (robot's brain)  
38. Poster; types of gears  
39. Robot that I designed and built  
40. Robotic gripper that I built

### **Legos**

Freestyle – design your own- no kits- must have over 75 pieces

41. Aerospace (airplane, rocket, etc.)  
42. Aquatic (boat, submarine, etc.)  
43. Any other Lego item  
44. Building  
45. Dinosaurs  
46. Trains  
47. Vehicle (car, truck, etc.)

Predesign – item from a kit—must have over 75 pieces

48. Any other Lego item from a kit

### **Dioramas**

Only one entry per exhibitor. Limited in size to no larger than 3'x4'. The largest scale to be used is 1/12 scale (1 in. equal 1 ft.). Each exhibit must include 3"x5" card explaining the activity, functions, and operations in your diorama.

48. Airplanes  
49. Construction

50. Dolls  
51. Farm  
52. Military  
53. Outdoor  
54. Sports  
55. Train  
56. Any other diorama

## **DEPARTMENT 25 – JUNIOR FAVORITE FOODS AND DECORATED CAKE REVUE (Danish Judging)**

### **Decorated Cake Revue, Favorite Foods Revue: July 30<sup>th</sup> 2020 Century Hall, Wauzeka.**

- Each participant will set up her/his own entry and will answer questions during judging pertinent to her/his display. Participants are allowed multiple cakes.
- Favorite food display shall consist of a place setting and a sample of one food item from a menu created by the exhibitor. Write the food recipe on an index card and write the menu on a 8" x 11" sheet. Project displays will have sufficient equipment and visuals to teach an idea.
- Cakes must be decorated and out of baking pan.
- All decorations must be made of frosting, except where specified.
- Cakes must be exhibited on sturdy board. No ruffles allowed on tray.
- Cake Revue entries are evaluated on creativity, skill level, cake appearance, and frosting colors.
- In order to receive the fair premium, decorated cake & favorite foods exhibitors are to enter with their fair entries and fill out the Food & Cake Revue Description form. Forms will be handed out the day of the event and available at [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). NOTE—you might want to take pictures when making and decorating your cake.
- All Food & Cake Revue exhibitors must complete the Food & Cake Revue Project Description form; the form is available at [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The form must be dropped off at the Fair Office during regular entry times.

**Premiums:      2.00      1.75      1.50      1.25**

### **Food Revue Class I – Grades 3-5**

1. Favorite food display for healthy snack or light lunch
2. Project display of food science exhibit
3. Project display of selecting and coordinating table settings
4. Project display of traditional recipe made healthier

### **Food Revue Class J – Grades 6-8**

5. Favorite food display for lunch or supper
6. Favorite food display for breakfast
7. Project display on incorporating nutrition and fitness in daily life
8. Project display of a traditional recipe made healthier



### Food Revue Class K – Grades 9-13

9. Project display of good food buying practices
10. Favorite food display for dinner or international dinner
11. Project display of the nutritious value of fast food
12. Project display of a traditional recipe made healthier

### Cake Revue Class L – Grades 3-5

1. Character cake, molded pan, using decorator tips
2. Cake using decorator tips
3. Any other cake, may use other edible items as decorations, using decorator tips
4. Any other cake, may use other edible items as decoration, not using decorator tips

### Cake Revue Class M – Grades 6-8

5. Character cake, molded pan, using decorator tips
6. Special occasion cake (ex: Birthday, Christmas, etc.)
7. Creative cut-out cake; may be your own design
8. Any other cake; may use other edible items as decoration, using decorator tips
9. Any other cake; may use other edible items as decoration, not using decorator tips
10. Gingerbread house or other structured cake; may use other edible items for decorations
11. Cookie Display; use a minimum of 20 cookies to create a picture such as a Christmas wreath

### Cake Revue Class N – Grades 9-13

12. Character cake, molded pan, using decorator tips
13. Special occasion cake using frosting flowers, (ex: Birthday, Christmas, etc.)
14. Layer cake using flowers (layer cake consists of one or more cakes put together)
15. Gingerbread house or other structured cake; may use other edible items for decorations
16. Any other cake; may use other edible items as decoration, using decorator tips
17. Any other cake; may use other edible items as decoration, not using decorator tips
18. Creative cut-out cake; may be your own design
19. Cookie Display; use a minimum of 20 cookies to create a picture such as a Christmas wreath
20. Any cake decorated with primarily fondant

## DEPARTMENT 25 - JUNIOR FOODS & NUTRITION

(Danish Judging)

## DEPARTMENT 125 - OPEN FOODS & NUTRITION

(Regular Judging)

Superintendent: Janell Anderson

- Unless specified “made from mix” all entries are to be made from scratch with the exception of the decorated cakes/cupcakes. All items are to be unfrosted unless otherwise indicated.
- All entries must be on a **DISPOSABLE PLATE** and enclosed in a clear plastic bag. Decorated cupcakes should be in a clear covered bakery container.

- **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair. Recipes, fair tags and ribbons will be available for pickup at the end of the Fair.**
- A recipe and entry tag must be attached to the **OUTSIDE** of each YOUTH exhibit bag or container.

**Premiums:      2.00      1.75      1.50      1.25**

### Junior Class A - Grades 3 – 5

#### Item

1. Bread made in bread machine, ½ loaf
2. Brownies, made from scratch, a 4” corner square
3. Cake, not chocolate, made from mix, a 4” corner square
4. Candy, with chocolate, plate of 3
5. Cereal cookies or bars, plate of 3
6. Chocolate chip cookies, plate of 3
7. Cupcakes, frosted and decorated, container of 3
8. Holiday cookies, may be frosted, plate of 3
9. Kringla, plate of 3
10. Muffins, plain, no papers, plate of 3
11. Nutritious snack, 1 cup in a plastic bag; tell why this is a nutritious snack on recipe
12. Oatmeal cookies, drop, plate of 3
13. Sugar cookies, drop, plate of 3
14. Educational poster (14" x 22") illustrating safe food handling/preparation, or showing kitchen safety, or promoting healthy eating

### Junior Class B - Grades 6 – 8

15. Any bar (unfrosted), a 4” corner square
16. Banana bread, ½ loaf
17. Bread, made in a bread machine, ½ loaf
18. Candy, without chocolate, plate of 3
19. Carrot cake, unfrosted, a 4” corner square
20. Cupcakes, frosted and decorated, container of 3
21. Granola mix, 1 cup in a plastic bag
22. Krum Kake, plate of 3
23. Lefse (whole sheet)
24. Holiday cookies, may be frosted, plate of 3
25. Muffins, blueberry, no papers, plate of 3
26. Muffins, bran, no papers, plate of 3
27. Peanut butter cookies, plate of 3
28. Quick coffee cake, a 4” corner square
29. Refrigerator cookies, plate of 3
30. Spice bars, unfrosted, a 4” corner square
31. Spritz cookies, plate of 3
32. Twisty pretzels, plate of 3
33. White cake, a 4” corner square
34. Educational poster (14" x 22") showing correct placement of dinnerware, or illustrating a well-balanced meal, or promoting healthy eating

### Junior Class C - Grades 9 - 13

35. Angel food cake, ¼ cake
36. Bread made in bread machine, ½ loaf
37. Breadsticks, plate of 3
38. Candy, from a mold, plate of 3
39. Chocolate cake, a 4” corner square
40. Cinnamon rolls, unfrosted, plate of 3
41. Cupcakes, frosted and decorated, container of 3
42. Ethnic cookies, plate of 3, indicate ethnicity



43. Fruit bars, a 4" corner square
44. Fruit pie, 4-6" diameter pan, include recipe for crust and filling
45. Holiday cookies, unfrosted plate of 3
46. Pastry shell, 4-6" diameter pan
47. Sandbakkels, plate of 3
48. Scone, plate of 3
49. Sponge cake, unfrosted, made in tube pan, ¼ cake
50. Sugar cookies, cut out, plate of 3
51. Rosettes, plate of 3
52. Yeast dinner rolls, plate of 3
53. Yeast white bread, ½ loaf
54. Yeast whole wheat, rye or graham bread, ½ loaf
55. Educational poster (14" x 22") teaching good habits in: fast foods, or food choices or food labeling

#### Junior Class D - Grades 3 - 13

56. "Got Milk" with two or more dairy items
57. "Food for Gifts," one basket or container, must contain at least 2 different homemade items
58. "Something Special from Wisconsin" food item featuring a Wisconsin product (**indicate product(s) from WI**)
59. Food item made for a specific dietary restriction (e.g. diabetic, gluten allergy, etc.)
60. Food item made from a Wisconsin apple (**variety to be specified**)

#### Open Class E -Open Class

- All entries are to be made from scratch with the exception of the decorated cakes/cupcakes. All items are to be unfrosted unless otherwise indicated.
- **A Recipe card is only required for items 31-37 or unless specified** (recipe and entry tag must be attached to the **OUTSIDE** of exhibit bag or container.)
- All entries must be on a **DISPOSABLE PLATE** and enclosed in a clear plastic bag. Decorated cupcakes should be in a clear covered bakery container.
- **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair. Recipes, fair tags and ribbons will be available for pickup at the end of the Fair.**

1. Baking powder biscuits, plate of 3
2. Bars, made with fruit, a 4" corner square
3. Bars, any other, a 4" corner square (include recipe)
4. Bread, made in a bread machine, ½ loaf
5. Bread, dinner rolls, plate of 3
6. Bread, ethnic, ½ loaf
7. Bread, rye, whole wheat or other, ½ loaf
8. Bread, white, ½ loaf
9. Cake, angel food or sponge, ¼ cake
10. Cake, any other, a 4" corner square (include recipe)
11. Cake, coffee cake, a 4" corner square
12. Cake, frosted and decorated
13. Cake, decorated **cupcakes**, container of 3
14. Cookies, chocolate chip, plate of 3
15. Cookies, filled, plate of 3
16. Cookies, molasses, plate of 3
17. Cookies, oatmeal, plate of 3
18. Cookies, peanut butter, plate of 3
19. Cookies, sugar, plate of 3
20. Cookies, any other, plate of 3 (include recipe)

21. Fudge, 3 one- inch square pieces (include recipe)
22. Any other candy, plate of 3 (include recipe)
23. Lefse (whole sheet)
24. Muffins, no papers, plate of 3
25. Pastry shell, 4-6" diameter pan
26. Pie, fruit, 4-6" diameter pan
27. Pie, any other, 4-6" diameter pan
28. Quick bread, Banana, ½ loaf
29. Quick bread, any other quick bread, ½ loaf (include recipe)
30. Rosettes, plate of 3
31. "Got Milk", with three or more dairy items (include recipe)
32. Food item made for a diabetic dietary restriction (include recipe)
33. Food item made for a gluten allergy/intolerance (include recipe)
34. Food item made for any other specific dietary restriction/allergy/intolerance (include recipe)
35. "Food for Gifts," one basket or container, must contain at least 2 different homemade items (include recipes)
36. "Something Special from Wisconsin" food item featuring a Wisconsin product. **Indicate product(s) from WI** (include recipe)
37. Food item, made from a Wisconsin apple (**variety to be specified**) (include recipe)

#### **WISCONSIN APPLE ENTRY**

**YOUTH - #60**

**OPEN - #37**

**SPECIAL AWARD:** The junior and open class apple entry chosen by the Judge as the tastiest use of a Wisconsin Apple (**list variety of apple used**) will each receive a **\$100.00** gift certificate to Sunrise Orchards.

Sponsored by **Sunrise Orchards, Gays Mills**

#### **"GOT MILK"**

**YOUTH - #56**

**OPEN - #31**

**SPECIAL AWARD:** The junior and open class "Got Milk" entry chosen by the Judge as the tastiest using two or more dairy items for junior division and three or more dairy items for open division.

**MUST BE STORABLE AT ROOM TEMPERATURE.**

Junior Exhibitor will receive **\$50.00** for 1st place & **\$25.00** for 2nd place.

Open Exhibitor class will receive **\$100.00** for 1st place & **\$50.00** for 2nd place.

Prize money will be presented by check.

Sponsored by **Crawford County Dairy Promoters & Dairy Farmers of Wisconsin**



## DEPARTMENT 25 – JUNIOR FOOD PRESERVATION

(Danish Judging)

## DEPARTMENT 125—OPEN FOOD PRESERVATION

(Regular Judging)

Superintendent: Beckey Kramer, Shannon Sprosty & Susie Garfoot

- One jar/bag of any preserved food must be exhibited. All jars/bags must be visibly labeled as follows: name of product, date canned or dried, method of processing, time of processing. Each jar should be clean and sealed with rings removed. No rings except on food that is not sealed.
- All preserved foods must be in standard pint or quart canning jars. Standard jars have the brand name blown into the jar. Food exhibited in non-standard jars will be disqualified. No blue jars or zinc lids.
- All food must be preserved since last year's fair.
- All jams and jellies must be in standard pint or half-pint canning jars with self-sealing lid; no paraffin.
- The judge reserves the right to open the jars.
- The correct method for canning produce published by the University of Wisconsin Extension and USDA must be used. These guidelines can be found by contacting the Extension Office at (608) 326-0223/0224.

### Junior Class F – Grades 3-5

### Junior Class G – Grades 6 – 8

### Junior Class H—Grades 9 – 13

### Open Class I

Premiums:      2.00      1.75      1.50      1.25

#### Item

1. Apples
2. Cherries
3. Pears, halves
4. Any raspberries
5. Peaches, halves
6. Peaches, sliced
7. Plums
8. Any other berries, specify
9. Beets
10. Corn
11. Green beans, cut
12. Yellow beans, cut
13. Any other vegetable, specify
14. Carrots
15. Tomatoes, whole or quartered
16. Tomato juice
17. Tomato salsa
18. Applesauce
19. Beet pickles
20. Crab apple pickles
21. Cucumber sweet pickles
22. Watermelon pickles
23. Dill pickles
24. Bread and butter pickles
25. Pickled green beans
26. Any other pickled item, specify
27. Jam, strawberry
28. Jam, raspberry

29. Jam, any other fruit, specify
30. Jelly, apple
31. Jelly, grape
32. Jelly, any other fruit, specify
33. Beef
34. Venison
35. Chicken
36. Pork
37. Any other meat, specify
38. Dried apple slices, 1 pint jar
39. Any other dried fruit, specify
40. Any other dried vegetable, specify
41. Fruit leather (dried), 1 roll in pint jar
42. Any other item not listed

## DEPARTMENT 26 – JUNIOR CLOTHING REVUE

(Danish Judging)

Date: July 30, 2020 at 6PM, Century Hall,  
Wauzeka

- Participant's ages 14-19 years old have an opportunity to serve as a State Fair Clothing Revue delegate. Entries for State Fair are due May 31<sup>st</sup>.
- Exhibits will be judged face-to-face on the following: 1) Suitability of garment to the individual and purpose as to color and design; 2) General appearance, neatness, posture and fit; 3) Construction to the extent that it affects general appearance and wear of the garment.
- In order to receive premiums, exhibitors must participate in the Style Show at the Fair. The Style Show will be held on Sunday see fair schedule for time and details.

Premiums:      3.00      2.75      2.50      2.25

### Class E – Clothing I Grades 3-5

### Class F – Clothing I Grades 6-8

### Class G – Clothing I Grades 9-13

1. Simple top (blouse, tank, t-shirt)
2. Simple skirt or pants
3. Dress or suit
4. Shorts or jams
5. Vest
6. Accessory

### Class H – Clothing II Grades 3-5

### Class I – Clothing II Grades 6-8

### Class J – Clothing II Grades 9-13

7. Shirt and pants, skirt or shorts
8. Blouse or top alone
9. Dress or suit
10. Costume (suitable for Halloween, Mardi Gras, etc.)
11. Pants with waistband (shorts, pantskirts, slacks, etc.)
12. Shorts or jams (elastic or drawstring waist)
13. Two piece garment for sportswear
14. Outfit for hunting
15. Knitted/Crocheted garment
16. Accessory

### Class K – Clothing III Grade 3-5

### Class L – Clothing III Grade 6-8



**Class M – Clothing III Grade 9-13**

17. Garment for lounging or nightwear
18. Garment for general wear
19. Garment for best wear or party wear
20. Garment for sportswear, at least 2 pieces, not a dress or suit
21. Garment for another individual
22. Coat
23. Top or jacket and skirt or pants without elastic waistband
24. Any skirt or pants without elastic waistband
25. Pants outfit or jumpsuit
26. Beachwear
27. Outfit for hunting
28. Knitted/Crocheted garment
29. Accessory

**Junior Class B – Grades 6-8**

16. Accessory
17. Any garment or sewn item made for live animal (horse blanket, pet bed, grooming mitt, etc.)
18. Apron
19. Casual wear
20. Creative hat, ear muffs, or other handmade accessory (scarf, belt, necklace, purse, bag, etc.)
21. Costume
22. Dress or suit for best wear
23. Hunting clothing or item
24. Skirt or pants without elastic waistband
25. Skirt or pants with elastic waistband
26. Simple blouse or shirt
27. Shorts
28. Sleepwear
29. Sportswear, 2 piece outfit
30. Sweatshirt
31. Pants or slacks
32. Simple fleece item, sewn
33. Sleep or lounge garment
34. Accessory with creative design applied by exhibitor (accessory may be purchased)
35. Display illustrating different clothes worn for "function" and "fashion"
36. Display illustrating how clothing choices can enhance body shapes or types
37. Any exhibit of four items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.

**Class N – Purchased Clothing (must exhibit in Class E-M also)**

**Open to all Clothing I, II, and III members**

30. Sportswear outfit selected by exhibitor
31. Outfit for school selected by exhibitor
32. Outfit for best wear selected exhibitor
33. Select an old garment and create something new for yourself

**DEPARTMENT 26 – JUNIOR CLOTHING**

(Danish Judging)

**DEPARTMENT 126 – OPEN CLOTHING**

(Regular Judging)

Superintendent: Jane Baker

- Dresses or other garments entered in the Clothing Revue may also be exhibited in the following clothing construction classes.
- All garments exhibited are those completed since last year's fair and must be sewn by exhibitor. Exhibitor is limited to entering one class.
- There must be a card attached to exhibit with how many years you have been sewing, fabric content and care instructions.

**Premiums:      2.00      1.75      1.50      1.25**

**Junior Class A – Grades 3-5**

Item

1. Accessory
2. Apron
3. Any garment or sewn item made for an animal (horse blanket, pet bed, grooming mitt, etc.)
4. Purse or bag
5. Shorts or split skirt
6. Simple blouse or shirt
7. Simple dress
8. Simple fleece item, sewn
9. Simple sportswear, 2 piece outfit
10. Skirt or pants
11. Sleep or lounge garment
12. Outerwear (mittens, hat, etc.)
13. Outfit for doll
14. Top with creative design applied by exhibitor (top may be purchased)
15. Any exhibit of three items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.

**Junior Class C – Grades 9 - 13**

Individuals with 2 years or less experience in clothing

38. Any garment or sewn item made for an animal (horse blanket, pet bed, grooming mitt, etc.)
39. Blouse or shirt
40. Blazer
41. Costume
42. Dress or suit
43. Garment for another individual
44. Robe or Loungewear
45. Hunting clothing or item
46. Purse or bag
47. Nightwear, gown or pajamas
48. Simple fleece garment, sewn
49. Sleep or lounge garment
50. Skirt or pants without elastic waistband
51. Shorts
52. Two-piece sportswear
53. Complete outfit with creative design applied by exhibitor (outfit may be purchased)
54. Display illustrating how clothing choices can enhance or detract body shapes or types
55. Any exhibit of five items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.
56. Display evaluating similar garments from three types of clothing stores (discount, consignment, used clothing, outlet, etc.)

**Junior Class D – Grades 9 - 13**



**Individuals with 3 years or more experience in clothing**

57. Any garment or sewn item made for live animal (horse blanket, pet bed, grooming mitt, etc.)
58. Blouse, top or shirt alone
59. Blouse with skirt or shirt with pants
60. Coat or blazer
61. Costume
62. Designer garment or accessory of original design and concept by exhibitor
63. Dress or suit for casual wear
64. Formalwear
65. Garment for younger child
66. Garment for an adult
67. Garment of your own design
68. Purse or bag
69. Nightwear, gown or pajamas
70. Pants with zipper
71. Recycled garment, updated and refitted (must include before photo)
72. Shorts
73. Skirt without elastic waistband
74. Simple fleece item, sewn
75. Two-piece sportswear
76. Sleep or lounge garment
77. Hunting clothing or item
78. Complete outfit with creative design applied by exhibitor (outfit may be purchased)
79. Display illustrating how clothing choices can enhance or detract body shapes or types
80. Any exhibit of five items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.
81. Display evaluating similar garments from three types of clothing stores (discount, consignment, used clothing, outlet, etc.)

**Open Class F – Adult or Teen Garments**

Item				
1.	Blouse or shirt			
2.	Skirt with attached waistband			
3.	Dress pants or slacks with attached waistband			
4.	Sleep or lounge garment			
5.	Remodel, recycled or decorated garment			
Premium		2.50	2.25	2.00 1.50
6.	Suit for casual wear			
7.	Dress for casual wear			
8.	Blouse with skirt or shirt with pants			
9.	Sports clothing, at least 2 pieces			
Premium		4.50	3.50	2.50 1.50
10.	Formalwear			
11.	Two or more coordinating pieces			
12.	Costume			

**Open Class G – Infant or Children's Garments**

Premium		2.00	1.75	1.50 1.25
13.	Blouse or shirt			
14.	Dress for casual wear			
15.	Sleep or lounge garment			
16.	Sports outfit			
Premium		2.50	2.25	2.00 1.50

17. Formalwear
18. Suit or coat
19. Two or more coordinating pieces
20. Costume

**Open Class H – Doll Clothes**

Premium		1.75	1.50	1.25 1.00
21.	Barbie outfit			
22.	American Girl type outfit			
23.	Baby doll outfit			
24.	Doll clothes, fabric only. Included doll.			

**Join the \$15 Challenge!**

All outfits purchased should cost \$15.00 or less, not including shoes or accessories. Receipts should accompany outfits, attached to an 8 1/2" x 11 sheet of paper describing where the outfit will be worn and the shopping experience! Junior Class Face-to-Face judging will be held during the style show at the 2020 Crawford County Fair! Outfits and stories will be displayed during the Fair. Open outfits will be judged on Thursday, and do not need to be modeled.

**Class W- Grades 3 - 5**, Enter item 1: \$15 Challenge

**Class X- Grades 6 - 8**, Enter item 1: \$15 Challenge

**Class Y- Grades 9 - 13**, Enter item 1: \$15 Challenge

**Class Z- Open Class**, Enter item 1: \$15 Challenge

**DEPARTMENT 27 – JUNIOR KNITTING & CROCHETING**

(Danish Judging)

**DEPARTMENT 127 – OPEN KNITTING & CROCHETING**

(Regular Judging)

Superintendent: Ilene Olson and Jane Baker

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 - 13**

**Open Class D**

- Items smaller than 10" **MUST** to be mounted (using foam board for example) to prevent misplacement
- Indicate the size of needles used and fiber content with care for item directions

**Premiums: 2.00 1.75 1.50 1.25**

**Item  
Knitting**

1. Afghan, full size, hand knitted
2. Afghan, full size, machine knitted
3. Afghan, infant
4. Any items made with increases and decreases
5. Any other item
6. Bag or purse
7. Holiday Item
8. Headband or ski band
9. Hat or cap
10. Infant's or child's garment
11. Infant afghan, hand knitted



12. Infant afghan, machine knitted
13. Mittens 2 needle Knit
14. Gloves, 2 needle Knit
15. Mittens 4 needle Knit
16. Gloves, 4 needle Knit
17. Potholder
18. Potholder (Decorative)
19. Pillow
20. Pillow (Decorative)
21. Scarf
22. Slippers
23. Simple sweater
24. Sweater, machine knitted
25. Washcloth
26. Socks
27. Doll Clothes ( 2 or more items)

#### **Crocheting**

28. Afghan, worked in strips or pieces and put together, one color
29. Afghan, worked in strips or pieces and put together, multi-color
30. Afghan, worked in one piece, one color
31. Afghan, worked in one piece, multi-color
32. Any other item
33. Bag or Purse
34. Doily, under 10" diameter
35. Doily, over 10" diameter
36. Doll
37. Doll clothes, 3 or more pieces
38. Infant's or child's garment
39. Infant afghan
40. Hat or cap
41. Holiday Item
42. Household linen with crocheted edging
43. Jacket or sweater
44. Mittens or gloves
45. Placemats, minimum of 2
46. Potholder
47. Pillow
48. Toy
49. Scarf, crochet
50. Slippers, crochet
51. Washcloth, crochet

#### **Knitting or Crocheting**

52. Any item made with home spun yarn

#### **Open Class ONLY - Tatting**

53. Doily (needs to be displayed in frame without glass)
54. Edging (collar, dresser scarf, pillowcase, etc.)
55. Holiday Ornament
56. Any tatted item

## **DEPARTMENT 28 – JUNIOR HOME FURNISHINGS**

(Danish Judging)

## **DEPARTMENT 128 – OPEN HOME FURNISHINGS**

(Regular Judging)

Superintendents: Laura Cornwall Annabelle Check, Gale Childs and Shannon Sprosty

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 - 13**

- An asterisk (\*) designates that a description of the room or area where the item will be used must be attached.
- Pin entry tags to exhibit wherever possible, do not tape. Item must be made by exhibitor and should not be made from a kit.
- Items smaller than 10" need to be mounted (using foam board for example) to prevent misplacement.

**Premiums:      2.00      1.75      1.50      1.25**

#### Item

1. Accessory for closet
2. Accessories made for any room \*
3. Any sewn item
4. Bulletin board with example of intended use \*
5. Creative wreath
6. Creative wall hanging made for any room \*
7. Centerpiece for dining table of natural plant materials
8. Curtains or draperies for any room
9. Decorative article which includes stenciling
10. Decorative mat
11. Fleece blanket, tied
12. Fleece pillow, tied
13. Fleece item for the home
14. Floor plan of room drawn to scale with furniture arrangement
15. Kitchen appliance cover \*
16. Pillow for the home with original design pattern
17. Pillow for the home with purchased design pattern
18. Pillowcase
19. Set of 4 placemats with matching table runner
20. Simple slipcover for chair \*
21. Simple curtains for any room
22. Useful article for any room using simple decorative stitches
23. Wastebasket

#### **Quilting**

24. Any other patchwork item
25. Beginner's (1st yr.) wall quilt, hand quilted
26. Beginner's (1st yr.) wall quilt, machine quilted
27. Beginner's (1st yr.) quilt, hand quilted
28. Beginner's (1st yr.) quilt, machine quilted
29. Crib quilt - any technique
30. Wall quilt, hand pieced and hand quilted
31. Wall quilt, machine pieced and hand quilted
32. Wall quilt, machine pieced and machine quilted
33. Wall quilt, pieced and tied



34. Quilted pillow
35. Quilt, hand pieced and hand quilted
36. Quilt, machine pieced and hand quilted
37. Quilt, machine pieced and machine quilted
38. Quilt pieced & tied

#### Open Class D – Miscellaneous

Premium      1.75      1.50      1.25      1.00

39. Pillow, needlepoint
40. Pillow, pieced
41. Pillow, patchwork
42. Pillow, decorative
43. Pillow, quilted
44. Pillow, fleece
45. Pillow, any other not listed
46. Embellished Gourds
47. Embroidered dresser scarf
48. Embroidered pillowcases
49. Embroidered tablecloth
50. Fabric placemats, set of four
51. Table runner
52. Any sewn item
53. Crewel embroidered article
54. Stitchery from design, kit
55. Counted cross stitch article
56. Any other needlepoint article
57. Woven placemats, set of four
58. Woven table accessory
59. Decorative article which includes stenciling
60. Table runner with matching placemats

Premium      3.00      2.50      2.00      1.50

61. Curtains or draperies for any room
62. Creative accessory for the home (wall hanging, wall plaque, or rug in stitchery)
63. Creative accessory for the home using dried flowers
64. Creative wall accessory
65. Woven afghan
66. Woven blanket
67. Bedspread
68. Braided rug
69. Woven rug on loom
70. Homemade soap
71. Homemade candle
72. Any tatted item (attach to something)
73. Any holiday item

#### Open Class E – Wall Quilt

Maximum size of 45" x 45"

Premium      3.00      2.50      2.00      1.50

1. Beginner's (1st yr.) wall quilt, hand quilted
2. Beginner's (1st yr.) wall quilt, machine quilted
3. Wall quilt, hand pieced and hand quilted
4. Wall quilt, machine pieced and hand quilted
5. Wall quilt, machine pieced and machine quilted

#### Open Class F – Bed Quilt

Minimum size of 45" x 45"

Premium      4.50      3.50      2.50      1.50

6. Beginner's (1st yr.) quilt, hand quilted
7. Beginner's (1st yr.) quilt, machine quilted
8. Quilt, hand pieced and hand quilted
9. Quilt, machine pieced and hand quilted

10. Quilt, machine pieced and machine quilted
11. Quilt, machine pieced and commercially quilted
12. Quilt, pieced and tied
13. Crib quilt, hand quilted
14. Crib quilt, appliqué
15. Crib quilt, pieced
16. Embroidered bed quilt
17. Embroidered crib quilt
18. Blanket made from fleece

## DEPARTMENT 29 – JUNIOR FAMILY

### LIVING (Danish Judging)

Superintendent:

Junior Class A – Grades 3 – 5

Junior Class B – Grades 6 – 8

Junior Class C – Grades 9 – 13

- On the back of entry tag, state the age of the child for which this project is intended.

Premiums:      2.00      1.75      1.50      1.25

#### Item

1. Active play toy made by exhibitor for child (no stuffed toys); i.e.: ring toss, hopscotch, etc. (include directions).
2. Art activity for a child, include directions.
3. Babysitting kit, list items included and if kit is for daytime or evening use.
4. Book of five nutritious recipes for snacks that a child can help make. Describe the child's age and how they can be involved in preparation.
5. Child Development Career Investigation (possible job shadows: teacher, day care provider, coach, etc.) create a book or display on your experience.
6. Dictated storybook. Ask a child to tell you a story, take down their exact words and find the pictures to complete the story.
7. First aid kit list items included (no store bought kits).
8. Flannel board with story pieces (include story).
9. Illustrated growth chart representing the development of a child you have been observing.
10. Original game to play with a child (include instructions)
11. Original storybook for a child – handwritten, pictures drawn.
12. Original storybook for a child, using a computer.
13. Plan a child's party, include age of child, number of guests, refreshments, games, schedule.
14. Picture dictionary for a child – handwritten, pictures drawn.
15. Picture dictionary for a child, using a computer.
16. Puppet created by exhibitor.
17. Puzzle made by exhibitor.
18. Safe lightweight mobile for infant's room.
19. Safe toy or game for a child from recycled items, describe how made and intended use of toy or directions for games.
20. Scrapbook of five games to play with children, explain and illustrate actions.
21. Soft toy.



22. Travel kit, include appropriate activities and toys to use when traveling; list items included.

## DEPARTMENT 31 –JUNIOR COMMUNICATIONS

(Danish Judging)

Superintendent: Beckey Kramer

### Junior Class A – Grades 3 – 5

### Junior Class B – Grades 6 – 8

### Junior Class C – Grades 9 – 13

- Posters and collages should be 14" x 22".
- Stories and poems should use appropriate language, themes and subject matter for a general audience.

Premiums: 2.00 1.75 1.50 1.25

#### Item

1. Point of view article for newsletter or newspaper
2. Business letter of request
3. Thank you note or letter
4. Collage of people wearing different styles of clothing and the first impression each makes
5. Guidelines for e-mail and Internet etiquette
6. Outline of a demonstration
7. Outline of a 3-5 minute speech
8. Posters on how to reduce fear of public speaking
9. Critique of magazine advertisements
10. Newspaper ad promoting 4-H
11. Newsletter
12. Handmade "inspirational" book (could include quotes, bible verses, pictures, etc.)
13. Original short story
14. Original essay
15. Original drama, play or skit, under 8 pages, typed, framed or in booklet form, double spaced
16. Original poem, 8-24 lines, typed or neatly written, framed or in booklet form
17. Three original short poems, up to 10 lines, typed or neatly written, framed or in booklet form
18. An original book review about a favorite book
19. An original cover illustration for a favorite book
20. A poster illustrating your top 10 Favorite Books
21. Personal resume

## DEPARTMENT 32 – JUNIOR BOOTHS

(Danish Judging)

## DEPARTMENT 132 – OPEN BOOTHS

(Regular Judging)

Superintendent: Debbie McCarthy

- **BOOTH entry ONLINE ONLY—ENTER under the group name and completely fill out online entry form**  
 Entering name of group example:  
 First name: North Clayton  
 Last name: Cardinals
- Approximate size of booth is 48" wide, 48" deep, and 48" high. Entry tag must be attached to booth.
- The current year's theme used be used. Club or organization name in booth display is required. There are a limited number of booths available, and they will be distributed as the entries are received.

- Each club or organization is allowed one booth. If additional booths are requested, they will be distributed as available. Only one booth will be placed and only one premium will be awarded. It must be stated on the entry tag which booth is to be judged and which booths are for educational purposes only.
- Only clubs and organizations are eligible to enter booths. There is no entry fee for booths. To enter a booth, clubs must complete online entry form.
- Each booth should explain the educational efforts of the organization.
- ALL staples must be removed from booths at the end of the fair or no premium will be awarded.
- Booths will be judged on the following basis:

Theme	10
Attractiveness	15
Labels	10
Quality of materials	15
Educational Aspects	40
Arrangement	10
Total points available	100

Premiums: 16.00 14.00 12.00 10.00.

### Junior Class A – 4-H Club Booth (Open to organized 4-H clubs)

1. Booth

### Junior Class B – Youth Booth (Open to non – 4-H groups)

1. Booth

### Open Class C – Educational Booth

- Includes any adult club (ex: HCE, Civic clubs, Lions, etc.)
1. Booth

### Open Class D – Senior Citizens Display

- Senior citizens groups may have a display. The group must be identified. A group should consist of three or more members.
1. Booth

## DEPARTMENT 33 –JUNIOR YOUTH LEADERSHIP

(Danish Judging)

Superintendent: Beckey Kramer

### Junior Class A – Grades 3 – 5

### Junior Class B – Grades 6 – 8

### Junior Class C – Grades 9 – 13

- All posters should be 14" x 22". All scrapbooks should be 8" x 8", 8 1/2" x 11" or 12" x 12."

Premiums: 2.00 1.75 1.50 1.25

#### Item

#### Youth Leadership

1. Club Record Book (i.e. 4-H Record Book, FFA Book, etc.)



2. Exhibit showing county older youth organization involvement
3. Exhibit showing community service involvement
4. Leadership plan for a club activity
5. Leadership plan for a specific project, indicate what you did
6. Leadership plan for a club activity showing teen leader involvement
7. Leadership plan showing what was taught at a project meeting
8. Poster for member recruitment
9. Poster showing ways you helped in a club activity
10. Poster on leadership styles
11. Poster on the characteristics of good teamwork
12. Scrapbook describing leadership responsibilities and activities
13. Club Officers Book - Visual aid developed by youth leader (Must be entered by club officer and officer will receive premiums)
14. Historian's book
15. Secretary's book
16. Reporter's book
17. Club newsletter

## **DEPARTMENT 34 – JUNIOR HEALTH, SOCIAL AND POLITICAL SCIENCES**

(DANISH JUDGING)

Superintendent: Rhonda Cerven

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 – 13**

- All posters MUST be 14" x 22". All scrapbooks should be 8 1/2" x 11" 12" x 12."

**Premiums:      2.00      1.75      1.50      1.25**

1. Collage/Poster on myself
2. Display of interview of one person who holds political office (local, county, state, etc.); write up/display background and summarizes the interview
3. Poster showing personal hygiene technique (examples hand washing, brushing teeth, etc.)
4. Poster showing members of my family doing our favorite things
5. Poster on First Aid (examples: choking, poisons, broken bones, burns, etc.)
6. Poster on preventing sports injuries
7. Poster or display on a holiday in another country
8. Poster or display on ethnic foods
9. Poster or display on an environmental issue
10. Poster or display on a current event
11. Poster or display that illustrates things families can do together instead of watching television
12. Poster or display of a family celebration planned by the exhibitor, include invitations, music, quotes, decoration samples, etc.
13. Poster or display on job in the health field
14. Poster or display on vitamins/minerals/herbs and how they benefit the body
15. Poster or display on healthy meals and calories
16. Poster or display of an exercise program for a certain age group
17. Poster or display on ways to release stress

18. Write your own PSA (public service announcement) on a health issue
19. Poster or display on the national symbols of the United States
20. Poster or display of federal branches of the US government
21. Poster or display levels of government (local, state, federal)
22. Poster or display on the different political parties, at least 3 of them
23. Poster or display on campaign slogans and/or campaigning stuff
24. Poster or display on Crawford County elected offices
25. Biography of an elected official (local, state, or federal)
26. Poster or display on political advertising (examples: tv, posters, radio, mailed, etc.)
27. Copy of a letter you sent to an elected official telling them about your thoughts on issues. (include a copy of the responses if you received on)
28. Poster or display on places you can volunteer in Crawford County
29. Poster or display on holiday customs/traditions for you and your family
30. Poster or display on customs in another country
31. Poster or display on the country of your heritage
32. Poster or display, if you created your own island, what would the customs, laws, politics, and health services, etc., be on that island

## **SPECIAL NEEDS DIVISION**

Superintendent: Arena Kvamme

The Crawford County Fair is truly for everyone! In 2020, we will be continuing our Special Needs Division for Crawford County residents who are differently-abled. Exhibits should be dropped off at the fairgrounds in building #4 from noon until 7:30 pm on Wednesday, August 26 and be picked up by 5:00 p.m. on Sunday, August 30. To enter the Special Needs Division, please contact the Fair Office by August 1<sup>st</sup>. There are no entry fees for the Special Needs Division and there will be no premium awarded.

**Visit [www.crawfordcountewisconsinfair.com](http://www.crawfordcountewisconsinfair.com)**

- to complete your online entry form
- additional forms



Dear Fair Family,

We are continuing to plan the fair but with all the uncertainty with COVID-19, the Crawford County Fair Board would like to keep all of our Exhibitors and Patrons updated as we move forward toward this year's Fair. We are communicating often with our 4-H leader groups, vendors, entertainment, and other fairs. It is in times like these that the 4-H Pledge comes to mind when challenged with doing what is best. We would encourage all Exhibitors to go to our website

<https://link.zixcentral.com/u/d602a152/yrMcdl2R6hGmqgSCFhC8Ow?u=http%3A%2F%2Fwww.crawfordcountywisconsinfair.com%2F> and follow the link for online entry which will be available June 1<sup>st</sup> through July 22<sup>nd</sup>. Fair Book will be available online on Monday, May 11<sup>th</sup>. We intend to announce our decision by June 30<sup>th</sup> as to whether we will host the fair this year. So, let's move forward thinking positively. The safety of our Fair Families and our Community is our top priority. Please know we are meeting frequently to discuss the information and feedback we get each week from all involved through the State. Stay tuned...Stay safe, for your community, country, and YOUR world.

Thank You,

The Crawford County Fair Board

Laurie Cauffman, Crawford County Fair Coordinator



# Animal Health Regulations

## for Fairs and Shows in Wisconsin: 2020 Season

*This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code*

<p><b>General Requirements for show organizers</b></p>	<p><b>All fairs or exhibitions of any length</b> must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description)</li> <li>• Documents showing compliance with disease testing, identification, and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event</li> </ul> <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all animals daily and review the above required records.</p>
<p><b>Diseases</b></p>	<p><b>Animals that show evidence of having contagious or infectious diseases</b> may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.</p> <p><b>Bovine animals with ringworm, mange, warts or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>
<p><b>Cattle and bison</b></p>	<p><b>Cattle from within Wisconsin</b> have no requirements for tests or health documents.</p> <p><b>Cattle from outside Wisconsin</b> must:</p> <ul style="list-style-type: none"> <li>• Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal identification (ID) and all required tests and certifications</li> <li>• Have at least one form of official individual ID (including steers)</li> <li>• Meet all of Wisconsin's normal requirements for import (see <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a>)</li> </ul> <p><b>Acceptable animal IDs for all cattle from outside Wisconsin</b></p> <ul style="list-style-type: none"> <li>• USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag</li> <li>• 15-digit "840" tags (visual or RFID)</li> <li>• Valid only if applied before March 11, 2015:             <ul style="list-style-type: none"> <li>◦ Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s</li> <li>◦ American ID tag - 8 to 12-digit number prefaced with "USA"</li> </ul> </li> </ul>



<b>Swine (cont.)</b>	<ul style="list-style-type: none"> <li>• A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection</li> <li>• Official individual identification (ID)</li> <li>• If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.</li> </ul> <p>Acceptable methods of ID for swine are:</p> <ul style="list-style-type: none"> <li>• USDA silver ear tag</li> <li>• USDA 840 ear tag, either visual or RFID</li> <li>• Breed association tattoo if the pig is a purebred and the tattoo is registered</li> <li>• An ear tag with the premises identification number and a unique identifier</li> <li>• Ear notch if the pig is a purebred and the notch is registered</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx</a>.</p>
<b>Sheep and goats</b>	<p><b>Note:</b> <i>These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.</i></p> <p><b>Sheep and goats from within Wisconsin need:</b></p> <ul style="list-style-type: none"> <li>• If sexually intact, need official individual identification (ID) <i>at any age</i></li> <li>• If not sexually intact, need official individual ID if they are <i>12 months or older</i></li> <li>• Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name</li> <li>• Cannot be under restriction for movement to fairs and shows</li> </ul> <p><b>Sheep and goats from outside Wisconsin need:</b></p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name</li> </ul> <p><b>Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone also need:</b></p> <ul style="list-style-type: none"> <li>• Import permit</li> <li>• To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older</li> <li>• Negative individual TB tests within 60 days before entering Wisconsin</li> <li>• To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so</li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx</a>.</p>



<b>Exotic Ruminants (cont.)</b>	<p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<b>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</b>	<p><b>Poultry and waterfowl from within Wisconsin</b> need:</p> <ul style="list-style-type: none"> <li>• A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for <i>Mycoplasma gallisepticum</i>, or</li> <li>• A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for <i>Mycoplasma gallisepticum</i></li> </ul> <p>or</p> <ul style="list-style-type: none"> <li>• Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>.</li> </ul> <p><b>Poultry and waterfowl from outside Wisconsin</b> need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:</p> <ul style="list-style-type: none"> <li>• They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for <i>Mycoplasma gallisepticum</i>, or</li> <li>• If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p>
<b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</b>	<p><b>Note:</b> For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p><b>Dogs from within Wisconsin</b> that are 5 months or older need proof of current rabies vaccination.</p> <p><b>Cats and other household pets from within Wisconsin</b> have no requirements.</p> <p><b>Dogs and cats from outside Wisconsin</b> that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p><b>Other household pets from outside Wisconsin</b> need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.</p> <p><b>Small animals from other nations</b> need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>



**Guidelines  
for housing  
and  
managing  
animals**

**The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

**The State Veterinarian recommends that show organizers:**

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones



# Crawford County Fair

## ANIMAL ID & VET CHECK- IN INFORMATION

(Please photo copy if you need more copies of this form OR download from <http://www.crawfordcountywisconsinfair.com/>)

**This form is required & MUST accompany your animals upon arrival at the Crawford County Fair.**

Premise ID# \_\_\_\_\_ Date: \_\_\_\_\_  
 Exhibitor Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_

**Each Exhibitor MUST provide ONE CHECK-IN FORM PER SPECIES**

\*\*\*\*See BACK SIDE for instructions and examples of how to fill out this form\*\*\*\*

**JUNIOR Fair / OPEN Class (Circle one)**

Species	Breed	Sex	Age	Type of Identification	Identification

**TO ENTER THE FAIRGROUNDS** – Complete this form and have it ready to present at Veterinarian check-in time.

This completed form will be filed by the Veterinarian/Fair Board Member in the Crawford County Fair Office.

*If the form is not completed and filed, you will not be able to enter the fairgrounds nor show and you will be asked to remove your animal. **Premise ID MUST BE ON ALL FORMS***

**Attach copies of the vet inspection certificates and/or test papers. They must be kept on file at the Crawford County Fair Office per Department of Agricultural, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.**

Exhibitor/Parent \_\_\_\_\_ Date \_\_\_\_\_  
 Checked in by: \_\_\_\_\_

County Fair Veterinarian/Fair Board Member \_\_\_\_\_ Date \_\_\_\_\_

**Questions? Call the Fair Office at (608) 735-4379 or 412-4748**



# Farmer Bud Dairy Show

**Younger Youth Opportunity Show:** This show/event is provide and promote the animal agriculture industries and to build enthusiasm and interest in exhibiting at the Crawford County Fair.

## FILL OUT THE ENTRY FORM BELOW AND SEND IT TO:

Kim Moret—Farmer Bud Dairy Show Coordinator

32861 Hwy 27

Prairie du Chien, WI 53821

ENTRY DEADLINE: AUGUST 15

**Farmer Bud Dairy Show • Sponsored by the Crawford County Holstein Association  
Saturday, August 29 following Dairy Show in the Dairy Show Barn**

**Class A - Youth who have not entered Kindergarten**

**Class B - Kindergarten, 1st, and 2nd Grade**

1. Calf will be brought the morning of show and taken home that afternoon.
2. Calf can be any dairy breed, preferably 4 months age calves can be heifers or bull calves less than one month of age.
3. Each child will be asked to lead his/her calf around the ring, and will be asked a question about their calf. (Class B) Child should be able to lead their calf properly, be able to set their calf up, and have basic showmanship skills.
4. Children are not required to wear white clothes. (Class B) Children can wear a white t-shirt if they would like, but it is not required
5. Clipping of the calves is optional.
6. Ribbons and halters will be presented to each participant (Class B). Premiums will also be awarded by the Crawford County Holstein Association.
7. Each child will be photographed with the current Crawford County Dairy Royalty.
8. Child may "borrow" a calf from current exhibitor – must be accompanied by parent or exhibitor.
9. Children are permitted to have a "helper" assist them.
10. This activity is to promote the exhibition of dairy cattle to younger and future Crawford County Fair exhibitors.

\*\*\*\*\*

## Farmer Bud Entry Form

Youth Name: \_\_\_\_\_ Age: Kindergarten    1<sup>st</sup> grade    2<sup>nd</sup> grade

Youth Name: \_\_\_\_\_ Age: Kindergarten    1<sup>st</sup> grade    2<sup>nd</sup> grade

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*I hereby certify I will not hold the Crawford County Holstein Association or the Crawford County Fair responsible for injuries to my child or animal.*

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent or Guardian's Name: \_\_\_\_\_



# Porky Pig Swine Show

**Younger Youth Opportunity Show:** This show/event is provide and promote the animal agriculture industries and to build enthusiasm and interest in exhibiting at the Crawford County Fair.  
Any questions regarding Show Contact: Nola Nagel at 608-874-4412

**FILL OUT THE ENTRY FORM BELOW AND SEND IT TO:**

Nola Nagel-Porky Pig Swine Show Coordinator  
PO Box 123  
Eastman, WI 54626

**ENTRY DEADLINE: AUGUST 15**

**Porky Pig Swine Show • Sponsored by the Wisconsin Pork Producers  
Thursday, August 27<sup>th</sup> at 5:00 p.m. in the Sheep and Swine Barn**

1. The Porky Pig Swine Show is open to all Wisconsin youth **FROM KINDERGARTEN TO 2ND GRADE.**
2. Barrow can be any breed, and must be 5 - 6 months of age at fair time and weigh 220-280 pounds.
3. Exhibitors should work with their barrow before arrival at the fairgrounds and be comfortable in showing and caring for their animal.
4. Each child will be asked to show their animal in the ring, and will be asked a question about their hog.
5. Barrow must be brought to the fairgrounds on the dates designated as Swine entry times in the front of the fair book. All swine must be accompanied by a Wisconsin Intrastate Movement Certificate, and must follow Animal Health Rules and Regulations found in the back of this book.
6. Barrows will be weighed in and identified upon arrival at the fairgrounds.
7. The child is responsible for all care and feeding of the animal while it is at the fairgrounds.
8. Barrows may not leave the fairgrounds until Sunday after 4 p.m. It is the responsibility of the child to let the Swine superintendent know by Friday if their barrow will be going on the truck to market, or to a locker.
9. An award and gift package from area businesses will be presented to each participant.

---

## Porky Pig Entry Form

Youth Name: \_\_\_\_\_ Age: Kindergarten    1<sup>st</sup> grade    2<sup>nd</sup> grade

Youth Name: \_\_\_\_\_ Age: Kindergarten    1<sup>st</sup> grade    2<sup>nd</sup> grade

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*I hereby certify I will not hold Wisconsin Pork Producers Association, Crawford County Fair or an agent associated with event responsible for injuries to my child or animal.*

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent or Guardian's Name: \_\_\_\_\_



Dear Fair Family,

We are continuing to plan the fair but with all the uncertainty with COVID-19, the Crawford County Fair Board would like to keep all of our Exhibitors and Patrons updated as we move forward toward this year's Fair. We are communicating often with our 4-H leader groups, vendors, entertainment, and other fairs. It is in times like these that the 4-H Pledge comes to mind when challenged with doing what is best. We would encourage all Exhibitors to go to our website

<https://link.zixcentral.com/u/d602a152/yrMcdl2R6hGmqgSCFhC8Ow?u=http%3A%2F%2Fwww.crawfordcountywisconsinfair.com%2F> and follow the link for online entry which will be available June 1<sup>st</sup> through July 22<sup>nd</sup>. Fair Book will be available online on Monday, May 11<sup>th</sup>. We intend to announce our decision by June 30<sup>th</sup> as to whether we will host the fair this year. So, let's move forward thinking positively. The safety of our Fair Families and our Community is our top priority. Please know we are meeting frequently to discuss the information and feedback we get each week from all involved through the State. Stay tuned...Stay safe, for your community, country, and YOUR world.

Thank You,

The Crawford County Fair Board  
Laurie Cauffman, Crawford County Fair Coordinator



**CRAWFORD COUNTY FAIR**  
**PERSONNEL**

**BOARD MEMBERS:**

**Wade Dull (Chair)**

**David Olson**

**Wayne Jerrett**

**Mary Kuhn**

**Donald Stirling**

**COORDINATOR: Laurie Cauffman**

Winning is not the most important thing to happen at the fair.  
Focus on the efforts, not the outcomes.  
Focus on the youth, not the awards.

**CRAWFORD COUNTY FAIR INFORMATION**

*Office Hours at on Fairgrounds: from June 1 – Sept. 1*

*Please call or email for office hours.*

*Email: [cctyfaircoordinator@crawfordcountywi.org](mailto:cctyfaircoordinator@crawfordcountywi.org)*

*Call or text: 608-412-4748*

*Crawford Fairgrounds Address:*

17725 Hwy 131, Gays Mills, WI 54631

*Crawford County Fair Billing Address:*

*Crawford County Fair*

225 North Beaumont Road, Suite 240

Prairie du Chien, WI 53821